

***THE COUNCIL OF THE CITY OF HOBOKEN***

**DRAFT MINUTES FOR MEETING OF OCTOBER 21, 2015**

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Council President opened the meeting at 7:01 P.M. and stated, "I would like to advise all those present that notice of this meeting has been provided to the public in accordance with the provisions of the Open Public Meeting Act, and that notice was published in the Jersey Journal and on the City website, copies were provided in the Hoboken Reporter, The Record, The Newark Star-Ledger and also placed on the bulletin board in the lobby of City Hall. If any Councilperson or member of the public believes that this meeting or any portion thereof, is in violation of the Open Public Meetings Act, they are requested to so advise the City Council and City Clerk at this time, or at the time of the believed violation, in accordance with N.J.S.A. 10:4-17. Written objections, if any shall be made in writing to the City Clerk."

**Roll call: Council persons Castellano, Doyle, Cunningham, Giattino, Mason, Mello (see below), Occhipinti, Russo and President Bhalla**

**ABSENT: ~~Mason and Mello~~ (see below)**

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**Council President comments that there will be no presentation from PSE & G**

**Councilman Mello has entered the council meeting at 7:05 PM**

**SECOND READING/PUBLIC HEARING AND FINAL VOTE**

1. AN ORDINANCE TO AUTHORIZE THE ACCEPTANCE OF AN EASEMENT FROM DELAWARE DELTA FOR A PUBLIC PARK AND/OR PUBLIC PLAYGROUND AT FIRST AND JACKSON (Z-378) (sponsored by Councilman Cunningham and Councilman Occhipinti)

**Adopted by the following vote: YEAS: 8 – NAYS: 0 ABSENT: PRESENT: ABSTAIN: 1  
YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mello, Occhipinti, Russo and President Bhalla**

**NAYS:**

**ABSENT:**

**PRESENT:**

**ABSTAIN: Mason**

**--By Council**

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**Councilman Occhipinti comments**

**Councilman Mello comments**

**Corporation Counsel comments**

**Stephen Marks comments**  
**Councilman Doyle comments**

**\*\*\*\*\*Councilwoman Mason has entered the meeting at 7:11 PM\*\*\*\*\***

**RESOLUTIONS**

1. \* RESOLUTION DECLARING AN EMERGENCY PURSUANT TO N.J.S.A. 40:69A-181(B) AND MAKING IMMEDIATELY EFFECTIVE PROPOSED ORDINANCE Z-378 ENTITLED “AN ORDINANCE TO AUTHORIZE THE ACCEPTANCE OF AN EASEMENT FROM DELAWARE DELTA FOR A PUBLIC PARK AND/OR PUBLIC PLAYGROUND AT FIRST AND JACKSON” IMMEDIATELY (**submitted by administration**)

**Adopted by the following vote: YEAS: 8 – NAYS: 1 ABSENT: PRESENT: ABSTAIN:  
YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mello, Occhipinti, Russo  
and President Bhalla**

**NAYS: Mason**

**ABSENT:**

**PRESENT:**

**ABSTAIN:**

**--By Council**

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**Councilman Mello comments**  
**Stephen Marks comments**

2. \* AUTHORIZATION FOR THE CITY OF HOBOKEN TO ENTER INTO THE ATTACHED SETTLEMENT AGREEMENT WITH LANDICO REALTY INC. AND DELAWARE DELTA LLC WITH REGARDS TO THE MATTER KNOWN AS IMO SPECIAL RULING FOR LANDICO REALTY INC. T/A NARDINES RESTAURANT (LICENSE NO. 0905-33-081-003, OAL DOCKET NOS. ABC-13574-2010N AND ABC-02989-2013N (**submitted by administration**))

**Adopted by the following vote: YEAS: 9 – NAYS: 0 ABSENT: PRESENT: ABSTAIN:  
YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mason, Mello,  
Occhipinti, Russo and President Bhalla**

**NAYS:**

**ABSENT:**

**PRESENT:**

**ABSTAIN:**

**--By Council**

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**Councilman Mello comments**  
**Stephen Marks comments**  
**Councilman Occhipinti comments**  
**Corporation Counsel comments**  
**Councilman Doyle comments**

