

Introduced by: _____
Seconded by: _____

CITY OF HOBOKEN
RESOLUTION NO. _____

RESOLUTION OF THE CITY OF HOBOKEN, COUNTY OF HUDSON AUTHORIZING THE ENTRY OF A DEVELOPER'S AGREEMENT BY AND BETWEEN THE CITY OF HOBOKEN AND PUMP HOUSE 128, LLC AS IT RELATES TO THE DEVELOPMENT PROJECT TO BE CONSTRUCTED ON PROPERTY KNOWN AND DESIGNATED AS BLOCK 25, LOTS 17 THROUGH 19, ON THE TAX MAP OF THE CITY OF HOBOKEN AND COMMONLY KNOWN AS 128-132 HARRISON STREET, HOBOKEN, NEW JERSEY.

WHEREAS, the Hoboken Zoning Board of Adjustment (Zoning Board) granted preliminary site plan approval with ancillary "c" or bulk variance relief to the Developer, Pump House 128, LLC, in regard to the development of the site with a new 6-story residential building containing 18 dwelling units, 1,630 square feet of retail space and 16 parking spaces on property known and designated as Block 25, Lots 17 through 19, on the Tax Map of the City of Hoboken and commonly known as 128-132 Harrison Street, Hoboken, New Jersey, in the R-3 Residential Zone District, which was approved by the Zoning Board on October 18, 2005, and memorialized in a Resolution adopted by the Zoning Board on December 20, 2005; and

WHEREAS, the Zoning Board granted final site plan approval to the Developer, Pump House 128, LLC, which approval was granted on September 18, 2007, and memorialized in a Resolution adopted by the Zoning Board on November 20, 2007; and

WHEREAS, the Resolution of the Zoning Board granting final site plan approval contains Condition No. 10, which requires the Developer to enter into a Developer's Agreement with the City of Hoboken in this matter; and

WHEREAS, the Developer desires to enter into a Developer's Agreement (the Agreement) with the City of Hoboken in accordance with the aforementioned approved site plan; and

WHEREAS, the City and Developer are in mutual agreement respecting the terms and conditions of the Agreement and desire to enter into same; and

WHEREAS, the execution of the Developer's Agreement as a two (2) party agreement between Pump House 128, LLC and the City of Hoboken is subject to the City of Hoboken either receiving a letter from the Hoboken Zoning Board Attorney concurring with the Developer's Agreement being a two-party agreement or, in the alternative, agreeing that the signature of the representative of the Hoboken Zoning Board is not necessary to executing the Developer's Agreement.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Hoboken, Hudson County, State of New Jersey, says as follows:

1. The City intends to enter into the Agreement with the Developer, a copy of which is attached hereto and incorporated herein, in accordance with the aforementioned City of Hoboken Zoning Board approvals.

2. The City Council hereby authorizes the Mayor on behalf of the City to execute and to do all acts reasonably necessary to enter into said agreement with the Developer and the City Clerk to attest to same in accordance with the form of Agreement attached hereto and made a part hereof.

3. The execution of the Developer's Agreement as a two (2) party agreement between Pump House 128, LLC and the City of Hoboken is subject to the City of Hoboken either receiving a letter from the Hoboken Zoning Board Attorney concurring with the Developer's

Agreement being a two-party agreement or, in the alternative, agreeing that the signature of the representative of the Hoboken Zoning Board is not necessary to executing the Developer's Agreement.

4. A copy of this Resolution shall be available for public inspection at the offices of the City.

5. That this Resolution shall take effect immediately or as otherwise directed by law.

Meeting Date: July 9, 2014

Approved:

Approved as to Form:

 Quentin Wiest, Business Administrator

 Mellissa Longo, Esq., Corporation Counsel

Councilperson	Yea	Nay	Abstain	No Vote
Councilman Bhalla				
Councilwoman Castellano				
Councilman Cunningham				
Councilman Doyle				
Councilwoman Mason				
Councilman Mello				
Councilman Occhipinti				
Councilman Russo				
President Giattino				

I, James Farina, City Clerk of the City of Hoboken, County of Hudson, State of New Jersey, do hereby certify the foregoing to be a true copy of a Resolution adopted by the City Council of the City of Hoboken on the _____ day of _____, 2014, at a meeting duly convened of said body.

James Farina, City Clerk

**DEVELOPER' S AGREEMENT
FINAL SITE PLAN APPROVAL
CITY OF HOBOKEN
HUDSON COUNTY, NEW JERSEY**

with

PUMP HOUSE 128, LLC

PREMISES:

128-132 Harrison Street

Block 25, Lots 17 through 19

Hoboken, New Jersey

Record & Return to:

**WEINER LESNIAK LLP
Attn: Ronald D. Cucchiaro, Esq.
629 Parsippany Road
P.O. Box 0438
Parsippany, New Jersey 07054**

DEVELOPER'S AGREEMENT

AGREEMENT made this _____ day of _____, 2014 by PUMP HOUSE 128,LLC located at P.O. BOX 702, Perth Amboy, New Jersey 08861 (hereinafter called the "Developer") and the CITY OF HOBOKEN, a municipal Corporation of the State of New Jersey, County of Hudson (hereinafter called the "City") located at 94 Washington Street, Hoboken, New Jersey, 07030;

WITNESSTH:

WHEREAS, the Developer is the owner of property as shown on the Tax Map of the City of Hoboken and commonly known as Block 25, Lots 17 through 19 and more commonly known as 128-132 Harrison Street, Hoboken, New Jersey (the "Property")

WHEREAS, the Developer is desirous of constructing a six story, eighteen (18) unit residential building with 1,630 square feet of retail space and sixteen (16) parking spaces (the "Project") upon the Property as- shown on a set of drawings approved by the Zoning Board of Adjustment and, more thoroughly described in paragraph 2 hereof; and

WHEREAS, in conformity with the Zoning Ordinance, Building Code, and Health Code of the City as well as other applicable statutes, ordinances, laws, rules, regulations, the Board Resolutions adopted on December 20, 2005 and on November 20, 2007, and the report of Schoor DePalma Engineers and Consultants, City Engineers, dated August 10, 2007, the Developer is desirous of entering into Developer's Agreement with the City and the Board with respect to the development of, the Property in furtherance of the provisions of the City's Ordinances which, among other things, require that prior to the granting of a building permit, the Developer shall have installed or shall have furnished performance guarantees for the ultimate installation of the several improvements therein mentioned, and that no Certificate of Occupancy shall be issued by

the Construction Code Official until the completion of all such required improvements has been certified to the Board by the City Engineer unless satisfactory performance guarantees to cover the cost of all such improvements or the incomplete portions thereof and deposits for City professional costs are filed by the Developer; and

WHEREAS, it is mutually desired by the parties hereto that the Project shown on the aforementioned Site Plan shall be improved and developed in such a manner as will insure protection to the surrounding and neighboring properties, as well as the public roads in and about said area to the end that said development shall result in a desirable development within the City of Hoboken; and

WHEREAS, the Developer acknowledges that the improvements delineated in all reports and as shown on the plans and must meet the specifications in effect at the time of approvals and must be inspected during construction by the City Engineer, subject to modifications as allowed by N.J.S.A. 40:55D-49(a), and the Developer agrees to escrow sufficient inspection fees in accordance with N.J.S.A. 40:55D-53h with the City, in advance or as may be reasonably required, to defray this cost.

NOW, THEREFORE, in consideration of the mutual covenants, conditions, and agreements contained herein, it is hereby agreed as follows:

1. OWNERSHIP OF LANDS; COMPLIANCE WITH N.J.S.A. 40:55D-48.1

Upon execution and delivery of this Agreement, the Developer will file with the Board a certificate issued by an attorney at law of the State of New Jersey or a title commitment/policy issued by a title company authorized to do business in the State of New Jersey certifying to the City and the Board the interest of the Developer. Upon execution hereof, a list of stockholders holding ten (10%) percent or more of the stock of the Developer will also be filed in accordance

with N.J.S.A. 40:55.D-48.1. In the event Developer is a partnership, a certified list of all partners owning ten (10%) percent or more of the partnership or if a limited liability company, a certified list of members holding ten (10%) percent or more of the interests in the limited liability company, shall be furnished to the City. Within ten (10) days after any transfer of title taking place thereafter, a further certificate of title of New Jersey counsel or title insurance policy will be filed certifying the condition of title and showing all ownership interests.

2. IMPROVEMENTS – THE PROJECT

(a) The Developer agrees, at its expense, to furnish, provide and supply all materials, labor, equipment, tools and appliances necessary and proper to complete the proposed development including on-site and off-site improvements, if any, and landscaping as set forth on the plans approved by the Zoning Board of Adjustment and known as (i) the Site Plan prepared by Russell Bodnar dated June 2, 2007, last revised July 30, 2007, and consisting of eight (8) sheets as follows:

<u>Sheet:</u>	<u>Title:</u>
ZN1	Site Plans & Zoning Chart & Site Data
ZN2	1 st Floor Plans & Site Data
ZN3	2 nd & 3 rd Floor Details
ZN4	4 th & 5 th Floor Details
ZN5	6 th Floor Details & Roof Plan
ZN6	Elevations Data
ZN7	Street Elevations
SE	Soil Erosion

(the "Site Plan"), as shall be modified only to the extent as required in the Resolution, with no further modifications permitted except as approved by the Zoning Board of Adjustment on further application in accordance with the Land Use Procedures for the City.

Such improvements shall be installed in strict compliance with the requirements and specifications of the City and other applicable laws and regulations. Any improvements to

be ultimately dedicated to the City shall be completed within a period of two (2) years from the date of execution of this Agreement, to the satisfaction and approval of the City Engineer, subject to force majeure, unless said time is extended by the City Council. In addition, the Developer agrees to be responsible for damage to existing streets and public property caused by its operations or by the delivery of materials to the site and/or operation of equipment, and further agrees to restore streets and/or property so damaged to their/its original condition.

The aforesaid work shall be done in a good and workmanlike manner, and shall not substantially deviate either in specification or course, from the plans, profiles and documents described herein. To the extent that any design standard does not substantially meet the minimum requirements as set forth in the ordinances of the City of Hoboken, where no variance or waiver has been granted, the Developer shall be required to comply with the appropriate standards as stated in the ordinance. The work shall not be deemed complete unless all improvements are installed in accordance with this Agreement, and all rubbish, debris, construction equipment, tools and surplus materials have been removed from the site, and the site left in a clean and neat appearing condition.

The Zoning Board of Adjustment's Resolutions, all exhibits accepted by the Zoning Board of Adjustment during the not specifically included in this Agreement or mentioned herein shall nevertheless be considered a part of this Agreement, said resolutions, maps and plans being made a part hereof by reference.

(b) The Zoning Board of Adjustment's Resolution, all exhibits accepted by the Zoning board of Adjustment during the Public Hearings, together with the recommendations of the City Engineer and Planner (insofar as the recommendations have not been modified or

superseded by the Zoning Board of Adjustment during the course of the hearings, the Resolution or this Agreement) and not specifically included in this Agreement or mentioned herein shall nevertheless be considered a part of this Agreement, said resolutions, maps and plans being made a part hereon by reference.

(c) Each of the provisions hereof shall have the same force and effect as if set forth at length as conditions of the grant of the site plan approval.

3. TIME FOR COMPLETION

All of the, improvements and work referred to in Paragraph 2 hereof, shall be completed within two (2) years from completed within two (2) years from the date of this Agreement, and, in the event the work is not so completed within two (2) years from the date of this Agreement, the City may require that additional performance guarantees be provided in light of the then prevailing costs if necessary to adequately secure the City.

4. COMPLIANCE WITH LAW

All of the improvements referred to in Paragraph 2 hereof shall be performed in accordance with any applicable City specifications, State and County laws and specifications as set forth in Ordinances, Rules, Regulations and the Board Resolution and shall be inspected by the City Engineer, or someone designated in writing by the City Engineer for that purpose, and a signed copy of said designation by the City Engineer shall be furnished to the Developer prior to said inspection and approval by such designee of the City Engineer. The Developer shall further be subject to all City Ordinances including, but not limited to, road opening requirements codified at § 168-56, et. seq. The Developer shall further be subject to § 104 (Flood Damage Prevention). To the extent such compliance may result in a change to previous land use approvals, an amended or new land use approval may be required.

5. REVISIONS TO PLANS

The Developer agrees that if, during the course of construction and installation of improvements, it shall be determined by the City Engineer, either on his own or at Developer's request, that revision of the plan is necessary with regard to the health, welfare, and safety of the residents of the City (the "Public Interest"), or represents a more environmentally practicable alternative to the methodologies employed in the approved plans in furtherance of the Public Interest, it will undertake at its own expense such design and construction changes as may be indicated by the City Engineer. This Paragraph is meant to apply to changes commonly referred to as "field changes" which shall be of a minor and technical nature. Nothing contained herein shall be construed so as to allow the Developer to relocate any improvements or landscaping on the approved plans without prior approval of the Zoning Board of Adjustment. Further, since the within application was the subject of variance approval, no change shall be made to the plans which would in any way further intensify or alter any variance without the express approval of the Zoning board of Adjustment and regardless of whether such change be a *de minimis* change, or a change which could be seen as a "field change" as such term has been used hereunder.

6. DRAINAGE FACILITIES

(a) The Developer shall install all storm drainage facilities, manholes, inlets, pipes, connections and curb lines, and all other appurtenances necessary for proper construction and operation of the storm drain system as shown on the Site Plan and other drawings referred to herein, together with such necessary changes as shall reasonably be required by the City Engineer, all of which shall be installed and laid out in such manner as may be approved by the City Engineer. All interior sanitary sewer and storm drain facilities necessary to properly serve the premises shall be installed and operable prior to the issuance of Certificate of Occupancy.

(b) In accordance with the drainage plan reviewed and approved by the City Engineer in conjunction with Site Plan Approval, final grades shall blend into the established grades of all adjoining developed property as shown on the plans. Differences in grade elevation along property lines will be allowed only if, in the opinion of the City Engineer, no drainage problems exist which would increase draining flow and a discharge of surface waters in excess of the approved Stormwater Management Plan. The Developer shall take such steps as shall insure proper drainage if required by the City Engineer including, but not limited to, the use of swales, underground piping, detention facilities or diverter or interceptor drains. If surface contours are changed by the Developer on the property so as to cause additional surface water runoff from one lot to another affecting the proper use of any adjacent lot, the Developer will construct such swales, drains, walls or other drainage facilities so as to prevent said runoff affecting the proper use of any adjacent lot which shall be subject to the review and approval of the City Engineer.

(c) The Developer shall hold the City, the Mayor and Council, the City Engineer and the Zoning Board of Adjustment harmless from any damage or liability that might arise due to the increased drainage of surface waters, upon lands abutting the property being developed by it as shown on the documents herein referred to, and further agrees to alleviate any and all conditions that may arise by reason of the increased discharge of water, soil or dirt upon said abutting properties, including City property.

7. UTILITIES

Developer shall construct all utilities servicing the property in accordance with the specifications of the respective utility companies and the City including, but not limited to, electric and telephone. Nothing herein shall require the City to install utilities for this project.

8. FIRE PREVENTION FACILITIES AND HYDRANTS

Fire prevention facilities, if any, and hydrants, if any, will be installed on the premises, at Developer's expense, in accordance with the site plan and as approved by the Division of Fire Protection of the City of Hoboken.

9. LIGHTING

The Developer shall provide lighting as provided in the site plan. Said lighting shall conform to the standards of the Hoboken Code as well as the standards of the Illuminating Engineering Society (IES).

10. SIGNS

No signs shall be placed on the premises without the Developer first securing a sign permit when required by law.

11. ELECTRICAL TRANSFORMERS

All electrical transformers shall be installed either within buildings or underground.

12. SURFACING AND PAVEMENT STANDARD

All roadways, parking areas and driveways constructed by the Developer shall be constructed and installed in accordance with the site plan as approved in the Memorializing Resolution.

13. PARKING REGULATIONS

The Developer and its successors shall be responsible for enforcing parking regulations on the premises; however, nothing in this paragraph is intended to supersede the legal authority of the City Police and Fire Department to monitor fire lanes or otherwise protect the public interest.

14. GARBAGE COLLECTION AND RECYCLING

The location of the garbage collection units on the site shall be as approved by the Director of the Department of Environmental Services in consultation with the Health Officer. The Developer shall comply with the requirements of the New Jersey Mandatory Statewide Source Separation and Recycling Act as well as the provisions of the Hoboken Code. Prior to the issuance of a Certificate of Occupancy, the Developer shall provide for the collection, disposition and recycling designated recyclable materials. The Developer shall provide a detailed plan for solid waste disposal consistent with City Ordinances. The City will provide garbage collection for this project as it does for any other property with similar uses in accordance with the Hoboken Code.

