

*Revised as of 4/16/14 **

REGULAR MEETING OF APRIL 16, 2014

STARTING AT 7:00PM

Please note: The Hoboken City Council may consider additional Resolutions, Ordinances or any other matter brought before the Hoboken City Council until April 16, 2014 and throughout the meeting

**PRESENTATION ON RESURFACING AND REHABILITATION OF NEWARK ST.
AND OBSERVER HIGHWAY**

RESOLUTIONS

- 1.* RESOLUTION AUTHORIZING EMERGENCY TEMPORARY APPROPRIATIONS FOR THE CALENDAR YEAR 2014 BUDGET (submitted by administration)

SECOND READING/PUBLIC HEARING AND FINAL VOTE

1. AN ORDINANCE AMENDING §133 (NOISE CONTROL) REGARDING PENALTY FOR VIOLATIONS (Z-281)
(sponsored by Councilwoman Giattino and Councilman Doyle) (RECEIVED APPROVAL FROM DEPARTMENT OF ENVIRONMENTAL PROTECTION)
2. ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14) (sponsored by Councilman Bhalla and Councilman Cunningham) (Z-287)
(CARRIED TO THE APRIL 23, 2014 BUDGET HEARING)
3. AN ORDINANCE AMENDING CHAPTER §44 (LAND USE PROCEDURES) UPDATING AND CONSOLIDATING THE PROCESSES AND PROCEDURES FOR LAND USE BOARDS (sponsored by Councilman Doyle and Councilman Russo) (Z-288)
4. AN ORDINANCE AMENDING CHAPTER 190 ENTITLED “VEHICLES AND TRAFFIC” TO AMEND PARKING REGULATIONS RELATING TO RESTRICTED PARKING FOR OFFICIAL BUSINESS VEHICLES (sponsored by Councilman Cunningham and Councilman Bhalla) (Z-290)
5. AN ORDINANCE AMENDING CHAPTER 39 ENTITLED “DEPARTMENT OF HUMAN SERVICES” TO AMEND PARK AND RECREATION FEES UNDER § 39-8.1 (sponsored by Councilman Doyle and Councilman Occhipinti) (Z-291)
6. AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 192 OF THE CODE OF THE CITY OF HOBOKEN ENTITLED (PARKING FOR HANDICAPPED)

Approval Re: 527 Park Avenue, and 216 Tenth Street (sponsored by Councilman Cunningham and Councilman Mello) (Z-292)

7. AN ORDINANCE TO AMEND AND SUPPLEMENT AN ORDINANCE ESTABLISHING A SCHEDULE OF CLASSIFICATIONS AND ALLOCATIONS OF TITLE FOR THE MENTIONED POSITIONS IN THE CITY OF HOBOKEN (sponsored by Councilman Bhalla and Councilman Cunningham) (Z-293)
8. AN ORDINANCE TO AMEND AND SUPPLEMENT AN ORDINANCE ESTABLISHING A SCHEDULE OF CLASSIFICATIONS AND ALLOCATIONS OF TITLE FOR THE MENTIONED POSITIONS IN THE CITY OF HOBOKEN (**THE ELIMINATION OF JOB TITLES**) (sponsored by Councilman Bhalla and Councilman Cunningham) (Z-294)

PUBLIC COMMENTS

PETITIONS AND COMMUNICATIONS

Miscellaneous Licenses

REPORTS FROM CITY OFFICERS

A report from the Municipal Tax Collector Sharon Curran for taxes collected for the month of March 2014 **\$2,721,956.30 (Abatement Totals – \$156,984.67)**

A report from Municipal Court indicating receipts for the month of March 2014 as **\$400,302.12**

CLAIMS

Total for this agenda ~~\$8,990,618.43~~ **\$8,991,187.82 ***

PAYROLL

For the two week period starting March 13, 2014 – April 2, 2014

Regular Payroll
\$1,567,988.55

O/T Pay
\$55,518.83

Other Pay
\$96,031.71

Total
\$1,719,539.09

CONSENT AGENDA

Consent Agenda defined: All items listed with an asterisk (*) are considered to be routine business by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a council member or citizen so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda.