**SECOND READING/PUBLIC HEARING AND FINAL VOTE (CONTINUED)**

2. AN ORDINANCE TO AMEND CHAPTER 59A ENTITLED “DEPARTMENT OF PUBLIC SAFETY” TO GIVE THE MAYOR AND DIRECTOR OF THE DEPARTMENT OF PUBLIC SAFETY AUTHORITY TO APPROVE INTERNAL RULES AND REGULATIONS OF THE FIRE DEPARTMENT IN ACCORDANCE WITH N.J.S.A. 40A:14-7 (**Z-379**) (sponsored by **Councilman Cunningham and Councilwoman Giattino**)

**Adopted by the following vote: YEAS: 8 – NAYS: 0 ABSENT: PRESENT: ABSTAIN:1**  
**YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mason, Occhipinti, Russo and President Bhalla**  
**NAYS:**  
**ABSENT:**  
**PRESENT:**  
**ABSTAIN: Mello**

**--By Council**

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**Councilman Cunningham comments**

3. AN ORDINANCE TO REPEAL HOBOKEN CODE SECTION 60-11 AND REPLACE IT WITH UPDATED LANGUAGE IN ACCORDANCE WITH APPLICABLE LAWS AND LOCAL NECESSITY (**Z-380**) (sponsored by **Councilman Cunningham and Councilwoman Giattino**)

**Adopted by the following vote: YEAS: 9 – NAYS: 0 ABSENT: PRESENT: ABSTAIN:**  
**YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mason, Mello, Occhipinti, Russo and President Bhalla**  
**NAYS:**  
**ABSENT:**  
**PRESENT:**  
**ABSTAIN:**

**--By Council**

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**BA Wiest comments**  
**Councilman Russo comments**

**Councilwoman Giattino has left the meeting at 7:31 PM**

**PUBLIC COMMENTS**

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**Perry Belfiore comments**  
**Brian Wagner comments**

**Councilwoman Giattino has returned to the meeting at 7:39 PM**

**Alexandria Aiello comments**  
**Ronald Bautista comments**  
**Michael Evers comments**  
**Dan Tumpson comments**  
**Sasha Karunaratne comments**  
**Elizabeth Adams comments**  
**Sean McGarr comments**  
**David Liebler comments**  
**Councilman Russo comments**  
**Councilwoman Mason comments**  
**Ron Simoncini comments**  
**Councilman Mello comments**

**PETITIONS AND COMMUNICATIONS**

Memo from Mayor Dawn Zimmer appointing Ryan Peene as a Class IV for the Hoboken  
Planning Board set term to expire on December 31, 2016 \*

Miscellaneous Licenses

**Adopted by the following vote: YEAS: 9 – NAYS: 0 ABSENT: PRESENT: ABSTAIN:**  
**YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mason, Mello,**  
**Occhipinti, Russo and President Bhalla**  
**NAYS:**  
**ABSENT:**  
**PRESENT:**

**ABSTAIN:**

**--By Council**

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**Received and filed**

**REPORTS FROM CITY OFFICERS**

A report from the Municipal Tax Collector Sharon Curran for taxes collected for the month of September 2015 **\$1,708,203.27 (Abatement Totals – \$13,088.81)**

A report from Municipal Court indicating receipts for the month of September 2015 as **\$413,820.91**

**Received and filed**

**CLAIMS**

Total for this agenda **\$962,132.11**

**Adopted by the following vote: YEAS: 8 – NAYS: ABSENT: PRESENT: ABSTAIN:2  
YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mello, Occhipinti, Russo  
and President Bhalla**

**NAYS:**

**ABSENT:**

**PRESENT:**

**ABSTAIN: Mason, Bhalla – 15-250**

**--By Council**

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**\*\*\*\*\*Councilwoman Mason has left the meeting at 8:46 PM\*\*\*\*\***

**Received and filed**

**PAYROLL**

**For the two week period starting September 10, 2015 – September 23, 2015**

**Regular Payroll**  
\$1,587,363.44

**O/T Pay**  
\$77,695.30

**Other Pay**  
\$127,510.90

**Total**  
\$1,792,569.64

**Adopted by the following vote: YEAS: 9 – NAYS: 0 ABSENT: PRESENT: ABSTAIN:**  
**YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mason, Mello, Occhipinti, Russo and President Bhalla**  
**NAYS:**  
**ABSENT:**  
**PRESENT:**  
**ABSTAIN:**