15. GRADING

Before grading of any roadway, driveway or parking area, the area shall be cleared of all debris, branches, matted leaves, mud and any other materials that, under sound construction practices, would be regarded as unsuitable.

16. EASEMENTS

Developer shall provide for easements subject to the review of the City Engineer and approval of the City Council, wherever necessary for drainage, public utilities, sanitary sewerage or for any other purpose as per the approval of the Board. Developer shall submit to the City Engineer and City Attorney, a drawing and description of all easements for their approval prior to filing of same. In addition, the Developer shall grant the City an easement for necessary municipal access over all interior private roads for the City's ambulance, police, fire, sanitation, school bus or other health and safety services. The Developer shall further provide

any other easements which may be required pursuant to the Board approvals and the recommendations of the City Engineer.

17. BUILDING PERMITS REQUIRED

The Developer agrees that construction of the Project shall not commence until a Building Permit and all other necessary permits and approvals shall have been duly issued.

18. PERFORMANCE GUARANTEES AND ESCROW

The Developer shall not proceed with any improvements or installation on the Property which is the subject matter of this Agreement, unless the Performance Guarantees established in light of the attached improvement costs and set forth on the City Engineer's estimate dated March 27, 2014, attached hereto as Exhibit "C" in the sum of One Hundred, Fifty-Eight Thousand, Six Hundred, Seventy-Eight Dollars (\$158,678.00) of which Nine Thousand, Five Hundred, Twenty Dollars and Sixty-Eight Cents (\$9,520.68) shall be in form of a cash deposit or certified check and the sum of One Hundred, Ninety Thousand, Four Hundred Thirteen Dollars and Sixty Cents (\$190,413.60) shall be in the form of a performance bond with a surety or other guarantee as approved by the City Attorney, and set forth in N.J.S.A. 40:55D-53 and N.J.A.C. 5:39-1.1, et. seq., have been delivered and together with an escrow deposit which is to provide sufficient funds to cover the reasonable engineering and legal costs incurred by the City on behalf of the Developer including the cost of preparation, review, and processing of this Agreement. It is specifically agreed that if during the course of the development it appears that the amount of the escrow deposit for legal and engineering fees is inadequate to meet such costs, the City may require such additional sums to be deposited with the City as it might reasonably determine to be necessary, and the Developer shall forthwith provide the same. No building permits or Certificates of Occupancy shall be issued until such additional deposit shall have been

made. The City shall be and is hereby authorized by the Developer to disburse the said deposits in payment of such services as are rendered upon submission of proper vouchers therefor duly sworn to by the person or persons rendering the services. The unused portion of any such deposits shall be returned to the Developer by the City upon satisfactory completion of the improvements undertaken and certification of such satisfactory completion by the City Engineer. The Developer retains all rights set forth in N.J.S.A. 40:55D-53.2.

In addition, the Developer agrees to post satisfactory letters of credit, cash or performance guarantees in accordance with N.J.S.A. 40:55D-53 and N.J.A.C. 5:39-1.1, et. seq., to guarantee the completion of the improvements, which shall be in a form reasonably acceptable to the City Attorney. The performance guarantees may be reduced or released by the City upon recommendation of the City Engineer. In the event of a reduction, the amount of the reduction shall be solely as determined by municipal authorities. In nonevent shall a final release of the performance guarantees be affected unless the improvements have been fully installed in a manner satisfactory to the City, and in accordance with the terms of this Agreement.

The cash deposit required as part of the performance guarantee shall be held and be specifically reserved for the purposes enumerated herein pursuant to provisions of N.J.S.A. 40:55D-53.1.

19. RELEASE OF PERFORMANCE

Upon the completion of all the subject improvements in a good workmanlike manner and such certification by the Developer, its heirs and assigns, and a conforming certification by the City Engineer, the Governing Body, by resolution, shall release the performance guarantee and cash deposits where applicable upon the Developer's submission to the City Clerk of maintenance guarantee pursuant to N.J.S.A. 40:55D-53 in an amount equal to

fifteen (15%) percent of the total cost of such improvements. Said guarantee shall run for two (2) years from the date of acceptance by the Municipality and be made by way of a guarantee permitted by N.J.S.A. 40:55D-53, N.J.A.C. 5:39-1.1, *et. seq.*, and bond issued by a reputable insurance company doing business in New Jersey acceptable to the City.

20. CITY'S PROFESSIONAL COSTS

The engineering, planning, and legal fees or charges for services rendered to the Board and to the City in connection with this Agreement and in connection with improvements made hereunder shall be paid by the Developer.

A cash deposit in the sum of three thousand dollars (\$3,000.00) for engineering services and legal services, it being specifically agreed, that if during the course of the development it appears that the amount of deposit made is inadequate to meet such costs, the City may require such additional sums to be deposited with the City as it might determine to be necessary and reasonable, and the Developer shall forthwith deposit same within thirty (30) days after receipt of written notice. No building permits or Certificates of Occupancy shall be issued until such additional deposit shall have been made.

The City shall be and is hereby authorized by the Developer to disburse the said deposit in payment of such services as are rendered upon the submission of proper vouchers therefor, duly sworn to by the person or persons rendering the services and the unused portion of any such deposit shall be returned to the Developer by the City upon completion of the improvement undertaken and certification of such completion to the City by the City Engineer.

21. SUBMISSION OF DETAILED PLANS

In the event that the City Engineer during the course construction, in his opinion, reasonably requires any further details for the plan submitted and approved, the Developer shall

furnish such details on reasonable written notice by the City Engineer, specifying the full nature of such details, within fifteen (15) working days. The Developer shall also submit, upon request, detailed drainage and topographic plans as may be required by the City Engineer, City Health Officer, and any other City, County, State or Federal Governmental Agency and shall provide the Board Engineer with as-built drawings indicating the location and size of all sanitary sewer and storm drainage lines and structures, including all inverts, tops of manholes, tops of grates, location and elevation of all retaining walls and grades throughout the premises, including the final location and grades of curbs, sidewalks, roadways, parking areas and waterways.

22. INSPECTION OF IMPROVEMENTS

The City contemplates the inspection of all site improvements and/or facilities to be accepted by the City. The City Engineer shall inspect the installation of all site improvements set forth on Exhibit "B" annexed hereto, including, but not limited to, storm drains, road construction work, fences, retaining walls higher than four (4) feet, landscaping and all other facilities which may be maintained by the City, exclusive of utility items. The Developer shall notify the City Engineer and Public Works Department at least seventy-two (72) hours prior to the commencement of each phase of construction of any such facilities. Prior to commencement of construction, there shall be a pre-construction meeting. The City Engineer shall have the right to reject any of the improvements constructed which do not meet his approval. In the event of a temporary suspension of construction, the City Engineer and Department of Public Works shall be notified of the renewed starting date of construction. Back-filling, after the laying of any drainage pipes, manholes or other facilities in connection therewith, shall be absolutely forbidden except after the inspection and approval by the City Engineer or his duly authorized representative. The City Engineer shall use his best efforts to have inspections completed in a

timely manner, so as to permit the Developer to proceed with construction in an orderly, safe and expeditious manner.

23. T.V. INSPECTION

Upon their completion, sanitary lines installed or improved by the Developer will be "T.V. Inspected", together with storm lines, if requested by the Board Engineer, at Developer's expense, to ensure conformance to specifications and to determine if breaks, settlement or misalignment have appeared since the backfilling of trenches.

**24. ENGINEER'S AND CONSTRUCTION CODE
OFFICIAL'S FIELD REQUIREMENTS**

This Agreement is subject to additional in-the-field requirements, in accordance with applicable codes and City Ordinances, standard construction specifications on file in the office of the City Engineer, in accordance with OSHA requirements the New Jersey Uniform Construction Code ("NJUCC"), and New Jersey Residential Site Improvement Standards. All such requirements shall be reasonable, shall be in writing, and shall be given in a timely fashion. The purpose of such requirements is to adequately insure that the improvements to be installed under this Agreement function properly and carry out all the purposes for which they are designed in a good, workmanlike manner consistent with sound engineering principles. The provisions of this paragraph will not be utilized to require unusual additional work or facilities beyond that which is necessary to adequately insure that facilities operate and function properly to carry out the purpose for which they were designed. Nothing herein shall be deemed to authorize by implication the disapproval of construction materials and methods that are permitted under law or the NJUCC, except if expressly provided to the contrary herein or except if other and different specifications are shown on the site plan or subdivision (including site grading plans, profiles and detailed plans submitted with the site plan or subdivision).

25. POLICE AND FIRE

(a) The City will provide Police and Fire protection for this project as it does for any other property within its jurisdiction.

(b) In addition, the Developer shall provide appropriate information guaranteeing that the water pressure is adequate for firefighting purposes at proper volume and pressure to all floors and appropriate locations.

(c) In the event the Hoboken Fire Chief determines that additional fire hydrants are required for such purpose, the Developer, at his own expense, shall install the additional hydrants subject to the approval of the Hoboken Fire Department. The location of the fire hydrants shall be in accordance with the recommendation of the City of Hoboken Fire Department, and all other necessary equipment to provide fire protection, at proper volumes and pressure to all floors and locations, shall be as required by the Fire Department.

26. CITY NOT LIABLE FOR IMPROVEMENT COSTS

Nothing herein contained shall be construed to render the City or any of its officers, boards, or employees liable for any charges, costs, or debris for material, labor or other expenses incurred in the making of the improvements.

27. INDEMNIFICATION OF MUNICIPALITY

Developer shall be and remain liable for any and all damage or monetary loss (including, but not limited to, attorney's fees) that may be suffered by to the City or the Board, or their officers, employees, agents and/or professionals by any neglect, wrongdoing, omission or commission of any act by the Developer or any person, firm or corporation acting for the Developer hereunder arising from the construction or installation of the improvements, the performance of the terms hereof or from or out of this Agreement. The Developer shall also save,

indemnify, and hold harmless the City, its officers, agents, boards and employees for any and all actions at law or in equity, charges, debts, liens, encumbrances, costs and attorney's fees which may arise from any such damage or loss, from the making of the improvements, the performance of the terms hereof or from or out of this Agreement, except where the City or its agents have been judicially determined to have acted contrary to law or failed to perform acts required by law or by this Agreement or have been guilty of negligence.

When and in the event that by reason of the negligence of the Developer in the construction of the Project, litigation arises and the City is made a party Defendant to any lawsuit so instituted and by reason of the necessity of the City to defend such suit, escrow funds provided for in Paragraph 20 hereof are deemed to be insufficient to pay the continuing bills for services rendered to the City by its attorney and/or engineer, or other expenses or cost incurred in said litigation, the City may serve a written notice by Certified Mail, Return Receipt, upon the Developer at the address set forth herein, requiring the Developer to deposit within ten (10) days thereof, such additional funds that the City may deem necessary for the completion, of the development and the defense of any such litigation. The Developer shall, within ten (10) days, deposit such additional funds with the City as required. Should the Developer fail to do so within the required time period, the City may direct the appropriate officials to place a stop work order on all development and construction of the Project on the Property and as depicted on the Site Plan.

28. DEDICATION OF STREETS

(a) The Developer shall dedicate to the public use, if applicable, all streets and areas lying within the bed of each street and the improvements therein and such other aforesaid areas by deed or other acceptable method of conveyance as set forth herein, provided, however,

that this Agreement shall not constitute an acceptance by the City of such streets or improvements therein in other areas, until such time as the city may formally adopt a Resolution accepting the dedication after the recommendation of, among other things, the city Engineer.

Until such time as the Developer has completed all the public improvements, including roadways and driveways, and the City has accepted the same by formal Resolution, the Developer shall be responsible to maintain said roads and driveways and keep same free of all snow and other debris so as to give access to fire, police and other emergency vehicles which may be required to render assistance at the Property. Notwithstanding anything to the contrary, no obligation is imposed on the City to accept any street, road or driveway shown on the subdivision and/or site plans and/or other drawings to herein.

(b) The Developer agrees to deliver to the City a deed, free and clear of all liens, encumbrances, covenants and conditions, and containing a metes and bounds description for all new streets, roads, driveways, easements, rights-of-way, playgrounds, and other areas to be dedicated to the City, together with a title commitment (using the most recent ALTA form) indicating that the Developer has clear and marketable title thereto. The conveyance by the Developer to the City shall be by Deed of Bargain and Sale with Covenants against Grantors Acts in recordable form, described by reference to a filed map, setting forth all roads, easements and rights-of-way together with property Affidavit of Title and Title Insurance Policy subject only to the Standard ALTA exceptions, all subject to the approval of the City Attorney. Said streets, roads, driveways, easements and rights-of-way are to become part of the City road and City utility systems, reserving unto the Developer or his successors and assigns the right to drain into drainage easements and discharge sanitary waste in the appropriate systems all subject to and under the supervision and approval of the City Engineer and in accordance with all pertinent

ordinances and regulations of any agencies of government having jurisdiction. Notwithstanding anything to the contrary, no obligation is imposed on the City to accept any new streets, roads, driveways, easements, rights-of way, playgrounds or other areas shown on the subdivision plans, site plan and/or other drawings referred to herein.

29. PARKING REGULATIONS

The Developer and its successors shall be responsible for enforcing parking regulations on the premises; however, nothing in this paragraph is intended to supersede the legal authority of the City Police, and Fire Department to monitor fire lanes or otherwise protect the public interest.

30. DUST AND NUISANCE

The Developer agrees not to commit a public or private nuisance by reason of dirt, dust, debris, air pollution, noise pollution, gas, smoke or other annoyance resulting from construction, trucking or other operations. The Developer agrees to abate any such nuisance within five (5) business days of receipt of written notice from the City Engineer, unless said notice reasonably directs a shorter time limit. The means of dust control shall be subject to approval by the City Engineer.

31. PROVISIONS RELATING TO HOMEOWNERS OR CONDOMINIUM ASSOCIATIONS

Where applicable, Developer agrees that it will form a Homeowners or Condominium Association (hereinafter, "Condominium Association") under New Jersey law and that obligations of maintenance and repair after construction shall be deemed to run with the land, and to that end, Developer agrees to submit the Condominium Association by-laws and related documents to the City Attorney for review and approval as to compliance with the continuing obligations referred to herein. Developer further agrees to include in the

Condominium Association by-laws a requirement that the Condominium Association maintain in good repair all lighting facilities, fixtures and equipment after installation and that it pay the electric bills generated by said utilities, unless said maintenance and expense are otherwise provided for.

32. DUTY RE: UNSAFE CONDITIONS

The Developer shall correct and make safe any dangerous or unsafe condition created, caused or suffered to exist by the Developer (or by those acting for or on behalf of the Developer) affecting public safety or general welfare, if such condition develops. In the event that such condition exists, notice shall be given by certified mail to the Developer, whereupon Developer shall correct such condition within such reasonable period of time as the City, in its notice shall specify. In the event such condition is not corrected by the Developer, the city Council may order the corrective work to be done and the Developer and its surety shall reimburse and indemnify the city for all costs and expenses incurred thereby.

33. SOIL MOVEMENT

(a) Permit: Before construction is commenced on the lands subject to this Agreement, the Developer shall obtain the necessary permit therefor in accordance with the Ordinance limiting and controlling the movement of soil and the conditions set forth in this Resolution, if application.

(b) Conservation: All soil conservation measures, including re-vegetation of disturbed areas, required under all soil permits or as specified by the City Engineer or the Hudson County Soil Conservation District, shall be adhered to by the Developer.

(c) All soil erosion and sediment control measures shall be installed at the locations and in accordance with details shown on the approved plans, prior to the start of work

on the project, except to the extent modified by approvals granted by the Hudson County Soil Conservation District. All additional measures deemed necessary in the Public Interest by the City Engineer shall also be installed by the Developer where and when directed by the Engineer. Once installed, said measures shall be properly maintained and/or replaced as necessary to serve the function for which they are intended. In the event that the Developer fails to install, replace, or adequately repair these facilities within seventy-two (72) hours from the time of notice to a representative of the Developer, either on the site or in the Developer's office, the City Engineer shall have the authority to suspend all work on the Project until the required installation, replacement, or repair operations are completed to the Engineer's satisfaction. Should the Developer fail to cooperate in this regard a second time, the City Engineer's suspension of work shall be effective until such time as the City Council considers the matter and permits work to resume.

(d) Access to and egress from the site for soil movement purposes shall be by way of the stabilized construction entrance. Use of any other entrance or exit shall be deemed a violation of this Developer's Agreement, subjecting the Developer to the same suspension penalties as described in Subsection (c) above.

34. CERTIFICATE OF CONTINUED OCCUPANCY

Nothing contained in this Agreement shall authorize use or occupancy of any building that is the subject of this Agreement prior to the issuance of a Certificate of Occupancy for said building and prior to the installation of an approved sanitary sewer system and/or wastewater treatment system in accordance with all applicable laws, rules, regulations, codes and ordinances.