RESOLUTIONS

- 2.* RESOLUTION TO ACCEPT A GRANT AWARD OF \$123,954.00 FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY THROUGH THE PORT AUTHORITY OF NEW YORK AND NEW JERSEY FOR THE 2010 PORT SECURITY GRANT PROGRAM **(submitted by administration)**
- 3.* RESOLUTION TO ACCEPT A GRANT AWARD IN THE AMOUNT OF **\$142,080.00** FROM THE N.J. OFFICE OF EMERGENCY MANAGEMENT FOR THE HAZARD MITIGATION GRANT PROGRAM – ENERGY ALLOCATION INITIATIVE **(submitted by administration)**
- 4.* RESOLUTION TO AUTHORIZE A SERVICE, LABOR AND PARTS CONTRACT WITH STANDARD ELEVATOR AS ELEVATOR MACHINE REPAIR CONTRACTOR AT 124 GRAND STREET (JACK REPAIR) TO THE CITY OF HOBOKEN TO COMMENCE APRIL 17, 2014 AND EXPIRE UPON COMPLETION OF THE PROJECT, BUT IN NO EVENT LATER THAN APRIL 16, 2015 WITH A NOT TO EXCEED AMOUNT OF TWENTY FOUR THOUSAND NINE HUNDRED TEN DOLLARS AND 50/100 **(submitted by administration)**
- 5.* RESOLUTION TO AUTHORIZE A PURCHASE AND SALES AGREEMENT WITH MARANO AND SONS FOR ONE JEEP WRANGLER FOR THE CITY OF HOBOKEN HPU, FOR A TOTAL NOT TO EXCEED AMOUNT OF **\$24,500.00** **(submitted by administration)**
- 6.* RESOLUTION ENDORSING THE SUBMISSION OF RECYCLING TONNAGE GRANT APPLICATION TO THE NJ DEP AND DESIGNATING DAVID CALAMONERI THE CITY’S RECYCLING COORDINATOR **(submitted by administration)**
- 7.* RESOLUTION AWARDED A CONTRACT TO ACCURATE LANGUAGE SERVICES FOR THE PROVISIONS OF CERTIFIED LANGUAGE INTERPRETER / TRANSLATION SERVICES IN ACCORDANCE WITH THE CITY’S BID NO. 14-04 IN THE TOTAL AMOUNT OF **\$50,812.00** PER YEAR FOR TWO (2) YEARS FROM THE DATE OF CONTRACT AWARD, WITH TWO (2) SEPARATE ONE (1) YEAR

OPTIONS TO EXTEND, BOTH OF WHICH OPTIONS SHALL BE AT THE SOLE DISCRETION OF THE CITY **(submitted by administration)**

- 8.* RESOLUTION AWARDING A CONTRACT TO CALI CARTING INC. FOR THE PROVISIONS OF SOLID WASTE AND RECYCLING REMOVAL AND PROCESSING SERVICES IN ACCORDANCE WITH THE CITY'S BID NO. 13-13 IN THE TOTAL AMOUNT OF **\$1,760,000.00** TO COMMENCE MAY 1, 2014 **(submitted by administration)**
- 9.* RESOLUTION REJECTING A BID FOR THE PROVISIONS OF VIDEO STREAMING, OTHERWISE KNOWN AS BID NO. 14-01, IN ACCORDANCE WITH N.J.S.A. 40A:11-13.2(D) **(submitted by administration)**
- 10.* RESOLUTION AUTHORIZING THE REFUND OF TAX OVERPAYMENTS (PAYABLE TO THE INDIVIDUALS LISTED ON THE RESOLUTION FOR THE AMOUNT OF **\$11,740.96**) **(submitted by the Tax Collector)**
- 11.* RESOLUTION AUTHORIZING THE REFUND OF TAX APPEALS STATE TAX COURT (PAYABLE TO THE FIRM LISTED ON THE RESOLUTION FOR THE AMOUNT OF **\$466,694.47**) **(submitted by the Tax Collector)**
- 12.* RESOLUTION AUTHORIZING TAX ASSESSOR TO CANCEL AN ADDED ASSESSMENT, AND REAL ESTATE TAXES RESULTING THEREFROM, ON ACCOUNT AS TO BLOCK 58, LOT 15 C002L **(submitted by Tax Collector)**
- 13.* RESOLUTION TO ADOPT THE MINUTES OF THE MEETINGS OF THE CITY COUNCIL DATED: **SPECIAL MEETING OF FEBRUARY 5, 2014 AND REGULAR MEETING OF FEBRUARY 19, 2014 AND THE SPECIAL MEETING OF MARCH 5, 2014 AND REGULAR MEETING OF MARCH 5, 2014 ((HAS BEEN REVIEWED AND APPROVED AS TO LEGAL FORM AND CONTENT)** **(submitted by City Clerk)**

ORDINANCES

Introduction and First Reading

1. AN ORDINANCE TO AMEND SECTION 59A-31 TITLED "STAFF" WITHIN CHAPTER 59A, ENTITLED "DEPARTMENT OF PUBLIC SAFETY"

NEW BUSINESS