**--By Council**

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**Councilman Russo comments**  
**BA Wiest comments**

**\*\*\*\*\*Councilwoman Mason has returned the meeting at 8:47 PM\*\*\*\*\***

**Received and filed**

**PUBLIC COMMENTS ON RESOLUTIONS**

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**No comments**

**CONSENT AGENDA – 3, 6, 7, 9-11, 12-16, 18-27**

**Voted by the following vote: YEAS: 9 – NAYS: 0 ABSENT: PRESENT: ABSTAIN:**  
**YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mason, Mello, Occhipinti, Russo and President Bhalla**  
**NAYS:**  
**ABSENT:**  
**PRESENT:**  
**ABSTAIN:**

**--By Council**

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Consent Agenda defined: All items listed with an asterisk (\*) are considered to be routine business by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a council member or citizen so requests, in which event the item

will be removed from the general order of business and considered in its normal sequence on the agenda.

Pulled from the agenda for discussion: 4, 5, 8, 17,  
Removed by Administration: 19

**RESOLUTIONS (CONTINUED)**

**CA 3.\* RESOLUTION ACCEPTING HOBOKEN RESILIENT BUILDING DESIGN GUIDELINES (submitted by administration)**

**4.\* RESOLUTION AUTHORIZING THE EXECUTION OF THE ATTACHED HORIZON THIRD PARTY INSURANCE ADMINISTRATION AGREEMENT (submitted by administration)**

**Adopted by the following vote: YEAS: 9 – NAYS: 0 ABSENT: PRESENT: ABSTAIN:  
YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mason, Mello,  
Occhipinti, Russo and President Bhalla  
NAYS:  
ABSENT:  
PRESENT:  
ABSTAIN:**

**--By Council**

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**BA Wiest comments**

**5.\* RESOLUTION OF THE CITY OF HOBOKEN AWARDED HM LIFE A CONTRACT FOR HEALTH REINSURANCE SERVICES (submitted by administration)**

**Adopted by the following vote: YEAS: 9 – NAYS: 0 ABSENT: PRESENT: ABSTAIN:  
YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mason, Mello,  
Occhipinti, Russo and President Bhalla  
NAYS:  
ABSENT:  
PRESENT:  
ABSTAIN:**

**--By Council**

**CA 6.\*RESOLUTION AWARDING A PROFESSIONAL SERVICE CONTRACT TO EXCEL ENVIRONMENTAL FOR CITY LSRP FOR AS NEEDED SERVICES AT THE PINO PARCEL, MONROE IV, AND MONROE V, IN AN AMOUNT NOT TO EXCEED THIRTY FIVE THOUSAND DOLLARS (\$35,000.00) FOR A ONE YEAR TERM TO COMMENCE OCTOBER 21, 2015 AND EXPIRE OCTOBER 20, 2016 (submitted by administration)**

**CA 7.\*RESOLUTION AWARDING A CONTRACT TO SAL ELECTRIC CO., INC. FOR ELECTRICAL SERVICES, INCLUDING TIME AND MATERIAL, FOR THE CITY OF HOBOKEN IN ACCORDANCE WITH BERGEN COUNTY COOPERATIVE PURCHASING CONTRACT 13-131.1, FOR TERM OF SEVEN (7) MONTHS TO EXPIRE ON JUNE 1, 2016 IN A TOTAL AMOUNT NOT TO EXCEED \$40,000.00 (submitted by administration)**

**CA 8.\*RESOLUTION AWARDING A CHANGE ORDER TO THE CONTRACT TO PICERNO-GIORDANO CONSTRUCTION FOR SPRAYGROUND AT LEGION PARK (BID 15 – 14) , AS CHANGE ORDER NUMBER 1, IN AN INCREASED AMOUNT NOT TO EXCEED \$13,920.00 (=9.8% INCREASE) FOR A TOTAL NOT TO EXCEED AMOUNT OF \$155,295.00 (submitted by administration)**

**CA 9.\*RESOLUTION RELEASING PERFORMANCE BOND TO BLOCK 14 DEVELOPMENT LLC FOR THE 1320-1330 GRAND AVENUE DEVELOPMENT (submitted by administration)**