35. COUNTY AND STATE REQUIREMENTS

Developer represents that it has heretofore complied and that it will in the future comply with all, if any, requirements and/or regulations of the Hudson County Planning Board, the Hudson County Engineer, Hudson County Road Department and Hudson County Department of Public Works, Hudson County Soil Conservation District, New Jersey Department of Environmental Protection, New Jersey Department of Transportation, Hudson County Utilities Authority, Hudson County Sewerage Authority and any other Governmental Agency if same are mandated by law, and hereby further represents that before commencing work, it will secure all county, state and federal approvals required for such work.

36. DEFAULT/REMEDIES

(a) The following shall constitute an event of default:

1. Where the Developer files a petition in bankruptcy or insolvency, or is declared bankrupt or insolvent or suffers any type of receivership, insolvency, bankruptcy, or other similar proceeding to be filed against it or

2. Where the Developer ceases work on the items described in the Site Improvements Schedule and does not complete any of said items within the time specified therein.

(b) Upon a default by the Developer under the terms and/or conditions of this Agreement, the City shall provide the Developer with fourteen (14) days written notice of such default, within which period of time the Developer shall be required to comply with all the terms of this Agreement and appropriate ordinances and rules and regulations of the City and its agencies. Notwithstanding the foregoing sentence, if the default is of a nature that it cannot, with the exercise of reasonable diligence, be cured within the fourteen (14) day period, then the

fourteen (14) day period shall be extended to a reasonable period of time as agreed by the parties to enable the Developer to cure the default with the exercise of reasonable diligence. If at the expiration of the cure period, the Developer has failed to perform in accordance with this Agreement and in accordance with all applicable City ordinances and rules and regulations of the City and its agencies, the City, without further notice to the Developer, may exercise the remedies set forth in this Developer's Agreement.

(c) (i) The cash deposit and performance bond may be utilized by the City for the performance and completion of the improvements described in this Agreement upon default of the Developer, as well as for other costs as set forth in this Agreement. It is understood that the performance guarantee is given pursuant to N.J.S.A. 4D:55D-53, and the City shall be entitled to all of the rights and remedies provided thereby, together with all rights and remedies provided by law and/or equity. The Developer agrees that in the event the Developer defaults under the terms of this Agreement, that the Developer shall be responsible for, not only the costs of completing the improvements, but also all reasonable ancillary costs and reasonable counsel fees expended by the City to enforce the provisions of this Agreement. It is agreed that the cash deposit and/or performance bond may be utilized by the City for the performance and completion of the improvements required to be constructed by the Developer in accordance with this Agreement and other costs incurred by the City upon the default of the Developer. The performance bond shall contain a provision allowing the immediate utilization of the proceeds of the bond in the event of the Developer's default as aforesaid.

(c) (ii) The Developer agrees that any time the Developer shall fail to comply with any of the terms of this Agreement or any part of the specification as herein mentioned, the City Engineer, Construction Code Official or the Police Department, as to public safety matters,

may forthwith stop all further work on said improvement until the work has been corrected or otherwise made to comply with the terms of this Agreement and the said specifications.

(c)(iii) Notwithstanding anything to the contrary herein contained, in the event conditions detrimental to health, life, limb or property are created by the Developer, they shall be promptly corrected at the expense of the Developer. If any emergency shall arise, the City will immediately notify the Developer on the site or if the emergency permits, in the sole discretion of the City Engineer, by notice hand delivered or sent by Certified Mail, Return Receipt, to the address provided herein for notices. If no action is promptly taken by the Developer, the City is hereby empowered to take such corrective measures as in its sole discretion it may deem necessary and charge the same against the performance guarantees. If this cost shall exceed the performance guarantees, the Developer shall be liable to the City for such excess cost plus reasonable attorney's fees if suit shall be necessary to enforce collection.

37. INSURANCE

The Developer shall procure Insurance for public personal injury liability and property damage liability including contingent liability and contractual liability which might result from the performance of the work required under this Agreement and shall provide the City with a Certificate of Insurance designating the City as an additional insured under each said policy in which insurance coverage shall be in at least the following amounts:

One person in any one occurrence	\$2,000,000.00
Two or more persons in any one occurrence	\$5,000,000.00
Property damage in any one occurrence	\$2,000,000.00
Aggregate property damage limit	\$5,000,000.00

The Developer further covenants and agrees that it will provide automobile liability and property damage insurance coverage and provide the City with a Certificate of Insurance designating the City as an additional insured under said policy, which insurance coverage shall be in at least the following amounts:

Bodily injury, each person	\$1,000,000.00
Bodily injury, each. occurrence	\$3,000,000.00
Property damage	\$1,000,000.00

The Developer further covenants and agrees that it provide workman's compensation coverages for employees and will require evidence of such coverages to be supplied by a subcontractor who may be employed to perform the work under this Agreement. In addition, the Developer covenants and agrees that it shall provide Explosion, Collapse and Underground (XCU) coverage and broad form Comprehensive General Liability (CGL) coverage with respect to rented equipment.

38. MAINTENANCE GUARANTEE

At the time of the completion of all improvements and the formal acceptance thereof by the City, the Developer shall be required to post a maintenance guarantee in the amount determined by the City Engineer in accordance with the appropriate ordinances of the City and statutes of the State of New Jersey. Said maintenance guarantee will cover all bonded improvements set forth in Exhibit "B" annexed hereto constructed by the Developer in connection with the Site Plan and will run for a period of two (2) years from the date of completion and official approval of the improvements.

39. AS-BUILT PLANS

The Developer shall furnish to the City and the Department of Public Works as-built plans showing alignment and elevations of, including, but not limited to, all utilities, street, roads, driveways and water and sewer improvements prior to the release of performance bonds. The as-built plans shall be in the form required by the City Engineer and Department of Public Works.

40. RESTORATION OF ROADWAY AND ADJACENT PROPERTIES

Developer must, prior to the issuance Certificate of Occupancy, restore any damages to areas of streets, roadways and properties adjacent to the subject site, all in accordance with the direction of the City Engineer and/or Construction Code Official.

41. COMPLIANCE WITH CONDITIONS AND RESOLUTIONS

(a) Unless otherwise specifically addressed, Developer shall comply with each of the conditions and matters set forth in the Resolution of the Board adopted December 20, 2005, granting Preliminary Site Plan Approval (attached hereto as Exhibit "A") and the Resolution adopted November 20, 2007 granting Amended Preliminary and Final Site Plan Approval (attached hereto as Exhibit "B").

(b) Unless otherwise addressed herein, the Applicant shall comply with the recommendations of the Board Planner, Elizabeth Vandor, as set forth in the report dated September 11, 2007.

(c) Developer shall further comply with each of the conditions and matters set forth in the City Engineer's report dated August 10, 2007.

42. COMPLIANCE WITH BOARD OF HEALTH REQUIREMENTS

The Developer shall comply with the lawful requirements of the City's Board of Health as to all matters within its jurisdiction.

43. DISPUTE RESOLUTION

The City and the Developer agree that in the event of any dispute between the City Engineer and the Developer as to the compliance with this Agreement, the Developer reserves the right to a hearing before the Governing Body. In the event that any dispute should arise regarding the payment of professional fees attributed to the site, same shall be resolved in accordance with the Municipal Land Use Law, N.J.S.A. 40:55D-53.2a and applicable City Ordinances inclusive of the right of the Developer to appeal to the County Construction Board of Appeals.

44. MUNICIPAL CONSENT FOR ASSIGNMENT OR SALE

No assignment thereof or sale of the Property' in whole or in part, shall operate to relieve the Developer from its obligations hereunder, without the express written consent of the Governing Body or the City. If the Developer seeks to assign or transfer property and the obligation of this Developer's Agreement: (i) the Developer shall advise the City in writing of such intention; (ii) the Developer shall provide the City sufficient proof in affidavit form from the Developer which shall affirmatively represent that the obligations and responsibilities set forth in the Developer's Agreement have not been violated by the Developer and shall further specifically represent that the Developer is aware of no uncured notices of violation from the City Engineer or any agency having jurisdiction over the Project; (iii) the obligations of the Developer's Agreement shall be specifically assumed in writing by the assignees or transferees of

the Developer to the City; and (iv) the City's consent to such assigns, transfers of sale shall not be unreasonably withheld or delayed.

45. CITY NOT RESPONSIBLE TO THIRD PARTIES

Nothing contained in this Agreement shall be construed to give any person or legal entity, not a party to this Agreement, any claims against the City or any of its agents or agencies with respect to any matter arising out of this Agreement including, but not limited to, the installation of any improvements, or for any damages arising therefrom.

46. SUBORDINATION

This Agreement and any liens or charges created hereunder against the Property or any portion thereof shall be subject and subordinate to any construction or permanent mortgage now or hereafter to be placed on the Property to the extent that such mortgage funds are used for the actual construction of site improvements on the Property, inclusive of the structures to be created, pursuant to the Site Plan.

47. BREACH OF AGREEMENT

In no case shall a Certificate of Occupancy be issued if a material breach or default in this Agreement has occurred and the same has not been cured. Without limitation upon any other remedy provided herein or by law, the Governing Body of the City may order that no, or in the event the same have been issued, no further building permits or Certificates of Occupancy shall be issued until any material breach or default in this Agreement has been cured.

48. NOTICE

Any notice, request, consent or other communication under this Agreement (a "Notice") shall be in writing and shall be given by personal delivery or by Federal Express or similar overnight national courier; or by telecopier with confirmation (followed by overnight

courier), addressed to the parties at the addresses hereinabove set forth. An additional copy of any notice intended for Developer shall be sent to:

James J. Burke, Esq.
James J. Burke & Associates
80 Adams Street
Hoboken, New Jersey 07030

and an additional copy of any notice intended for the City shall be sent to:

City Business Manager
94 Washington Street
Hoboken, New Jersey 07030

and an additional copy of any notice intended for the Zoning Board of Adjustment shall be sent to:

Dennis Galvin, Esq.
Galvin Law Firm
730 Brewers Bridge Road
Jackson, NJ 08527-2033

Notice shall be deemed to be delivered upon receipt. Either party may, upon ten (10) days' notice to the other, change the address to which notices to such party shall thereafter be given.

49. **GOVERNING LAW**

This Agreement shall be governed by and construed in accordance with the substantive and procedural laws of the State of New Jersey. Any litigation arising out of this Agreement shall be brought in the Superior Court of New Jersey, Law Division, Hudson County vicinage, and the parties agree to submit to the jurisdiction of said Court.

50. **AGREEMENT PROVISIONS CONSTRUED AS CONDITIONS**

Each of the provisions hereof shall have the same force and effect as if set forth at length as conditions of the grant of subdivision and/or site plan approval.

51. SUCCESSORS BOUND/RECORDING

(a) This Agreement shall be binding upon the successors and assigns of the parties hereto.

(b) This Agreement may be recorded in the Office of the Hudson County Clerk by the City at the sole cost and expense of the Developer. Upon completion of all improvements and the terms and conditions of this Agreement, the City will execute such document(s) as is reasonably required to discharge this Agreement, if same has been recorded.

52. AGREEMENT NOT CONSTRUED AS WAIVER

Nothing herein contained shall be construed as preventing the City from exercising in any court or elsewhere any right or duties which may have by state, ordinance or other law. Nothing herein contained shall be deemed a waiver by any part of any ordinance or state statute or other law, or be construed as an abridgement, pre-emption or waiver of the powers of any City Board, Agency or Public Body. This clause shall not operate to confer upon any such public body any powers, rights or duties it does not now possess, nor abridge the right of the Developer vis-à-vis any such public body.

53. MUNICIPAL OFFICIALS ETC. NOT LIABLE ON CONTRACT

The covenants, undertakings, agreements and other obligations mentioned in this Agreement shall not be construed as representations by the Mayor and Council, the Board or by any City officer, agent or employee to have or to assume any contractual or other liability to or with any persons, firms or corporations purchasing any land, buildings, or improvements from the Developer or otherwise using or having any interest in the same, nor shall this Agreement be construed to place any liability on the City or Board to these persons.

54. **MODIFICATIONS**

This Agreement may only be changed, modified or amended by a written instrument signed by all parties hereto. No amendment, extension, modification, or alteration in any of the terms and/or conditions or requirements by the City shall operate so as to relieve any surety from its obligations on any performance or maintenance guarantee.

55. **SEVERABILITY**

The provisions of this Agreement are severable; if any one provision be determined unenforceable, this shall have no effect on the balance of the provisions hereof which shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto caused this Agreement to be signed by their proper officers and their corporate seals to be affixed the date and year first written above.

WITNESS:

Lynne O'Connell

DEVELOPER:

PUMP HOUSE #28 LLC

By: *[Signature]*

ATTEST:

MAYOR AND COUNCIL OF THE
CITY OF HOBOKEN

By: _____

DAWN ZIMMER, Mayor

STATE OF NEW JERSEY)
 Middlesex) ss.
COUNTY OF HUDSON)

BE IT REMEMBERED, that on this 10th day of APRIL, 2014, before me, the subscriber, personally appeared Lawrence J. Witt, who, being by me duly sworn on his oath, doth depose and make proof to my satisfaction that he was authorized to and did execute this instrument as member of PUMP HOUSE 128, LLC the entity named in the within instrument.

Joann Lettieri
JOANN LETTIERI
Commission # 2294910
Notary Public, State of New Jersey
My Commission Expires
December 13, 2017

STATE OF NEW JERSEY)
) ss.:
COUNTY OF HUDSON)

BE IT REMEMBERED, that on this _____ day of _____, 2014, before me, the subscriber, personally appeared JAMES FARINA, who, being by me duly sworn on his oath, deposed and made proof to my satisfaction that he is the Clerk of the City of Hoboken, a municipal corporation, the corporation named in the within instrument, that DAWN ZIMMER is the Mayor of said municipality, that the execution, as well as the making of this instrument, has been duly authorized by a proper Resolution of the Governing Body of the said municipality; that deponent well and truly knows the corporate seal of said municipality and the seal affixed to said instrument is such seal and was thereto affixed, and said instrument signed and delivered by said MAYOR ZIMMER as and for his voluntary act and deed and as and for the voluntary act and deed of said municipality, in the presence of deponent, who thereupon subscribed his name thereto as witness.

JAMES FARINA, CITY CLERK

Sworn to and subscribed
Before me this _____ day
of _____, 2014.

EXHIBIT A

RESOLUTION OF FINDINGS AND
CONCLUSIONS OF THE ZONING BOARD
OF ADJUSTMENT OF THE CITY OF
HOBOKEN, COUNTY OF HUDSON AND
STATE OF NEW JERSEY

WHEREAS, an application for Preliminary Site Plan Approval has been made to the Hoboken Zoning Board of Adjustment by Pump House 128 LLC, whose address is P.O. Box 702, Perth Amboy, New Jersey 08861 (the "Applicant"), in connection with proposed improvements upon the property commonly known as ~~723rd Street~~ ~~Hudson Street~~ more particularly described as Block 25, Lots 17 through 19 on the tax map of the City of Hoboken, County of Hudson, State of New Jersey (the "Property"); and

WHEREAS, the Property is situate in the R-3 Residential Zone District and is presently developed with an industrial building on Lots 17 and 18. The Applicant proposes to remove the existing structure and construct a new six-story residential building containing 18 dwelling units, 1,630 square feet of retail space and 16 parking spaces; and

WHEREAS, the Applicant initially proposed 20 dwelling units, but agreed during the course of the application to modify its plans, as set forth elsewhere in this Resolution, effectively reducing the number of dwelling units to 18 and increasing the area of the rear yard; and

WHEREAS, the Applicant has also applied to this Board for variance relief pursuant to 40:55D-70(c)(2) and 70 (d) from the restrictions of the following sections of the Subdivision of Land and Zoning Ordinance of the City of Hoboken:

1. Section 196-16E(4)(a), where the maximum permitted lot coverage is 60 percent and the Applicant proposes 100 percent at the ground floor and 85.5 percent at the upper floors;
2. Section 196-16E(7)(a), where the minimum required front yard is 5 feet and the Applicant proposes 0 feet;
3. Section 196-16E(7)(c), where the minimum required rear yard is 30 feet and the Applicant proposes 0 feet at the ground floor and 55 feet and 46 feet at the upper floors;
4. Section 196-16E(5), where the maximum permitted number of building stories is 4 (3 residential stories above 1 story of parking) and the Applicant proposes 6 building stories (5 residential stories above 1 story of parking);
5. Section 196-16E(5), where the maximum permitted building height is 40 feet and the Applicant proposes 60 feet;
6. Section 196-16E(6), where the maximum permitted density is 12 dwelling units and the Applicant proposes 18 dwelling units and 1,630 square feet of retail area;
7. Section 196-44, where the minimum required number of off-street parking spaces is 17 and the Applicant proposes 16 spaces; and

8. Section 196-33A, where the block frontage on which the proposed retail activity wishes to be situated is required to contain at least two (2) other retail businesses and the Applicant proposes a retail space on a block frontage containing no other retail businesses; and

WHEREAS, the application was duly considered by the Board of Adjustment at public hearings on September 20, 2005 and October 18, 2005; and

WHEREAS, at said public hearing, the Board of Adjustment had an opportunity to hear sworn testimony of the Applicant's witnesses and received the following documents in evidence:

- A-1 Photographs of existing structure and surrounding buildings
- A-2 Architectural Diagrams
- A-3 Rendering of street façade
- A-4 Rendering
- A-5 Second and Third Floor Plans
- A-6 Report of Edward Kolling
Photographs of the site and surrounding area taken October 18, 2005; and

WHEREAS, the Applicant gave proper notice in accordance with law; and

WHEREAS, the public had an opportunity to be heard on the application at said hearings; and

WHEREAS, the Board of Adjustment heard the testimony of Russell Bodnar, the Applicant's Architect; Edward Kolling, the Applicant's Professional Planner; and Vincent Wilt, a

representative of the Applicant, all of whom testified in support of the application; and

WHEREAS, at the hearing held on October 18, 2005, the Board of Adjustment approved the application, subject to certain conditions; and

WHEREAS, the Board now wishes to set forth its findings, conclusions and conditions with respect to the application;

NOW, THEREFORE, BE IT RESOLVED by the Board of Adjustment that the following facts are hereby made and determined:

1. The proceedings in this matter were stenographically transcribed and voice recorded. The facts in this Resolution are not intended to be all-inclusive but merely a summary and highlight of the complete record made before the Board.