**10.\* RESOLUTION TO AMEND THE CONTRACT TO SUSAN FERRARO FOR SPECIAL LEGAL COUNSEL – CY2015 MUNICIPAL PROSECUTOR TO THE CITY OF HOBOKEN WITH AN INCREASE IN THE NOT TO EXCEED AMOUNT OF SIX THOUSAND DOLLARS (\$6,000.00) WITH NO CHANGE IN THE ORIGINAL CONTRACT TERM SET TO EXPIRE DECEMBER 31, 2015 (submitted by administration)**

**Adopted by the following vote: YEAS: 9 – NAYS: 0 ABSENT: PRESENT: ABSTAIN:  
YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mason, Mello,  
Occhipinti, Russo and President Bhalla  
NAYS:  
ABSENT:  
PRESENT:  
ABSTAIN:**

**--By Council**



**CA 11.\*RESOLUTION TO APPROVE A LICENSE AGREEMENT BETWEEN THE CITY OF HOBOKEN AND 528 JEFFERSON STREET LLC, OWNER OF BLOCK 68 LOT 18 (a/k/a 528 Jefferson Street), FOR USE AND MAINTENANCE OF A PORTION OF THE PUBLIC RIGHT OF WAY ADJACENT TO SAID PROPERTY (submitted by administration)**

**CA 12.\* RESOLUTION TO APPROVE A LICENSE AGREEMENT BETWEEN THE CITY OF HOBOKEN AND 328 GARDEN STREET CONDOMINIUM ASSOC., OWNERS OF BLOCK 179 LOT 31 (a/k/a 328 Garden Street), FOR USE AND MAINTENANCE OF A PORTION OF THE PUBLIC RIGHT OF WAY ADJACENT TO SAID PROPERTY (submitted by administration)**

**CA 13.\*RESOLUTION ACCEPTING AND ACKNOWLEDGING RECEIPT OF THE BEST PRACTICES WORKSHEET FROM DCA FOR THE CY 2015 (submitted by administration)**

**CA 14.\*RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE HUDSON COUNTY OPEN SPACE, RECREATION AND HISTORIC PRESERVATION TRUST FUND FOR LAND ACQUISITION OF THE BASF PROPERTY (BLOCK 103, LOTS 7-26 AND BLOCK 107, LOT 1) AND ACCEPTANCE OF FUNDS IF APPROVED (submitted by administration)**

**CA 15.\*RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE HUDSON COUNTY OPEN SPACE, RECREATION AND HISTORIC PRESERVATION TRUST FUND FOR CONSTRUCTION OF SOUTHWEST RESILIENCY PARK (BLOCK 12) AND ACCEPTANCE OF FUNDS IF APPROVED (submitted by administration)**

**CA 16.\*RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE HUDSON COUNTY OPEN SPACE, RECREATION AND HISTORIC PRESERVATION TRUST FUND FOR HISTORIC PRESERVATION OF HOBOKEN CITY HALL AND ACCEPTANCE OF FUNDS IF APPROVED (submitted by administration)**

**17.\* RESOLUTION REQUESTING THE STATE OF NEW JERSEY TO UNDERTAKE A STUDY OF ITS EQUALIZED VALUATION FORMULA AND ITS IMPACT ON NEW JERSEY'S URBAN MUNICIPALITIES ORDER (sponsored by Councilwoman Castellano and Councilman Russo)**

**Vote to amend by the following vote: YEAS: 5 – NAYS: 4 ABSENT: PRESENT: ABSTAIN:**

**YEAS: Council persons Cunningham, Doyle, Giattino, Mello, and President Bhalla**

**NAYS: Castellano, Mason, Occhipinti and Russo**

**ABSENT:**  
**PRESENT:**  
**ABSTAIN:**

**--By Council**

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**As Amended Adopted by the following vote: YEAS: 9 – NAYS: 0 ABSENT: PRESENT:  
ABSTAIN:**  
**YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mason, Mello,  
Occhipinti, Russo and President Bhalla**  
**NAYS:**  
**ABSENT:**  
**PRESENT:**  
**ABSTAIN:**

**--By Council**

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**Councilman Russo comments**  
**Councilwoman Giattino would like to amend the resolution**  
**Council President reads off the amendments**  
**Councilman Mello comments**  
**Councilman Russo comments**  
**Councilman Doyle comments**