2. The Applicant is the developer of the premises commonly known as 128-132 Harrison Street, Hoboken, New Jersey, and more particularly described as Block 25, Lots 17 through 19 on the Tax Map of the City of Hoboken. Said premises are located within the R-3 Residential Zone District pursuant to the Zoning Ordinance of the City of Hoboken.

3. The Property is comprised of 7,500 square feet in the aggregate, located at the southwest corner of Harrison Street and Second Street. The Property is presently developed with an industrial building on Lots 17 and 18.

4. The Applicant proposes to remove the existing structure and construct a new six-story residential building containing 18 dwelling units on the second through sixth floors, 1,530 square feet of ground floor retail space and 16 ground floor parking spaces. An elevator and two stairwells are intended to provide access to all of the upper floors. Vehicular access to the ground floor parking area is provided from Second Street.

5. The retail space is proposed to be located on the Harrison Street side of the building and is intended to have a separate entrance from the outside. The retail space is intended to have less than 1,000 square feet of customer service area in accordance with City regulations.

6. The Applicant, Pump House 128 LLC, is a limited liability company whose address is P.O. Box 702, Perth Amboy, New Jersey 08861.

7. The subject application is more particularly described on the following submissions of the Applicant:

(a) Application for Preliminary Site Plan Approval and Variances received April 20, 2005.

(b) Site Plan prepared by Russell Bodnar, Architect dated February 6, 2005, last revised October 2, 2005 and consisting of seven (7) sheets.

(c) Impact Report prepared by Russell Bodnar, Architect dated June 2, 2005.

(d) Survey of the Property prepared by Caulfield Associates dated August 2, 2004.

(e) Planning Report prepared by Edward Kolling, P.P., A.I.C.P. dated April 8, 2004.

8. During the course of the application and in response to the recommendations of the Board, the Applicant agreed to modify the site plan as follows:

(a) A 5 foot section of the rear of the building has been removed and the rear courtyard above the ground floor parking area has in turn been increased by 5 feet;

(b) The total number of dwelling units has been reduced from 20 to 18 through the conversion of the second and third floor units and the fifth and sixth floor units into duplex units and the conversion of the fourth floor unit into a one-bedroom simplex unit. As a result of the reconfiguration, a total of 1 one-bedroom unit, 5 two-bedroom units and 12 three-bedroom units are to be provided.

The modifications reduce the extent of several of the nonconformities and the variances granted by the Board address the site plan as revised. The modifications increase the light and air accessible to the interior units. The units are large

and provide adequate living space for families, which is a goal of the City Master Plan.

9. At the hearings held on September 20, 2005 and October 18, 2005, the Applicant, through counsel, Robert Matule, Esq., presented testimony by its professionals and its representative as to the proposed use of the Property.

10. At the hearings held on September 20, 2005 and October 18, 2005, Russell Bodnar, the Applicant's Architect, was sworn in and accepted by the Board as an expert. Mr. Bodnar described the project and testified that the Applicant proposes to provide larger, family-style residential units. He further testified that parking spaces are available for rent or purchase in an adjacent parking garage.

11. Edward Kolling, the Applicant's Planner, was sworn in and accepted by the Board as an expert. Mr. Kolling tendered a report dated April 8, 2004 which he testified should have been dated April 8, 2005/ Mr. Kolling testified that the Property's proximity to the light rail station makes it suitable for a higher density and that the proposed change of use from industrial to residential is consistent with the City's Zone Plan and Master Plan. He further testified that the project would have no adverse impact on the surrounding area, and that the benefits would outweigh any possible detriment, as the proposed residential building accords with the character of the

neighborhood. The Property is surrounded by a parking deck in excess of 60 feet high, adjacent to a 162 foot high residential building. Moreover, the proposed construction will remove an eyesore from the area and promote the development of a site which has been made undesirable as a result of the electrical substation across the street.

12. Vincent Wilt, a representative of the Applicant, was sworn in and testified that the dwelling units are proposed to be rentals. He stated that commercial activity would be viable at the Property and would provide a friendlier environment for commuters coming off of the light rail in the evening.

13. The Board Planner, Elizabeth Vandor, was sworn in and testified that the traditional "hole in donut" concept for rear yards is inapplicable in this case because the Property is walled in by the neighboring garage, which is built to the Property line. Accordingly, it would be impossible for the Applicant to provide contiguous green space to the rear.

14. The public was invited to speak all questions and comments offered by members of the public were answered to the satisfaction of the Board.

15. The Board of Adjustment has the power, pursuant to 40:55D-70(d), to grant a variance to allow departure from regulations to permit (1) a use of principal structure in a district restricted against such use or principal structure; (2)

an expansion of a non-conforming use; (3) a deviation from a specification or standard pertaining solely to a conditional use; (4) an increase in floor area ratio; (5) an increase in permitted density; or (6) a height of a principal structure which exceeds by 10 feet or 10 percent the maximum height permitted in the district for a principal structure.

16. A variance pursuant to 40:55D-70(d) may be granted only upon a showing that such variance or other relief can be granted "without substantial detriment to the public good and will not substantially impair the intent and purpose of the zoning plan and zoning ordinance." 40:55D-70(d).

17. "If the use for which a variance is sought is not one that inherently serves the public good, the applicant must prove and the board must specifically find that the use promotes the general welfare because the proposed site is particularly suitable for the proposed use." *Medici v. BPR Co.*, 107 N.J. 1,3 (1987).

18. The statute thus requires an applicant to prove both positive and negative criteria to obtain a use variance. In general, the positive criteria require that an applicant establish "special reasons" for granting the variance. *Sica v. Board of Adjustment*, 127 N.J. 152, 156, 603 A.2d 30 (1992).

19. "The negative criteria require proof that the variance can be granted without substantial detriment to the public

good' and that it 'will not substantially impair the intent and purpose of the zone plan and zoning ordinance.'" *Ibid.*

20. The Applicant has demonstrated, and the Zoning Board of Adjustment finds that the granting of the variances for maximum building height and maximum density will not cause substantial detriment to the public good and will not substantially impair the intent and purpose of the zoning plan and zoning ordinance. The Board further finds that special reasons do exist for the relief requested by the Applicant; specifically that the proposed development will eliminate a non-conforming use in the R-3 Zone and provide a desirable housing alternative in an appropriate location, in accordance with the City Master Plan, thus serving the public good.

21. As such, the benefits of the project substantially outweigh any possible detriment which might result from the deviations, and the granting of the variances for maximum building height and maximum density pursuant to N.J.S.A. 40-55D-70(d) is appropriate.

22. Pursuant to N.J.S.A. 40:55D-70(c)(2), where in an application or appeal relating to a specific piece of property a deviation from the zoning ordinance would advance the purposes of the zoning ordinances of the City of Hoboken, and the benefits of the deviation would substantially outweigh the detriment, the Board of Adjustment may grant a variance.

23. Such "C" variance may be granted only upon a showing that the foregoing tests have been met.

24. The Applicant has demonstrated, and the Board finds that the granting of the variance relief with respect to maximum lot coverage, minimum front yard, minimum rear yard, maximum number of building stories, minimum number of parking spaces and retail on a block containing no other retail businesses will have no negative impact on the property or the surrounding neighborhood. The proposed building will be a positive enhancement to the area, and the Board of Adjustment, in accordance with N.J.S.A. 40:55D-70C(2), finds that the benefits of the proposed improvements substantially outweigh any detriment.

25. As such, the Board of Adjustment finds that the within application meets the statutory requirements for variance approval, and that the granting of said variances is appropriate as the purposes of the Municipal Land Use Law ("MLUL") are advanced and by so doing, the benefits substantially outweigh any detriment from the deviations.

26. With respect to the request for Preliminary Site Plan Approval, the Board finds that provided the conditions set forth in the Resolution are complied with, the proposed use will have no substantial adverse impact on parking, traffic, drainage, fencing, exterior lighting and paving, and there will be no

substantial adverse impact on surrounding properties. Rather, the proposal, when implemented, in accordance with terms and conditions of this Resolution, will promote the purposes of the MLUL and will not be adverse to sound planning.

27. Granting the Preliminary Site Plan Approval with the conditions set forth in this Resolution is consistent with sound planning. The Applicant seeks to promote and enhance the use of the Property in a productive manner.

28. The Board concludes that the Application can be granted without substantial detriment to the public good and will not substantially impair the intended purposes of the zone plan and the zoning ordinance.

29. The granting of Site Plan Approval is within the Zoning Board of Adjustment's jurisdiction pursuant to N.J.S.A. 40:55D-76b.

NOW, THEREFORE, be it resolved by the Zoning Board of Adjustment of the City of Hoboken that the within application for Preliminary Site Plan Approval and variances shall be granted subject to the following conditions:

1. The Applicant shall comply with all of the stipulations made during the hearing on this application.
2. Construction drawings shall be submitted to and are subject to the final approval of the Board's Engineer.

3. The application must comply with the necessary requirements of the zoning ordinances of the City of Hoboken and the Municipal Land Use Act of the State of New Jersey N.J.S.A. 40:55D-2 et seq.

4. The Applicant shall develop, prepare and improve the subject premises so as to conform with all of the details shown on the aforementioned plans and submissions, as presented to the Board and in accordance with the zoning ordinances, building codes and all other standards and ordinances unless expressly stated to the contrary within the approvals granted.

5. The Applicant shall present the final plan and submission to the Board for Final Site Plan Approval and, following that approval, to the Zoning Officer of the City of Hoboken for a Certificate of Zoning Compliance prior to the issuance of the building permit, zoning certificate or certificate of occupancy.

6. No building structure or land shall be occupied until such time as the Zoning Officer of the City of Hoboken shall issue a final Certificate of Zoning Compliance to insure compliance with the Board's decision.

7. In connection with its application for Final Site Plan Approval, the Applicant shall submit to the Board a Stormwater Management Plan and specifications for a stormwater detention basin.

8. Unless otherwise addressed herein or at the hearings held on September 20, 2005 and October 18, 2005, the Applicant shall comply with the recommendations of the Board Engineer, Schoor DePalma Engineers and Consultants, as set forth in the reports dated May 17, 2005 and September 9, 2005 and any post-approval reports, as well as the recommendations of the Board Planner, Elizabeth Vandor, as set forth in the reports dated August 8, 2005 and August 29, 2005 and any post-approval reports. The Applicant's professionals shall amend the architectural plans and engineering plans to reflect these recommendations in the form of drawing detail and/or written construction note detail format as necessary. In addition, the Applicant's professionals shall amend any engineering reports, engineering calculations and/or planning reports that were presented as a part of the testimony before the Board as necessary and/or required by the Board Engineer and Board Planner. Regardless of whether the approval was for Minor, Preliminary or Final Site Plan Approval, all such amendments shall be submitted to the Board Engineer and Board Planner for review within thirty (30) days of the adoption of this Resolution. Failure to provide same within this time period may result in this Resolution being declared null and void.

9. The Applicant shall enter into a Developer's Agreement with the City of Hoboken and the Zoning Board of Adjustment to

provide for the appropriate performance and maintenance guarantees and compliance with the conditions set forth herein, which Agreement shall be prepared by the Zoning Board of Adjustment Attorney.

10. Within thirty (30) days of the approval of this resolution by the Board, the Applicant shall, if necessary, post any additional escrow funding that may be required to reimburse the City's professionals for the review of this Application. Failure to provide such escrow fees may result in this Resolution being declared null and void.

11. The completed revised plans and submissions must be approved and signed by the Board Chairman, Board Secretary, Board Engineer and Board Planner prior to submission to the Zoning Officer of the City of Hoboken for a Certificate of Zoning Compliance and prior to the issuance of any building permits.

12. As per Section 196-63B of the City of Hoboken Zoning Ordinance and Section 40:55D-53 of the Municipal Land Use Law, prior to the issuance of any construction permits, the final signed plans must be submitted to the City Engineer for a determination of the inspection escrow requirements and performance guarantee requirements that accompany such application and the herein Resolution. Failure to provide such

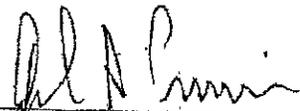
documentation may result in this Resolution being declared null and void.

This Application was approved by the Zoning Board of Adjustment at its regular meeting on October 18, 2005 upon motion of Mr. Lisa and seconded by Mr. Panjoan and upon the roll call as follows:

- Yes: 6
- No: 1
- Absent: 2
- Abstain: 0

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Applicant, City Clerk, Construction Code Official and Zoning Officer of the City of Hoboken.

This resolution was adopted on the 20th day of December 2005 upon the motion of Domenick Lisa and seconded by Jose Panjoan by a vote of 5 yeas and 1 nays.



Joseph Crummins, Chairman

I do certify that this is a true and correct copy of the resolution as adopted by the Zoning Board of Adjustment of the City of Hoboken, County of Hudson and State of New Jersey in the within Application.

Cathy D. Palma

Cathy DePalma, Secretary

EXHIBIT B

CITY OF HOBOKEN
COUNTY OF HUDSON
ZONING BOARD OF ADJUSTMENT

RESOLUTION GRANTING AMENDED
AND FINAL SITE PLAN APPROVAL WITH RESPECT TO
THE PROPERTY KNOWN AS 128-132 HARRISON STREET
BLOCK 25, LOTS 17-19, CITY OF HOBOKEN,
COUNTY OF HUDSON, STATE OF NEW JERSEY.

WHEREAS, an application for Final Site Plan Approval has been made to the Hoboken Zoning Board of Adjustment by Pump House 128 LLC, whose address is P.O. Box 702, Perth Amboy, New Jersey 08861 (the "Applicant"), in connection with proposed improvements upon the property commonly known as 128-132 Harrison Street, more particularly described as Block 25, Lots 17 through 19 on the tax map of the City of Hoboken, County of Hudson, State of New Jersey (the "Property"); and

WHEREAS, the Property is situate in the R-3 Residential Zone District and is presently developed with an industrial building on Lots 17 and 18, and the Applicant proposes to remove the existing structure and construct a new six-story residential building containing 18 dwelling units, 1,630 square feet of retail space and 16 parking spaces; and

WHEREAS, on October 18, 2005, the Hoboken Zoning Board of Adjustment granted Applicant Preliminary Site Plan Approval with variances in order to construct a six (6) story, eighteen (18) unit residential building with 1,630 square feet of retail space

and sixteen (16) parking spaces, which was memorialized in a Resolution dated December 20, 2005;

WHEREAS, pursuant to the Preliminary Site Plan Approval, the Applicant received variance relief in connection with (i) maximum lot coverage, (ii) maximum front yard, (iii) maximum rear yard, (iv) maximum number of stories, (v) maximum permitted building height, (vi) maximum permitted density, (vii) maximum number of parking spaces, and (viii) variance in connection with block frontage on which the proposed retail block is required to contain at least two (2) other retail businesses; and

WHEREAS, the Applicant now proposed the following *de minimis* changes: (i) reconfiguration of interior stairs, and (ii) a change from double-hung windows to French doors in several apartments, and the proposed changes would not result in any additional balconies; and

WHEREAS, prior to the hearing, the Applicant dropped its request to reconfigure the triangular-shape balcony to a rectangular shape and to add two (2) additional balconies; and

WHEREAS, the application was duly considered by the Board of Adjustment at a public hearing on September 18, 2007; and

WHEREAS, at said public hearing, the Board of Adjustment had an opportunity to hear sworn testimony of the Applicant's Architect; and

WHEREAS, the Applicant gave proper notice in accordance with law; and

WHEREAS, the Board of Adjustment heard the testimony of Russell Bodnar, the Applicant's Architect, who testified in support of the application; and

WHEREAS, at the hearing held on September 18, 2007, the Board of Adjustment approved the application, subject to certain conditions; and

WHEREAS, the Board now wishes to set forth its findings, conclusions and conditions with respect to the application;

NOW, THEREFORE, BE IT RESOLVED by the Board of Adjustment that the following facts are hereby made and determined:

1. The proceedings in this matter were stenographically transcribed and voice recorded. The facts in this Resolution are not intended to be all-inclusive but merely a summary and highlight of the complete record made before the Board.

2. The Applicant is the developer of the premises commonly known as 128-132 Harrison Street, Hoboken, New Jersey, and more particularly described as Block 25, Lots 17 through 19 on the Tax Map of the City of Hoboken. Said premises are located within the R-3 Residential Zone District pursuant to the Zoning Ordinance of the City of Hoboken.

3. The Property is comprised of 7,500 square feet in the aggregate, located at the southwest corner of Harrison Street

and Second Street. The Property is presently developed with an industrial building on Lots 17 and 18.

4. Pursuant to its Preliminary Approval, the Applicant proposes to remove the existing structure and construct a new six-story residential building containing 18 dwelling units on the second through sixth floors, 1,630 square feet of ground floor retail space and 16 ground floor parking spaces. An elevator and two stairwells are intended to provide access to all of the upper floors. Vehicular access to the ground floor parking area is provided from Second Street.

5. The retail space is proposed to be located on the Harrison Street side of the building and is intended to have a separate entrance from the outside. The retail space is intended to have less than 1,000 square feet of customer service area in accordance with City regulations.

6. The Applicant, Pump House 128 LLC, is a limited liability company whose address is P.O. Box 702, Perth Amboy, New Jersey 08861.

7. The subject application is more particularly described on the following submissions of the Applicant:

(a) Application for Amended Preliminary and Final Site Plan Approval and Variances received June 11, 2007, and revised August 7, 2007.

(b) Site Plan and Architectural Drawings prepared by Russell Bodnar, Architect dated February 6, 2005, revised May 20, 2007, and July 30, 2007.

(c) Impact Report prepared by Russell Bodnar, Architect dated June 2, 2005, revised July 30, 2007.

(d) Survey of the Property prepared by Area Surveying & Engineering dated January 16, 2006.

8. At the hearing held on September 18, 2007, Russell Bodnar, the Applicant's Architect, was sworn in and accepted by the Board as an expert. Mr. Bodnar described the *de minimis* changes. He testified as to the changes in some windows to the French doors, and the reconfiguration of interior stairs. Mr. Bodnar stated that the Applicant was withdrawing its previous request to change the configuration of balconies from a triangular to a rectangular shape and to add two (2) balconies to the rear facing the interior courtyard. He further stated that no new variance was being requested.

9. With respect to the request for Amended Preliminary and Final Site Plan Approval, the Board finds that provided the conditions set forth in the Resolution are complied with, the proposed use will have no substantial adverse impact on parking, traffic, drainage, fencing, exterior lighting and paving, and there will be no substantial adverse impact on surrounding properties. Rather, the proposal, when implemented, in

accordance with terms and conditions of this Resolution, will promote the purposes of the MLUL and will not be adverse to sound planning.

10. Granting the Amended Preliminary and Final Site Plan Approval with the conditions set forth in this Resolution is consistent with sound planning. The Applicant seeks to promote and enhance the use of the Property in a productive manner.

11. The Board concludes that the Application can be granted without substantial detriment to the public good and will not substantially impair the intended purposes of the zone plan and the zoning ordinance.

12. The granting of Amended Preliminary and Final Site Plan Approval is within the Zoning Board of Adjustment's jurisdiction pursuant to N.J.S.A. 40:55D-76b.

NOW, THEREFORE, be it resolved by the Zoning Board of Adjustment of the City of Hoboken that the within application for Amended Preliminary Site Plan and Final Site Plan Approval shall be granted subject to the following conditions:

1. The Applicant shall comply with all of the stipulations made during the hearing on this application.

2. Unless otherwise addressed herein or at the hearing held on September 18, 2007, the Applicant shall comply with the recommendations of: (i) the Board Planner, Elizabeth Vandor, as set forth in the report dated September 25, 2007, and any post-

approval reports; and (ii) any reports of the Board Engineer, Schoor DePalma Engineers & Consultants. The Applicant's professionals shall amend the architectural plans and engineering plans to reflect these recommendations in the form of drawing detail and/or written construction note detail format as necessary. In addition, the Applicant's professionals shall amend any engineering reports, engineering calculations and/or planning reports that were presented as a part of the testimony before the Board as necessary and/or required by the Board Engineer and Board Planner. All such amendments shall be submitted to the Board Engineer and Board Planner for review within thirty (30) days of the adoption of this Resolution. Failure to provide same within this time period will result in signed drawings not being released and may result in this Resolution being declared null and void.

3. The Applicant shall satisfy any outstanding issues in the Board's Certificate of Incompleteness before signed drawings are released.

4. Within thirty (30) days of the approval of this resolution by the Board, the Applicant shall, if necessary, post any additional escrow funding that may be required to reimburse the City's professionals for the review of this Application. Failure to provide such escrow fees may result in this Resolution being declared null and void.

5. The completed final site plans must be approved and signed by the Board Chairman, Board Secretary, Board Engineer and Board Planner prior to submission to the Zoning Officer of the City of Hoboken for a Certificate of Zoning Compliance and prior to the issuance of any building permits.

6. Subsequent to receiving final site plan approval, the Applicant shall develop, prepare and improve the subject premises so as to conform with all of the details shown on the aforementioned plans and submissions, as presented to the Board and in accordance with the zoning ordinances, building codes and all other standards and ordinances unless expressly stated to the contrary within the approvals granted.

7. As per Section 196-63B of the City of Hoboken Zoning Ordinance and Section 40:55D-53 of the Municipal Land Use Law, prior to the issuance of any construction permits, the signed plans representing final site plan approval must be submitted to the City Engineer for a determination of the inspection escrow requirements and performance guarantee requirements that accompany such application and the herein Resolution. Failure to provide such documentation may result in this Resolution being declared null and void.

8. The application must comply with the necessary requirements of the zoning ordinances of the City of Hoboken and

the Municipal Land Use Act of the State of New Jersey N.J.S.A. 40:55D-2 et seq.

9. No building structure or land shall be occupied until such time as the Zoning Officer of the City of Hoboken shall issue a final Certificate of Zoning Compliance to insure compliance with the Board's decision.

10. The Applicant shall enter into a Developer's Agreement with the City of Hoboken and the Zoning Board of Adjustment to provide for the appropriate performance and maintenance guarantees and compliance with the conditions set forth herein, which agreement shall be prepared by the Zoning Board Attorney.

11. The Applicant shall post all fees and deposits as required by applicable ordinances of the City of Hoboken which shall include payment to the City's professionals for the review of the within Application and the inspection of work to be performed incidental thereto.

12. The Applicant shall certify that all taxes and assessments have been paid up to the present time.

This Application was approved by the Zoning Board of Adjustment at its regular meeting on September 18, 2007 upon motion of Mr. Fusco and seconded by Mr. Johnson and upon the roll call as follows:

Yes: 6

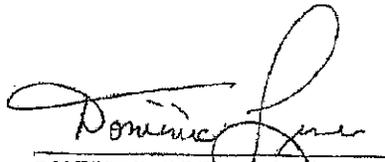
No: 1

Absent: -

Abstain: 2

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Applicant, City Clerk, Construction Code Official and Zoning Officer of the City of Hoboken.

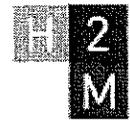
This resolution was adopted on the 20th day of November, 2007 upon the motion of Murray Fused and seconded by Randall Underwood by a vote of 5 yeas and nays.


DOMINIC LISA, Chairman

I do certify that this is a true and correct copy of the resolution as adopted by the Zoning Board of Adjustment of the City of Hoboken, County of Hudson and State of New Jersey in the within Application.


Cathy DePalma, Secretary

EXHIBIT C



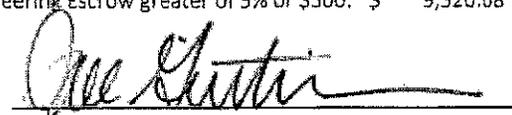
**Engineering Cost Opinion
Performance Bond Estimate**

Property Address
128-132 Harrison Street, Hoboken, NJ

H2M Project No.
HOBZ 1406

Item	Description	Quantity	Unit	Unit Cost	Total Cost
1	Clearing and Grading	1	LS	\$ 10,000.00	\$ 10,000.00
2	Roadway Excavation	150	CY	\$ 43.50	\$ 6,525.00
3	Dense Graded Aggregate Sub Base, 6" Thick	375	SY	\$ 7.00	\$ 2,625.00
4	Hot Mix Asphalt Base Course Mix I-2, 6" Thick	135	Ton	\$ 90.00	\$ 12,150.00
5	Hot Mix Asphalt Surface Course Mix I-5, 2" Thick	45	UN	\$ 100.00	\$ 4,500.00
6	9"x18" Concrete Vertical Curb	225	LF	\$ 35.00	\$ 7,875.00
7	Concrete Sidewalk, 4" Thick	280	SY	\$ 70.00	\$ 19,600.00
8	Concrete Driveway Apron, 6" Thick, Reinforced	25	SY	\$ 80.00	\$ 2,000.00
9	Detectable Warning Surface	48	SF	\$ 42.25	\$ 2,028.00
10	Concrete Curb Bumper	16	UN	\$ 250.00	\$ 4,000.00
11	6" Combined Sanitary/Storm	50	LF	\$ 55.00	\$ 2,750.00
12	6" PVC Storm	100	LF	\$ 55.00	\$ 5,500.00
13	Catch Basin	3	UN	\$ 3,000.00	\$ 9,000.00
14	Back Flow Preventor	1	UN	\$ 1,500.00	\$ 1,500.00
15	Detention Tank	1	UN	\$ 10,000.00	\$ 10,000.00
16	Excavation	150	CY	\$ 43.50	\$ 6,525.00
17	Clean Stone	50	CY	\$ 75.00	\$ 3,750.00
18	Clean Compacted Fill	25	CY	\$ 75.00	\$ 1,875.00
19	Zelkova Serrata "Village Green Zelkova 3" Cal. B&B	5	UN	\$ 1,000.00	\$ 5,000.00
20	Azalea 30"-36"	9	UN	\$ 225.00	\$ 2,025.00
21	Juniper Wilton "Spreading Juniper" 18"-24"	18	UN	\$ 75.00	\$ 1,350.00
22	Ilex Crenata "Holly" 30"-36"	14	UN	\$ 150.00	\$ 2,100.00
23	Planting Beds (4)	1	LS	\$ 3,500.00	\$ 3,500.00
24	Traffic Control Markings	1	LS	\$ 2,500.00	\$ 2,500.00
25	Site Lighting/Electrical	1	LS	\$ 20,000.00	\$ 20,000.00
26	Soil Erosion and Sediment Control	1	LS	\$ 5,000.00	\$ 5,000.00
27	Utility Tie-Ins	1	LS	\$ 5,000.00	\$ 5,000.00

Subtotal: \$ 158,678.00
Performance Guarantee at 120% Subtotal: \$ 190,413.60
 Engineering Escrow greater of 5% or \$500: \$ 9,520.58


 James Giurintano, P.E.
 NJ Professional Engineer Lic no 43104

SPONSORED: _____
SECONDED: _____

CITY OF HOBOKEN
RESOLUTION NO. __

RESOLUTION APPROVING PSE&G'S REQUEST FOR A CONSTRUCTION NOISE WAIVER IN ACCORDANCE WITH HOBOKEN CODE SECTION 133-9(C), AND RELATED FEE WAIVERS FOR ADMINISTRATIVE AND PARKING FEES

WHEREAS, according to the City of Hoboken's Code § 133-9(C), "[a]ll construction and demolition activity, excluding emergency work, shall not be performed between the hours of 6:00 p.m., and 8:00 a.m. on weekdays or at any time during weekends and federal holidays. Work crews may be on site between 7:00 a.m. and 8:00 a.m. to do preparatory work, but no motorized equipment, including but not limited to pile drivers, jackhammers, riveters, stone breakers, cranes, earthmoving equipment, compressors, saws and cutting equipment, and any other such equipment that is plainly audible beyond the real property line, shall be operated before 8:00 a.m. Work may take place after hours and on weekends only with express authorization from the approving Board and only after a noise mitigation plan has been submitted to that Board"; and,

WHEREAS, PSE&G requested a construction noise waiver in accordance with Hoboken Code § 133-9(C) to perform construction activities, namely preparatory work from 6:00 a.m. until 8:00 a.m., and regular work from 8:00 a.m. until 8:00 p.m. on weekdays and Saturdays in order to complete the project more expeditiously, with all work beginning on or about July 19, 2014 and lasting for approximately eighteen (18) months; and,

WHEREAS, the City Council is deemed with the task of considering the within waiver request, is authorized to add conditions to any grant of the waiver based on its finding and investigation of the request, if the City Council believes such conditions are necessary and proper to protect the quality of life and/or the safety, health and general welfare of the residents and visitors of the City of Hoboken.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Hoboken, that the Council hereby accepts receipt of PSE&G's request for a construction noise waiver; and,

BE IT FURTHER RESOLVED, that the City Council approves PSE&G's request for a construction noise waiver for construction by J. Fletcher Creamer, the general contractor, as follows:

1. The contractor herein may conduct construction activity, in addition to the City's codified hours, on weekdays and Saturdays beginning at 6:00 a.m. through 8:00 a.m. for preparatory work, and then for general work from 8:00 a.m. to 8:00 p.m., subject to the following conditions:
 - a. By utilizing the within waiver, both the contractor and property owner agree to indemnify and hold the City of Hoboken and its officers, employees and agents harmless from any and all claims which relate in any way to this waiver, whether in law or at equity, whether in tort, contract or otherwise.
 - b. Any and all work done on weekdays from 6:00 a.m. through 8:00 a.m. and 6:00 p.m. through 8:00 p.m., and on Saturdays from 6:00 a.m. to 8:00 p.m., in accordance with this waiver, shall in all other ways comply with the City Code and any and all county, state or federal laws. This waiver shall not be intended to waive any other requirements of the City's Noise Ordinance or any other sections of the City Code, or any other law, statute, or regulation governing the construction work.
 - c. Only preparatory work may be done during the hours of 6:00 a.m. through 8:00 a.m., and any and all necessary work planned, permitted and otherwise authorized may be undertaken between 8:00 a.m. and 8:00 p.m. whether on weekdays or Saturdays.
 - d. The City shall waive all City issued parking and administrative fees, excluding any costs associated with use of the Hoboken Police Department's OEP for traffic control, except the administrative fee generally applied thereon.
 - e. PSE&G agrees to deposit \$206,000.00 in a City escrow account, with the City's CFO as the escrow agent (subject to City Council approval of any release of funds), in a non-interest bearing account. By providing the monies and depositing same, both PSE&G and the City understand this amount is an engineer's estimate of the costs associated with the paving along 15 feet of Washington Street which will be required as a result of PSE&G's work described herein.

2. The City Council hereby authorizes the Mayor to negotiate these time frames and allowable activity within the time frames, to make same more restrictive, if necessary to maintain the general welfare, without the need for further City Council approval. Any requests for time frames that are more permissive than allowable herein shall require additional review and approval by this Council.

3. If PSE&G, or any of its subcontractors, fail to abide by the terms and conditions in this resolution, the construction noise waiver granted herein will become immediately null and void, at the declaration of the City.

BE IT FURTHER RESOLVED, this resolution shall be effective immediately upon adoption, and the Mayor, Corporation Counsel and CFO are authorized to enter into any underlying escrow agreement, as they find acceptable, and take any and all other action necessary to effectuate this resolution.