**CA18.\*RESOLUTION INSERTING A SPECIAL ITEM OF REVENUE INTO THE CY 2015  
MUNICIPAL BUDGET - COMMUNITY FORESTRY MANAGEMENT PLAN – CY  
2015 (IN THE AMOUNT OF \$3,000.00) (submitted by administration)**

~~**19.\* RESOLUTION INSERTING A SPECIAL ITEM OF REVENUE INTO THE CY 2015  
MUNICIPAL BUDGET – COMMUNITY DEVELOPMENT BLOCK GRANT – CY  
2015 (IN THE AMOUNT OF \$163,031.40) (submitted by administration)  
(REMOVED BY ADMINISTRATION BUT WILL CARRY TO 11/4 CCM)**~~

**CA 20.\*RESOLUTION TO REIMBURSE THE HANDICAPPED PARKING APPLICATION  
FEE DUE TO A DENIED APPLICATION (submitted by administration)**

**CA 21.\*AUTHORIZATION FOR THE CITY OF HOBOKEN TO ENTER INTO THE  
ATTACHED AMENDED SERVICE AGREEMENT WITH SWAGIT PRODUCTIONS  
LLC FOR THE CITY’S VIDEO STREAMING SERVICES (submitted by  
administration)**

CA 22.\*RESOLUTION AWARDING A CHANGE ORDER 1 (FINAL) TO THE CONTRACT TO RFS COMMERCIAL, INC. FOR PURCHASE OF FURNITURE FOR THE POLICE DEPARTMENT, AS CHANGE ORDER NUMBER 1 (FINAL), IN AN INCREASED AMOUNT NOT TO EXCEED \$1,800.00 (=5.12% INCREASE) FOR A TOTAL NOT TO EXCEED AMOUNT OF \$36,995.54 (submitted by administration)

CA 23. \*RESOLUTION AUTHORIZING THE SALE OF ABANDONED PROPERTY NOT NEEDED FOR PUBLIC USE ON WWW.GOVDEALS.COM, (AN ONLINE AUCTION WEBSITE) (submitted by administration)

CA 24.\*RESOLUTION AWARDING A CONTRACT TO INTERTECH ASSOCIATES FOR THE PROVISIONS OF PUBLIC SAFETY COMMUNICATIONS ENGINEERING IN ACCORDANCE WITH RFP 15-14 FOR A ONE YEAR TIME TO EXPIRE OCTOBER 20, 2016 IN THE TOTAL AMOUNT OF \$58,870.00 (submitted by administration)

CA 25.\*RESOLUTION AUTHORIZING THE REFUND OF TAX OVERPAYMENTS (PAYABLE TO THE INDIVIDUALS LISTED ON THE RESOLUTION FOR THE AMOUNT OF \$912.14) (submitted by Tax Collector)

CA 26.\*RESOLUTION TO ADOPT THE MINUTES OF THE MEETINGS OF THE CITY COUNCIL DATED: SPECIAL AND REGULAR MEETING OF OCTOBER 7, 2015 (submitted by City Clerk)

**Adopted by the following vote: YEAS: 8 – NAYS: 1 ABSENT: PRESENT: ABSTAIN:  
YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mello, Occhipinti, Russo  
and President Bhalla**

**NAYS: Mason**

**ABSENT:**

**PRESENT:**

**ABSTAIN:**

**--By Council**

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## **ORDINANCES**

### **Introduction and First Reading**

1. ORDINANCE OF THE CITY OF HOBOKEN, COUNTY OF HUDSON, NEW JERSEY, CANCELLING \$18,800,000 OF AN UNFUNDED BOND ORDINANCE BALANCE HERETOFORE ADOPTED TO PROVIDE FOR THE COSTS ASSOCIATED WITH THE ACQUISITION OF VARIOUS PARCELS OF LAND FOR OPEN SPACE PRESERVATION IN AND FOR THE CITY OF HOBOKEN (sponsored by Councilman Russo)