MEETING: July 9, 2014

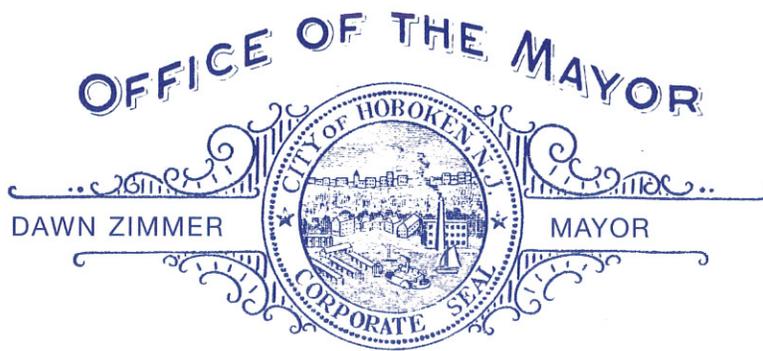
REVIEWED:

APPROVED AS TO FORM:

 Quentin Wiest
 Business Administrator

 Mellissa L. Longo, Esq.
 Corporation Counsel

Councilperson	Yea	Nay	Abstain	No Vote
Ravi Bhalla				
Theresa Castellano				
Peter Cunningham				
James Doyle				
Elizabeth Mason				
David Mello				
Tim Occhipinti				
Michael Russo				
Council President Jen Giattino				



CITY HALL
HOBOKEN, NEW JERSEY

RECEIVED
2014 JUL -8 AM 11:30
CITY CLERK
HOBOKEN, NJ 07030

MEMORANDUM

TO: City Clerk James Farina
FR: Mayor Dawn Zimmer
RE: Library Board Appointments

Mr. Farina,

I have made the following appointments to the Library Board:

AMANDA ROBERTS, reappointed

ANA SANCHEZ, to fill the vacancy

Please update your records and administer the oaths of office.

Thank you,

Mayor Dawn Zimmer

Introduced By: _____

Second By: _____

**MEETING OF THE CITY COUNCIL
OF HOBOKEN, NEW JERSEY
MISCELLANEOUS LICENSING**

July 9, 2014

<u>VENDORS</u>	<u>2 ITEMS</u>
SNAKS 5 TH AVENCHEW 1401 HUDSON ST. HOBOKEN, NJ 07030	(\$100.00) STREET PEDDLER
C.T. CUSTOM JEWELRY 111 WEST FIRST ST. CLIFTON, NJ 07011	(\$100.00) STREET PEDDLER
<u>RAFFLES</u>	<u>1 ITEM</u>
ST. PETER & PAUL CHURCH 404 HUDSON ST. HOBOKEN, NJ 07030	(\$20.00) RA 1457 1 DRAWING-9/27/2014

Office of Taxi & Limo Licensing

Miscellaneous Licenses for City Council Approval

July 9, 2014 City Council Meeting

Operator Licenses: 8 Total

Owner Licenses: 0 Total

Taxi Operator Licenses -2 total

#	Last Name	First Name	Driver Type	License #	Fee
1	Soliman	Samauel	TAXI	T0105	\$75
2	Zaky	George	TAXI	T0156	\$75

Total Fees: \$150
Total Licenses: 2

Limo Operator Licenses -5 total

#	Last Name	First Name	Driver Type	License #	Fee
1	Charriez	Juan	LIMO	L0004	\$75
2	Natera-Mendez	Roberto	LIMO	L0077	\$75
3	Ochoa	Carlos	LIMO	L0078	\$75
4	Gonzalez	Carlos	LIMO	L0087	\$75
5	Rodriguez	Herminio	LIMO	L0127	\$75
6	Mikhail	Raafat	LIMO	L0148	\$75

Total Fees: \$450
Total Licenses: 6

Taxi Owner Licenses -0 total

#	Company Name	Vehicle Type	Vehicle #	Fee
1				

Total Fees: \$ -
Total Licenses: 0

Limo Owner Licenses - 0 total

#	Company Name	Vehicle Type	Vehicle #	Fee*
1				
2				

Total Fees: \$ -
Total Licenses: 0

* Limo Fees include: \$10 License Fee per vehicle, and \$700 Admin fee per vehicle. The \$50 fee per Corporation is not included in this list of licenses.

OFFICE OF THE TAX COLLECTOR
MONTHLY REPORT

To: The Honorable Mayor and
Council Members of the
City of Hoboken, N.J.

Honorable Mayor and Council Members,

I herewith submit the following report of receipts in the Tax Collector's Office for the month
of JUNE 2014.

Receipts on Taxes

2014 Taxes

2014 Taxes 1-2 Quarters...	1,082,441.36	
N.G. Checks Minus....	5,974.26	
2014 Taxes 3-4 Quarters...	54,599.45	
N.G Checks Minus...	5,442.07	
Total 2014 Taxes Receipts...		1,125,624.48

Receipts on Taxes

2013 Taxes

2013 Taxes 3 - 4 Quarters....	1.43	
2013 S/C Disallowed...	500.00	
Total 2013 Taxes Receipts....		501.43

Miscellaneous Tax Receipts

Interest on Taxes...	17,667.32	
N.G. Check Minus...	82.68	
Duplicate Bill Fee...	5.00	
Bounced Check Fee...	60.00	
Total Miscellaneous Tax Receipts		17,649.64

Total Taxes & Miscellaneous Tax Receipts.... **1,143,775.55**

*****Abatements not included in Edmunds Cash Receipts Report*****

Abatement Principal...	29979.92
Abatement Interest...	409.90
Total	<u>30,389.82</u>

<u>Bounced Checks</u>	Amount
176/7.01/c05-b	2,434.98
237/2	5,500.00
262.03/1/1203	<u>3,564.03</u>
Total	11,499.01

Respectfully yours,

Sharon Curran, Tax Collector

REDEMPTIONS FOR THE MONTH OF JUNE 2014							
DATE REDEEMED	BLOCK	LOT	QUAL.	CERTIFICATE #	ADDRESS	REDEMPTION AMOUNT	PREMIUM AMOUNT
6/5/2014	213	1	C00G1	920161	201-203 WASHINGTON ST	28,106.04	
6/9/2014	58	25	c0003	14-00108	400 MADISON	4,253.84	13,000.00
6/11/2014	46	18.02		14-00103	657 FOURTH ST	5,736.00	3,600.00
6/12/2014	47	18	COL-3	14-00104	330 MONROE ST	2,148.83	3,900.00
6/18/2014	193	50		14-00148	154 SIXTH ST	1,029.65	1,500.00
6/18/2014	43	33	C004L	14-00102	204 WILLOW AVE	652.63	1,000.00
6/20/2014	2	5	C0065	030038	352 OBSERVER HWY	903.70	
6/30/2014	209	33	C0001	14-00157	1002 WASHINGTON ST	1,948.13	4,100.00
6/30/2014	246	21		14-00171	1108 WASHINGTON ST	7,235.82	19,100.00
6/30/2014	246	21		12-00111	1108 WASHINGTON ST	96,503.28	27,100.00
6/30/2014	114	1	C0301	14-00127	1300 GRAND ST	3,128.96	6,200.00
Total						151,646.88	79,500.00
MUNICIPAL LIEN ASSIGNED							
6/18/2014	181	32		003197	614 GARDEN ST. REAR	2,906.85	
6/18/2014	166	39		11-00066	312-16 PARK AVE	660.27	
Total						3,567.12	
Grand Total						155,214.00	
5/19/2014	91	1.02	cp017	14-00119	812 GRAND ST	380.47	500.00

Range: Block: First to Last
 Lot:
 Qual:
 Range of Codes: First to Last
 Range of Batch Ids: First to Last
 Range of Spec Tax Codes: First to Last
 Payment Type Includes: Tax: Y Sp Charges: Y Lien: Y Sp Assmnt: Y
 Misc: Y
 Payment Method Includes: Cash: Y Check: Y Credit: Y Range of Installment Due Dates: First to Last
 Print Miscellaneous w/Block/Lot/Qual: N Print Only Miscellaneous w/Block/Lot/Qual: N
 Range of Years: First to 2015
 Range of Periods: 1 to 12
 Range of Dates: 06/01/14 to 06/30/14
 Print Ref Num: N

Code Description	Count	Arrears/Other	Principal			Interest	Total
			2012	2013	2014		
001 TAX-Billing	1043	0.00	0.00	501.43	1,128,448.79	17,387.60	1,146,337.82
SUB SUBSEQUENT TAX	5	0.00	0.00	0.00	8,592.02	279.72	8,871.74
Tax Payments	1048	0.00	0.00	501.43	1,137,040.81	17,667.32	1,155,209.56
020 MUN LIEN TAX	370	1,826.94	0.00	0.00	0.00	1,682.68	3,509.62
00L OUTSIDE REDEEM	85	117,192.15	0.00	0.00	0.00	32,622.73	149,814.88
FEE	15	1,889.50	0.00	0.00	0.00	0.00	1,889.50
Lien Payments	470	120,908.59	0.00	0.00	0.00	34,305.41	155,214.00
005 BOUNCED CHECK FEE	4	60.00	0.00	0.00	0.00	0.00	60.00
012 DUPLICATE BILLS	1	5.00	0.00	0.00	0.00	0.00	5.00
Misc Payments	5	65.00	0.00	0.00	0.00	0.00	65.00
NSF BOUNCED CHECK	5	0.00	0.00	0.00	11,416.33-	82.68-	11,499.01-
Tax NSF	5	0.00	0.00	0.00	11,416.33-	82.68-	11,499.01-
Payments Total:	1523	120,973.59	0.00	501.43	1,137,040.81	51,972.73	1,310,488.56
NSF Reversals Total:	5	0.00	0.00	0.00	11,416.33-	82.68-	11,499.01-
Total:	1528	120,973.59	0.00	501.43	1,125,624.48	51,890.05	1,298,989.55

Total Cash: 13,056.21

Total Check: 1,285,933.34

Total Credit: 0.00

CITY OF HOBOKEN
CLAIMS LISTING
JULY 9, 2014

DEPARTMENT	ACCOUNT/FUND	P.O.	VENDOR	DESCRIPTION	\$
ADM ABC BOARD	IOPERATING	14-00489	JERSEY JOURNAL	2014 ADS FOR ABC BOARD	\$ 150.89
ADM BUSINESS ADMINISTRATION	ICAPITAL	12-03460	SEDTA, CAMPISANO &	SP. LEGAL COUNSEL - LAND USE	\$ 1,065.00
		14-02064	THE BUZAK LAW GROUP LLC	BLK12 /PONTE VAL/ LIMINE MOTN	\$ 8,653.95
		14-02140	THE BUZAK LAW GROUP LLC	APPEAL OF IN LIMINE MOTION	\$ 2,171.75
	IOPERATING	13-02061	T & M ASSOCIATES	REMOVAL OF STORAGE TANK	\$ 8,118.53
		13-03328	EI ASSOCIATES	GENERATOR ELECTRICAL ENGRNG	\$ 17,880.00
		14-00146	PRINCETON HYDRO LLC	POST SANDY DISASTER PLAN	\$ 31,488.26
		14-02049	GOVCONNECTION, INC.	TONER FOR BILL MURRAY	\$ 63.37
		14-02050	GOVCONNECTION, INC.	17 REPLACEMENT PCS RE: XP PRGM	\$ 10,791.31
		14-02059	PREMIER TECHNOLOGY SOLUTIONS	MAY 2014 MONTHLY SERVICES	\$ 8,300.00
		14-02060	FAIRVIEW INSURANCE ASSOC.	JUNE'14 MONTHLY&WELLNESS FEES	\$ 16,750.00
		14-02061	BROWN & BROWN METRO INC	MAY'14 RMC FEES - GSMJIF	\$ 5,400.00
		14-02063	MILLENNIUM STRATEGIES	GRANT WRITING SRVCS APRIL 2014	\$ 3,333.00
		14-02081	GOVCONNECTION, INC.	INK FOR THE NEW ID PRINTER	\$ 95.50
		14-02141	MILLENNIUM STRATEGIES	GRANT WRITING SRVCS-MAY 2014	\$ 3,333.00
		14-02297	GARDEN STATE MUNI.JOINT INSURA	2014 ASSESSMENT INSTLMT #2	\$ 677,129.00
		14-02434	BOSWELL ENGINEERING	CITY ENGINEER - ON CALL	\$ 10,132.50
		14-02477	BOSWELL ENGINEERING	FLOOD PROOFING	\$ 4,104.00
		13-03660	RBA GROUP ENGINEERS/PLANNERS	REDESIGN WASHINGTON STREET	\$ 90,795.62
		14-02414	BOSWELL ENGINEERING	BLOCK B WATERFRONT	\$ 2,479.00
		14-02480	BOSWELL ENGINEERING	ENGINEERING SERVICES - GRANT	\$ 3,486.50
		14-00344	BOSWELL ENGINEERING	OBSERVER NEWARK REHABILITATION	\$ 16,640.50
ADM ELECTIONS	IOPERATING	14-02102	FARINA, JAMES	PRIMARY JUNE 3, 2014	\$ 25.00
ADM FINANCE SUPERVISORS OFF	ICAPITAL	14-02488	PARKER MCCAY, P.A.	2014 BOND ANTICIPATION NOTES	\$ 3,102.00
		14-02490	PARKER MCCAY, P.A.	PROF SVCS 2014 TAXABLE BAN'S	\$ 324.05
		14-02492	PARKER MCCAY, P.A.	2014 BOND ANTICIPATION NOTES	\$ 2,772.00
	IOPERATING	14-01315	STATE OF NJ/DEPT. LABOR/WRKFC	QUARTER END 12/31/13 SUI TAX	\$ 43.01
		14-02046	GOVCONNECTION, INC.	REPLACEMT PRINTER FOR FINANCE	\$ 389.37
		14-02152	M.G.L. FORMS-SYSTEMS LLC	PAYROLL AGENCY CHECKS	\$ 132.00
		14-02287	SANAA MASSOUND	HANNDICAPPED PARKING REFUND	\$ 125.00
		14-02481	HOBOKEN PUBLIC LIBRARY	LIBRARY ALLOCATION	\$ 411,065.00
		14-02484	POLICE & FIRE RETIREMENT SYS.	RETRO EMPLOYER APP- FIRE	\$ 380,721.47
		14-02491	PARKER MCCAY, P.A.	PROF SERVICES SPEC EMERG NOTES	\$ 2,144.54
	IPARK CAPITAL	14-02488	PARKER MCCAY, P.A.	2014 BOND ANTICIPATION NOTES	\$ 775.12
		14-02490	PARKER MCCAY, P.A.	PROF SVCS 2014 TAXABLE BAN'S	\$ 1,835.00
		14-02492	PARKER MCCAY, P.A.	2014 BOND ANTICIPATION NOTES	\$ 693.25
ADM LEGAL ADVERTISING	IOPERATING	14-01722	JERSEY JOURNAL	LEGAL ADS FOR APRIL 2014	\$ 2,009.81
ADM MAYOR'S OFFICE	IOPERATING	14-01933	PIRATE'S ENTERPRISES	CAR SERVICE TRANSPORTATION	\$ 145.00