**As Amended Adopted by the following vote: YEAS:8 – NAYS:1 ABSENT: PRESENT:  
ABSTAIN:**

**YEAS: Council persons Castellano, Cunningham, Doyle, Giattino, Mason, Mello, Russo  
and President Bhalla**

**NAYS: Occhipinti**

**ABSENT:**

**PRESENT:**

**ABSTAIN:**

**--By Council**

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**NEW BUSINESS**

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**CA27.\*A RESOLUTION TO AMEND A 60-DAY PILOT PROGRAM TO RELOCATE A  
LICENSED SHUTTLE BUS STOP WITHIN THE HOBOKEN TERMINAL AREA  
(submitted by administration)**

**Councilwoman Castellano comments election season and campaigning has been a joy**

**Councilman Russo comments on the status of NJ Transit by Metrostop**

**BA Wiest comments that he has plans to show**

**Councilman Russo comments on 5<sup>th</sup> and Madison and there's shoes and sneakers hanging  
and the paving issues on 8<sup>th</sup> and 9<sup>th</sup> to help the Metrostop to help them get to the entrance  
to their garage**

**Councilman Doyle comments and wanted to know the status on 6<sup>th</sup> and Jackson – status  
across from the Jubilee Center**

**BA Wiest comments he will look into it**

**Councilman Doyle comments that Warrington Plaza the temporary fencing the public is  
excluded from the plaza and why is it there, the HFHA on the 30<sup>th</sup> of October, is having an  
event at the Church at 6<sup>th</sup> and Garden, the 2<sup>nd</sup> documentary by Nora Jacobson on the 1990  
referendum on the waterfront, its free and donations accepted at 7:00 and Nora Jacobson  
may be in attendance and a surprise short film**

**Councilman Occhipinti commented on more open space on 4<sup>th</sup> and Jackson, pedestrian  
sign at 3<sup>rd</sup> and Jackson, and there needs to be one at Newark and Madison, tough time to  
get across the intersection and to look into it, request an updated status for the RFQ for the  
Tenant advocate consultant, the update on the roller rink at the Multi-service Center**

**BA Wiest comments that they will be in the paper sometime next week and we plan on  
finalizing the specs and will also advertise it next week**

**Councilman Occhipinti comments on the bingo games for the seniors, and a new pilot program on the west side at Jackson st., and have no parking from 4-7 PM to increase traffic flow**

**Councilwoman Giattino comments on one spot which needs Street stensions is Willow and 2<sup>nd</sup> , Carepoint will have an event at Church Sq. Park which is on Thursday, Oct. 29<sup>th</sup> starting at 10AM-4:30 PM and will be giving free health screenings**

**Council President commented that the Ragamuffin Parade will be on Halloween at 1PM**

**Councilman Cunningham comments on campaigning and it has been a great unique opportunity to meet neighbors and extremely engaging and wish everyone good luck on election day, there was a community meeting for the Post Office project, and hopefully move forward on this project and have a community meeting with the Council and there will be no Parking and Transportation meeting tomorrow but we should have a meeting to discuss loading and unloading zones and focus on pedestrian safety and allow emergency vehicles to make their turns and for the UPS and FedEx trucks can deliver their packages safely and stentions be placed at 13<sup>th</sup> and Willow back by Rite Aide and congratulate for the nominees for the Hudson County organizations, tomorrow night is the event at the Elk's club for a fund for a better water front and please stop by**

**Councilman Occhipinti comments and congratulates Stevens for their SURE house**

**Councilman Mello comments and thanks the Administration for the Ragamuffin parade and it was a good move**

**Councilman Cunningham comments on striping on 12<sup>th</sup> St. between Clinton ad Willow**

**Council President comments on the election coming on November 3<sup>rd</sup> and the school board and everyone best of luck and everyone exercise their right to vote and last Saturday, the Bali festival and wanted to thank Director Pellegrini and the organizers and hopefully it will be here for years to come, what is the status of Observer Highway, it is a wreck, not happy with the subcontractors – AJM, it was supposed to be completed by April 8<sup>th</sup> and we need to keep it on their feet and lastly on Sunday, in commemoration of Super Storm Sandy, the Rebuild by Design will give a tour of Hoboken, to show various points that were impacted by the storm, open to the public begins at 1:30 starting at the Hoboken terminal and finish at the Hoboken Historical Museum, should take two hours.**

**At 9:38 PM meeting adjourned of the Governing Body on a motion by Council duly seconded by the Council members**

**Council President President Bhalla then adjourned the meeting at 9:38 PM**

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PRESIDENT OF THE COUNCIL

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CITY CLERK