CITY OF HOBOKEN
CLAIMS LISTING
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DEPARTMENT	ACCOUNT/FUND	P.O.	VENDOR	DESCRIPTION	\$
ADM MAYOR'S OFFICE	IOPERATING	14-02278	HOBOKEN HISTORICAL MUSEUM	"100 HOBOKEN FIRSTS" BOOK	\$ 200.00
		14-02496	DANIEL BRYAN	TRAVEL EXPENSE REIMBURSEMENT	\$ 1,645.28
ADM MUNICIPAL COURT	IOPERATING	14-01484	THOMPSON REUTERS WEST	SUBSCRIPTION RENEWAL	\$ 234.50
		14-01487	GANN LAW BOOKS	SUBSCRIPTION RENEWAL	\$ 227.50
		14-01792	ACCURATE LANGUAGE SERVICES	CERTIFIED LANGUAGE INTERPRETER	\$ 2,390.00
		14-01838	TANEUM	RIBBONS FOR PRINTERS	\$ 315.00
		14-02079	SUPREME SECURITY SYSTEMS INC	PERIODIC SERVICES	\$ 347.25
ADM OEM	IOPERATING	14-02048	TURNOUT FIRE & SAFETY, INC.	TRAINER BELT	\$ 44.99
ADM PARKING UTILITY	IPARK UTILITY	14-00384	BUY WISE AUTO PARTS	2014 - HPU VEHICLE PARTS	\$ 90.28
		14-00874	FISH WINDOW CLEANING	HPU WINDOW CLEANING	\$ 210.00
		14-00877	FIVEPM TECHNOLOGY, INC.	BUS TRACKING - MARCH, 2014	\$ 2,500.00
		14-00918	MAGIC TOUCH CONSTRUCTION CO.,	PLUMBING SERVICES - 2014	\$ 3,324.10
		14-01232	CINTAS CORPORATION NO 2	RUG/MAT MAINTENANCE	\$ 133.90
		14-01415	FIVEPM TECHNOLOGY, INC.	BUS TRACKING SYSTEM - 4/2014	\$ 2,500.00
		14-01525	ROBBINS & FRANKE, INC.	TIRES FOR HPU VANS	\$ 1,781.28
		14-01572	FEDEX	DELIVERY SERVICES-916 GARDEN	\$ 11.00
		14-01682	GARDEN STATE HIGHWAY PROD.	SIGNAL & TRAFFIC SIGNS	\$ 750.00
		14-01705	DIANE TRACEY	REFUND BOOT RELEASE	\$ 150.00
		14-01732	FASTENAL	MISCELLANEOUS SUPPLIES	\$ 335.31
		14-01734	FIVEPM TECHNOLOGY, INC.	VEHICLE TRACKING - MAY, 2014	\$ 2,500.00
		14-01735	FACILITY SOLUTIONS GROUP	INDUCTION LAMPS - GARAGE B	\$ 918.75
		14-01736	GOVCONNECTION, INC.	IT EQUIPMENT	\$ 2,312.52
		14-01749	PREMIER TECHNOLOGY SOLUTIONS	IT EQUIPMENT INSTALL	\$ 1,500.00
		14-01750	AMANO McGANN, INC.	ACCESS TRANSORE TAGS	\$ 3,420.00
		14-01754	ROBBINS & FRANKE, INC.	HPU VEHICLE TIRES	\$ 731.66
		14-01845	CITY PAINT AND HARDWARE	MISC. SUPPLIES - APRIL 2014	\$ 1,390.32
		14-01849	LIVE OAK PRODUCTIONS, INC.	CUSTOM DECALS-TRANSPORTATION	\$ 460.00
		14-01898	ULINE	VINYL ENVELOPES - GARAGES	\$ 99.54
		14-01900	GLENCO SUPPLY INC.	SIGNAL & TRAFFIC SUPPLIES	\$ 3,750.00
		14-01901	J & J ROOFING	ROOFING - 916 GARDEN ST.	\$ 2,345.00
		14-01932	FASTENAL	MISC. SUPPLIES/GARAGES	\$ 9,417.43
14-01965	G-TECH ASSOCIATES, LLC	GARAGE G ELEVATOR REPAIRS	\$ 1,200.00		
14-01967	UNITRONICS SYSTEMS, INC.	EQUIPMENT - 916 GARDEN STREET	\$ 300.00		
14-01970	GOVCONNECTION, INC.	IT EQUIPMENT	\$ 1,847.14		
14-02012	ENTERPRISE CONSULTANTS	PHONE MAINTENANCE - 4/14	\$ 112.50		
14-02013	UNITRONICS SYSTEMS, INC.	GARAGE EQUIPMENT-916 GARDEN ST	\$ 864.00		
14-02015	TULPEHOCKEN SPRING WATER CO.	WATER COOLER SUPPLIES	\$ 24.00		
14-02016	METROPOLITAN COFFEE SERVICE	COFFEE AND SUPPLIES	\$ 154.95		

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CLAIMS LISTING
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DEPARTMENT	ACCOUNT/FUND	P.O.	VENDOR	DESCRIPTION	\$
		14-02019	Z'S IRON WORKS	SIGNAL & TRAFFIC REPAIRS	\$ 425.00
		14-02029	KYELIA COLON	REFUND TOWING	\$ 205.25
		14-02034	TULPEHOCKEN SPRING WATER CO.	WATER/COOLER-916 GARDEN STREET	\$ 18.00
		14-02035	GOVCONNECTION, INC.	IT EQUIPMENT	\$ 850.68
		14-02113	TULPEHOCKEN SPRING WATER CO.	WATER COOLER SUPPLIES	\$ 18.00
		14-02116	JOSEPH TAMBURIO	REIMBURSEMENT/VEHICLE DAMAGES	\$ 931.78
		14-02119	PURCHASE POWER	POSTAGE BY PHONE - MAY 2014	\$ 229.00
		14-02120	HOBOKEN REPORTER	ADVERTISEMENT - MAY, 2014	\$ 351.60
		14-02121	ADVANCED DOOR SALES, INC.	GATE REPAIR - 2ND & WILLOW LOT	\$ 215.90
		14-02124	W.B. MASON CO., INC.	OFFICE SUPPLIES	\$ 772.50
		14-02125	UNITRONICS SYSTEMS, INC.	MONTHLY SUPPORT-916 GARDEN ST.	\$ 11,500.00
		14-02126	AT&T (LD)	LD SERVICES - MAY, 2014	\$ 30.44
		14-02129	CITY PAINT AND HARDWARE	HPU/SIGNAL & TRAFFIC SUPPLIES	\$ 917.21
		14-02148	KATE DOWNES	REFUND GARAGE B	\$ 235.00
		14-02215	PREMIER TECHNOLOGY SOLUTIONS	IT SERVICES - MAY, 2014	\$ 5,900.00
		14-02219	TULPEHOCKEN SPRING WATER CO.	WATER COOLER SUPPLIES	\$ 24.00
		14-02221	FIRST NIAGARA LEASING, INC.	#2-LICENSE PLATE READER	\$ 23,490.44
		14-02223	PSE&G COMPANY	GARAGE UTILITIES - MAY 2014	\$ 6,083.12
		14-02224	BOB'S GLASS WORKS	REPLACEMENT GLASS-GARAGE B	\$ 329.00
		14-02225	ADVANCED DOOR SALES, INC.	GARAGE G DOOR REPAIRS	\$ 430.00
		14-02239	CAROLINE STANLEY	TOWING REFUND	\$ 150.00
		14-02302	PAETEC COMMUNICATIONS INC.	HPU LONG DISTANCE - JUNE 2014	\$ 364.87
		14-02313	AT&T MOBILITY	MULTI-METERS - MAY, 2014	\$ 2,529.38
		14-02314	PITNEY BOWES	POSTAGE METER LEASE-JUNE, 2014	\$ 204.00
		14-02408	ALFRED'S AUCTION INC.	LIVE AUCTION-TAXI LICENSES	\$ 2,500.00
ADM PERSONNEL	IOPERATING	14-02054	KENNY PRODUCTS, ID SUPPLIES	EMPLOYEE ID ACCESSORY	\$ 364.00
ADM SPECIAL COUNSEL	IOPERATING	14-01438	NJICLE	MANDATORY NJICLE TRAINING	\$ 135.00
		14-01988	WEST GROUP - THOMSON REUTERS	WEST INFORMATION CHARGES-4/14	\$ 744.43
		14-02112	GANN LAW BOOKS	TITLES 40 & 40A	\$ 160.00
		14-02191	ALYSIA PROKO	REIMBURSEMENT-TRAVEL-TO COURT	\$ 5.50
		14-02291	CRT SUPPORT CORP. GROUP	TRANSCRIPT OF MATTER	\$ 300.00
		14-02483	CRT SUPPORT CORP. GROUP	TRANSCRIPT-BHALLA V. LFB	\$ 300.00
		13-00129	WEINER & LESNIAK, LLP	SP. LEGAL COUNSEL - LAND USE	\$ 2,145.00
		14-00126	THE LAW OFFICE OF PAUL CONDON	MUN. PUBLIC DEFENDER - 2014	\$ 2,200.00
		14-00140	LAW OFFICES OF IRENE KIM ASBURY	ALT MUNICIPAL PROSECUTOR-2014	\$ 325.00
		14-00323	MARAZITI, FALCON & HEALEY	OUTSTANDING LITIGATION	\$ 1,848.07
		14-00324	PARKER MCCAY, P.A.	SP LEG.COUNSEL - BOND COUNSEL	\$ 405.00
		14-00328	WEINER & LESNIAK, LLP	SP COUNSEL -LABOR & EMPLOYMENT	\$ 19,634.57

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DEPARTMENT	ACCOUNT/FUND	P.O.	VENDOR	DESCRIPTION	\$		
ADM SPECIAL COUNSEL	IOPERATING	14-00336	FLORIO & KENNY LLP	RENT LEVELING BOARD ATTORNEY	\$ 1,350.00		
		14-00337	LITE DEPALMA GREENBERG, LLC	RENT CONTROL LITIGATION	\$ 12,593.57		
		14-00343	KROVATIN KLINGEMAN, LLC.	GOVT FUNDING INVESTIGATION	\$ 4,710.25		
		14-00729	LITE DEPALMA GREENBERG, LLC	SP LE COUNSEL - GEN LITIGATION	\$ 27.06		
		14-00989	DECOTITIS, FITZPATRICK & COLE	SP LEGAL COUNSEL - PUB UTILITY	\$ 1,804.00		
ADM TAX COLLECTOR	IOPERATING	14-02485	GARDEN STATE MUNI.JOINT INSURA	INSURANCE DEDUCTIBLE	\$ 24,950.25		
		14-01874	MONROE 302 LLC	REFUND OVERPAYMENT	\$ 4,511.33		
	ITRUST	14-02065	LASSER HOCHMAN, LLC	REFUND STATE TAX COURT JUDGMNT	\$ 47,980.00		
		14-02210	FILOMENA STOIA	REFUND SENIOR CITIZEN DEDUCTIO	\$ 250.00		
		14-02047	PAM INVESTORS	REDEMPTION	\$ 6,198.57		
		14-02056	PAM INVESTORS	REDEMPTION	\$ 1,693.14		
		14-02057	PAM INVESTORS	REDEMPTION	\$ 900.69		
		14-02175	CLEMENTE ENTERPRISES, LLC	REDEMPTION	\$ 17,253.84		
		14-02244	DBW TL HOLDCO 2014 LLC	REDEMPTION	\$ 9,336.00		
		14-02245	DBW TL HOLDCO 2014 LLC	REDEMPTION	\$ 6,048.83		
		14-02256	ROBERT U. DEL VECCHIO	REDEMPTION	\$ 518.58		
		14-02262	GIAMMARINARO, MATTHEW P.	REDEMPTION	\$ 880.47		
		14-01926	US BANK-CUST/SASS MUNI V	REDEMPTION	\$ 2,058.35		
ADM/CITY CLERK	IOPERATING	14-01725	OFFICE BUSINESS SYSTEMS, INC.	LENOVO THINKPAD X1 3460/3367U	\$ 4,016.00		
		14-02068	UNITED DECORATING	3'X6' PRINTED PLEATED FANS	\$ 240.00		
ADM/CODIFICATION OF CODE	IOPERATING	14-02069	GENERAL CODE PUBLISHERS	SUPPLEMENT #4 CODE ANALYSIS	\$ 11,707.57		
ADM/COUNCIL	IOPERATING	14-02067	GOVCONNECTION, INC.	WIRELESS N DUAL BAND ROUTER	\$ 70.93		
ADM/ELECTIONS	IOPERATING	14-02185	FARINA, JAMES	PRIMARY ELECTION JUNE 3, 2014	\$ 51.63		
		14-02192	HUDSON COUNTY CLERK	PRIMARY ELECTIONS JUNE 3, 2014	\$ 2,777.74		
		14-02193	RICHARD REPETTI	PRIMARY ELECTION JUNE 3, 2014	\$ 100.00		
		14-02194	JONATHAN BUONFIGLIO	PRIMARY JUNE 3, 2014	\$ 100.00		
		14-02195	LAUREN FARINA	PRIMARY ELECTION JUNE 3, 2014	\$ 100.00		
		14-02196	ALYSSA PASCULLI	PRIMARY ELECTION JUNE 3, 2014	\$ 100.00		
		14-02197	RICHARD SCHUBRING	PRIMARY ELECTION JUNE 3, 2014	\$ 100.00		
		14-02198	RICHARD J. SCHUBRING	PRIMARY ELECTION JUNE 3, 2014	\$ 100.00		
		14-02199	JOHN SALVETTI	PRIMARY ELECTION JUNE 3, 2014	\$ 240.00		
		14-02200	CHARLES KOLMER	PRIMARY ELECTION JUNE3, 2014	\$ 240.00		
		14-02344	ROYAL PRINTING	PRIMARY ELECTION JUNE 3,2014	\$ 39,705.00		
		ADM/PERSONNEL	IOPERATING	14-01714	CONCORDE, INC.	DRUG & ALCOHOL TESTING	\$ 227.36
		ADMINISTRATION - AUDIT	IOPERATING	14-00325	FERRAIOLI, WIELKOTZ, CERULLO &	GENERAL MUN. AUDITING SVC.	\$ 58,070.00
CD DIRECTOR'S OFFICE	ESCROW	14-02134	MARAZITI, FALCON & HEALEY	SPECIAL LEGAL COUNSEL	\$ 6,255.00		
		14-02290	MARAZITI, FALCON & HEALEY	SPECIAL LEGAL COUNSEL	\$ 11,375.00		
	IFEDERAL	14-00077	MARVEL ARCHITECTS	ARCHITECT-HOB COVE BOATHOUSE	\$ 10,235.34		

CITY OF HOBOKEN
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DEPARTMENT	ACCOUNT/FUND	P.O.	VENDOR	DESCRIPTION	\$
CD DIRECTOR'S OFFICE	IOPERATING	12-03381	SHIRLEY M. BISHOP, P.P.,LLC	PRO. SERVICE - COAH PLANNER	\$ 2,087.50
		14-00187	MASER CONSULTING	PLANNER - NEUMANN LEATHERS	\$ 16,297.01
CD MLUL PB ESCROW ACCTS	ESCROW	14-01939	JERSEY JOURNAL	DEVELOPERS ESCROW	\$ 54.28
		14-02136	THE GALVIN LAW FIRM	DEVELOPERS ESCROW	\$ 1,898.58
CD MLUL PLANNING BOARD	IOPERATING	14-02083	MASER CONSULTING	PROFESSIONAL SERVICES	\$ 219.00
		14-02084	THE GALVIN LAW FIRM	PROFESSIONAL SERVICES	\$ 7,684.57
CD MLUL ZBA ESCROW ACCTS	ESCROW	14-01953	JERSEY JOURNAL	DEVELOPERS ESCROW	\$ 75.19
		14-02042	EFB ASSOCIATES, LLC	DEVELOPERS ESCROW	\$ 2,392.50
		14-02130	H2M ASSOCIATES INC.	DEVELOPERS ESCROW	\$ 1,195.20
		14-02135	STAR LEDGER	DEVELOPERS ESCROW	\$ 83.52
		14-02150	EFB ASSOCIATES, LLC	DEVELOPERS ESCROW	\$ 4,603.75
		14-02214	H2M ASSOCIATES INC.	DEVELOPERS ESCROW	\$ 3,289.21
		14-02285	85 MADISON HOUSE LLC	REFUND DEVELOPERS ESCROW	\$ 1,938.25
		14-02085	THE GALVIN LAW FIRM	PROFESSIONAL SERVICES	\$ 918.00
CD MLUL ZONING BD OF ADJ	IOPERATING	14-02095	EFB ASSOCIATES, LLC	PROFESSIONAL SERVICES	\$ 1,740.00
		14-02235	EFB ASSOCIATES, LLC	PROFESSIONAL SERVICES	\$ 2,465.00
		14-02087	CHRISTOPHER BROWN	REIMBURSEMENT FOR LICENSE	\$ 130.00
COMMUNITY DEVELOPMENT	IOPERATING	14-02233	CHRISTOPHER BROWN	Green Building Certification	\$ 50.00
		14-00817	BEYER BROTHERS CORP.	CENTRAL GARAGE VEHICLE PARTS	\$ 1,597.50
ES CENTRAL GARAGE	IOPERATING	14-00886	M & G AUTO PARTS, INC.	CENTRAL GARAGE AUTO PARTS	\$ 35.00
		14-00887	AUTOPART INTERNATIONAL	CENTRAL GARAGE AUTO PARTS	\$ 619.08
		14-01299	BORTEK INDUSTRIES, INC.	CENTRAL GARAGE-CUSHMAN REPAIR	\$ 29.54
		14-02390	RED CUTILLO AND SONS ROOFING	ROOF REPAIRS ENGINE CO. #2	\$ 8,675.00
ES PUBLIC PROPERTY	ICAPITAL	14-01206	RUG & FLOOR STORE, INC.	Multi-Center 2nd Flr Hallways	\$ 4,849.00
	ICDBG2818	13-04937	MOLA IRON WORKS	Fabricate & Paint Tree Pits	\$ 9,900.00
	IOPERATING	14-02011	GENERAL LUMBER CO.	REPAIR STAIRWELL MULTI CENTER	\$ 565.98
		14-02028	STATE CHEMICAL MFG.	BATHROOM SUPPLIES CITY HALL	\$ 501.98
		14-02080	COOPER PEST SOLUTIONS, INC.	PIGEON CONTROL CENTRAL GARAGE	\$ 40.00
		14-02104	METRO FIRE & COMMUNICATIONS	SERVICE CALL CENTRAL GARAGE	\$ 630.00
		14-02163	CITY PAINT AND HARDWARE	MISC. SUPPLIES BUILDINGS5/14	\$ 1,718.22
		14-02268	GENERAL LUMBER CO.	PAINT MULTI CENTER	\$ 138.00
		14-02283	SEARS INC.	TABLE SAW CARPENTER SHOP	\$ 589.23
		14-02286	LOWE'S #1937	WOOD-BENCHES	\$ 75.40
		14-02406	MOLA IRON WORKS	WELDING REPAIRS AT M.S.C.	\$ 2,075.00
ITRUST	13-04937	MOLA IRON WORKS	Fabricate & Paint Tree Pits	\$ 2,700.00	
ES ROADS	IOPERATING	14-01789	GENERAL LUMBER CO.	REPAIR OF SALT SPREADER	\$ 177.60
		14-02026	TILCON NEW YORK	ASPHALT CITY STREETS	\$ 403.65
		14-02077	TILCON NEW YORK	ASPHALT CITY STREETS	\$ 273.38

CITY OF HOBOKEN
CLAIMS LISTING
JULY 9, 2014

DEPARTMENT	ACCOUNT/FUND	P.O.	VENDOR	DESCRIPTION	\$
ES ROADS	IOPERATING	14-02172	ONE CALL CONCEPTS, INC.	MARK OUTS CITY STREETS	\$ 118.34
ES SOLID WASTE	IOPERATING	14-02103	HUDSON COUNTY IMPROVEMENT AUTH	TONNAGE/DART CHGS. 5/14/14	\$ 225,807.56
		14-01607	CLEAN ALL TECH CORP	GARBAGE BAGS	\$ 4,794.50
FLEET MANAGEMENT	IOPERATING	14-01574	BUY WISE AUTO PARTS	CENTRAL GARAGE VEHICLE PARTS	\$ 1,068.25
		14-01752	TRIUUS, INC.	PARTS FOR SNOW PLOWS	\$ 555.00
		14-01757	ROBBINS & FRANKE, INC.	CENTRAL GARAGE VEHICLE TIRES	\$ 3,624.88
		14-01975	ROBBINS & FRANKE, INC.	CENTRAL GARAGE/PD VEHICLE	\$ 1,142.64
		14-01976	ARSENAULT ASSOCIATES	CENTRAL GARAGE SUPPLIES	\$ 160.00
		14-02022	W.B. MASON CO., INC.	CENTRAL GARAGE - GEN. SUPPLIES	\$ 634.80
		14-02115	BORTEK INDUSTRIES, INC.	CENTRAL GARAGE VEHICLE REPAIRS	\$ 3,508.71
		14-02128	CITY PAINT AND HARDWARE	MISC. SUPPLIES-CENTRAL GARAGE	\$ 63.89
		14-02218	INTERSTATE BATTERIES SYSTEMS	CENTRAL GARAGE - BATTERIES	\$ 435.80
		14-02222	Z'S IRON WORKS	CENTRAL GARAGE REPAIRS	\$ 1,280.00
		14-02226	TRIUUS, INC.	CENTRAL GARAGE-SWEEPER PARTS	\$ 925.16
HS BD OF HEALTH	IOPERATING	14-01690	M.G.L. FORMS-SYSTEMS LLC	BINDERS	\$ 894.00
		14-02004	GERARD CIANDELLA	REIMBURSEMENT FOR CLASS	\$ 25.00
	ITRUST	14-02187	LIBERTY HUMANE SOCIETY	ANIMAL CONTROL MAY 2014	\$ 5,916.67
HS CULTURAL AFFAIRS	ITRUST	14-01444	STAR LEDGER	ADVERTISEMENT SPRING FESTIVAL	\$ 2,401.78
		14-01554	TOWARDS 2000 INC./LIGHTBROKER	INFLATABLE MOVIE SCREEN	\$ 8,245.00
		14-01589	NEW YORK TIMES	AD - SPRING FESTIVAL 2014	\$ 2,000.00
		14-01840	JENNIFER EVANS	OFFICE ASSISTANCE	\$ 119.00
		14-01852	DIANE RUBINO	GENERAL OFFICE ASSISTANCE	\$ 465.50
		14-02003	TIME OUT NEW YORK	AD TO PROMOTE SPRING FEST 2014	\$ 2,193.25
		14-02008	MCLEAN AVENUE BAND	PERFORMANCE - IRISH FESTIVAL	\$ 1,000.00
		14-02072	GOVCONNECTION, INC.	2 DRIVE ENCLOSURES - G. FALLO	\$ 74.50
		14-02169	BENCH AGRICULTURAL SOLUTIONS	SHEARING OF SHEEP AT FESTIVAL	\$ 650.00
		14-02203	GREGG LEONARD SGARLATA	SOUND ASSISTANCE	\$ 321.75
		14-02204	KATHY GRILLO	SERVICES RENDERED IRISH FEST.	\$ 200.00
		14-02275	KAFKA FARM	HAY WAGON/PONY RIDES IRISH FES	\$ 2,500.00
		14-02281	ANGELINA LEDESMA	EVENT ASSISTANCE	\$ 70.00
		14-02356	ELIZABETH WEISS	GENERAL OFFICE ASSISTANCE	\$ 1,161.00
		14-02367	ELIZABETH WEISS	OFFICE ASSISTANCE	\$ 1,408.50
		14-02371	FALLO, GERALDINE	REIMBURSEMENT	\$ 119.59
		14-02274	KARYN KUHL	45 MINUTE PERFORMANCE	\$ 250.00
HS DIRECTOR'S OFFICE	ICAPITAL	13-04760	GK FOTINOS LLC	SINATRA PARK BATTING CAGES	\$ 52,920.00
	ITRUST	14-01916	GOVCONNECTION, INC.	HARD-DRIVE G.FALLO'S OLD MAC	\$ 244.09
HS PARKS	IO M FUND	13-03952	LOU'S LANDSCAPING & DESIGN INC	PAVER REPAIRS (47,180 SF)	\$ 3,867.50
		14-02038	ZUIDEMA ROYAL THRONE PORTABLE	PORTABLE TOILET RENTAL	\$ 400.00

CITY OF HOBOKEN
CLAIMS LISTING
JULY 9, 2014

DEPARTMENT	ACCOUNT/FUND	P.O.	VENDOR	DESCRIPTION	\$
HS PARKS	IOPERATING	14-01940	JOHN A. EARL CO.	PAPER TOWEL/TOILET TISSUE	\$ 947.40
		14-02038	ZUIDEMA ROYAL THRONE PORTABLE	PORTABLE TOILET RENTAL	\$ 500.00
		14-02154	Z'S IRON WORKS	MESH FOR PIPE RAILINGS	\$ 7,940.00
		14-02361	Z'S IRON WORKS	WELD STEEL-CHURCH SQUARE PARK	\$ 560.00
		14-02475	BOSWELL ENGINEERING	ELYSIAN PARK IMPROVEMENTS	\$ 9,938.25
	ITRUST	14-01892	LOU'S LANDSCAPING & DESIGN INC	LANDSCAPING AT JACKSON GARDENS	\$ 10,000.00
		14-01999	HELEN MCCOURT	REIMBURSEMENT OF VENDOR FEE	\$ 125.00
		14-02205	N.J.A.B.C.	LEAGUE REGISTRATION FEE - 2012	\$ 300.00
		14-02400	STAN'S SPORT CENTER	BASES FOR SOFTBALL	\$ 118.00
		14-02401	STAN'S SPORT CENTER	LITTLE LEAGUE SPORTING EQUIP.	\$ 4,726.20
HS RECREATION	IOPERATING	14-02402	STAN'S SPORT CENTER	MANTLE SPORTING EQUIPMENT	\$ 2,049.70
		14-02403	STAN'S SPORT CENTER	SANDY KOUFAX SPORTING EQUIP.	\$ 2,609.70
		14-02405	STAN'S SPORT CENTER	VORTEX SHIRTS FOR SOCCER	\$ 1,638.00
		14-02032	MARISSA KAY	REIMBURSEMENT OF REG. FEE	\$ 25.00
		14-02182	HOVIE FORMAN	RECREATION TRANSPORTATION	\$ 261.00
		14-02183	LISA CRUZ	REC. EVENT TRANSPORTATION	\$ 261.00
		14-02184	ORLANDO TOLEDO	EVENT TRANSPORTATION	\$ 174.00
		14-02384	STAN'S SPORT CENTER	GIRLS SOFTBALL EQUIPMENT	\$ 841.00
	ITRUST REC FEES	14-02402	STAN'S SPORT CENTER	MANTLE SPORTING EQUIPMENT	\$ 560.00
		14-02413	STAN'S SPORT CENTER	T-SHIRTS FOR LACROSSE	\$ 700.00
		14-02009	FOLEY, THOMAS	REIMBURSEMENT	\$ 111.25
		14-02075	LISA SANES	REIMBURSEMENT	\$ 7.00
		14-02497	E-Z PASS CUSTOMER SERVICE CTR	REPLENISH E-Z PASS ACCOUNT	\$ 600.00
		14-02040	TREASURER, STATE OF NEW JERSEY	FIRST QTR. MARRIAGE LIC. RPT.	\$ 1,575.00
		13-02960	SAVE-A-LIFE	TRAINING	\$ 3,500.00
HS SENIOR CITIZEN PROGRAM	IOPERATING	14-00905	FIRE FIGHTERS EQUIPMENT CO.	RIT PAK ASSY.	\$ 3,009.23
		14-01245	TURNOUT FIRE & SAFETY, INC.	PERSONAL PROTECTIVE EQUIPMENT	\$ 100.95
		14-01867	LIFESAVERS, INC.	AED DIFIB PADS	\$ 902.40
		14-01869	SAVE A LIFE	RESCUE EQUIPMENT REPLACEMENT	\$ 59.00
		14-02088	BUY WISE AUTO PARTS	REPAIRS TO CAR 161	\$ 7.93
		14-02092	FIRE FIGHTERS EQUIPMENT CO.	REPAIRS/DAMAGED SCBA IN SHED	\$ 1,350.02
		14-02096	SHORE SOFTWARE	ONLINE BACKUP	\$ 69.95
		14-02160	COMPREHENSIVE PSYCHOLOGICAL	PROFESSIONAL SVS RENDERED	\$ 850.00
		14-02166	PROCOMM SYSTEMS	FIRE ALERTING SYSTEM	\$ 550.00
		HS VITAL STATISTICS	ITRUST	14-01071	PORT SUPPLY
14-01708	GOVCONNECTION, INC.			Computer Software	\$ 5,717.00
14-01985	PROCOMM SYSTEMS			Repair dispatch position	\$ 2,755.00
14-02094	CITY PAINT AND HARDWARE			Maintenance Supplies	\$ 287.70
PS FIRE	IOPERATING				
PS FIRE SAFETY	IFEDERAL				
	IFIRE ED				

CITY OF HOBOKEN
CLAIMS LISTING
JULY 9, 2014

DEPARTMENT	ACCOUNT/FUND	P.O.	VENDOR	DESCRIPTION	\$		
PS POLICE	IOPERATING	13-03388	TOSHIBA BUSINESS SOLUTIONS	ID CARDS	\$ 1,824.00		
		14-00632	GLOBAL INDUSTRIAL	MAILBOXES LOCKS	\$ 857.08		
		14-01464	REAL ACTION PAINTBALL, INC.	REPAIR/INSTALLATION	\$ 460.00		
		14-01858	PASSAIC CTY POLICE POL.ACADEMY	METHODS OF INSTRUCTION	\$ 250.00		
		14-01946	THE GYM STORE, INC	MAINT. ANNUAL CONTRACT	\$ 2,000.00		
		14-02105	G&L TRANSCRIPTION OF NJ	TRANSCRIPTION SERVICES	\$ 6,396.00		
		14-02453	PSE&G COMPANY	JUNE 2014 HPD TEMP FINAL BILL	\$ 180.10		
		14-02377	CABLEVISION	PHONE AND INTERNET-PD JUNE 14	\$ 791.25		
SHADE TREE COMMISSION	ITRUST	13-04970	SALIL GUPTA	REFUND SHADE TREE	\$ 100.00		
UNCLASSIFIED ELECTRICITY	IO M FUND	14-02265	PSE&G COMPANY	JUNE 2014 - PIER C	\$ 651.90		
	IOPERATING	14-02264	PSE&G COMPANY	RIVER ST & 2ND TRAFFIC LIGHT	\$ 5.06		
		14-02320	PSE&G COMPANY	ELECTRIC UTILITY - MAY 2014	\$ 10,414.40		
		14-02452	PSE&G COMPANY	ELECTRICITY-1600 WILLOW AVE	\$ 1,005.46		
UNCLASSIFIED INSURANCE	IOPERATING	14-01455	MICHAEL TAGLIERI	MEDICARE PART B REIMBURSEMENT	\$ 1,049.00		
		14-02073	PART D ADVISORS, INC.	MONTHLY MEMBER FEES	\$ 6,250.00		
		14-02247	ALBERT J. CHICHIZOLA	MEDICARE PART B REIMBURSEMENT	\$ 1,258.80		
		14-02248	CATHERINE E DEPALMA	MEDICARE PART B REIMBURSEMENT	\$ 1,258.80		
		14-02409	VISION SERVICE PLAN, INC.	VISION INSURANCE MAY-JULY 2014	\$ 31,075.92		
		14-02410	BLUE CROSS-BLUE SHIELD OF NJ	HEALTH/RX INS. JUNE 2014	\$ 1,632,138.29		
		14-02458	BLUE CROSS BLUE SHIELD NJ D	DENTAL INSURANCE JULY 2014	\$ 44,249.82		
		14-02460	BLUE CROSS-BLUE SHIELD OF NJ	HEALTH/RX INS. JULY 2014	\$ 1,655,109.72		
		14-02451	THE PMA INSURANCE GROUP	WORKERS COMP MAY 2014	\$ 9,458.33		
		14-02253	BARBARA B. LOMBARDI	MEDICARE PART B REIMBURSEMENT	\$ 1,258.80		
		UNCLASSIFIED POSTAGE	IOPERATING	14-02455	PITNEY BOWES, INC.	MAIL EQUIPMENT LEASE	\$ 2,394.00
				14-02155	PITNEY BOWES	SUPPLIES FOR MAIL MACHINE	\$ 131.32
				14-02487	U S P S POSTAGE BY PHONE	REPLENISH POSTAGE FOR MAILROOM	\$ 20,000.00
UNCLASSIFIED STREET LIGHTING	IOPERATING	14-02319	PSE&G COMPANY	STREET LIGHTING - MAY 2014	\$ 47,707.00		
UNCLASSIFIED TELEPHONE	IOPERATING	14-01982	ENTERPRISE CONSULTANTS	TELEPHONE MAINTENANCE CH 5/14	\$ 1,000.00		
		14-02456	CABLEVISION LIGHTPATH, INC.	INTERNET SVS 5/14	\$ 2,794.69		
		14-02457	VERIZON	TELEPHONE SERVICES 4/14	\$ 12,239.53		
UNCLASSIFIED/COPIERS	IOPERATING	14-00060	SHARP ELECTRONICS CORPORATION	LEASE OF COPIERS-ALL DEPTS	\$ 9,652.53		
UNCLASSIFIED/STATIONERY	IOPERATING	14-00036	W.B. MASON CO., INC.	OFFICE SUPPLIES	\$ 1,284.43		
		14-02454	FEDEX	FEDEX GROUND MAILING	\$ 33.69		
		14-00537	PAUL COWIE & ASSOCIATES	2014-2018 Comm. Forestry Plan	\$ 2,000.00		
ADM PERSONNEL/BENEFITS	IOPERATING	14-02450	GARDEN STATE MUNI.JOINT INSURA	WC DEDUCTIBLE MARCH/APRIL 2014	\$ 51,677.57		
HS RENT LEVELING/STABILIZATION	IOPERATING	14-02493	FLORIO & KENNY LLP	HOBOKEN RENT BOARD MEETING	\$ 330.00		
Grand Total					\$ 6,205,698.52		

RESOLVED, THAT WARRANTS DRAWN ON THE CITY TREASURER, TO THE ORDER
 OF THE CITY TREASURER, IN PAYMENT OF SERVICES OF OFFICERS AND EMPLOYEES
 OF THE CITY OF HOBOKEN, FOR THE PERIOD:

<u>22-May-14</u>	TO	<u>04-Jun-14</u>	Paydate	6/11/2014	
<u>DEPARTMENT</u>	<u>ACCOUNT NUMBER</u>	<u>REGULAR PAY (11)</u>	<u>O/T PAY (14)</u>	<u>OTHER PAY (11)</u>	<u>TOTAL PAY</u>
PERSONNEL	4-01-20-105	10,300.47	0.00	0.00	10,300.47
MAYOR'S OFFICE	4-01-20-110	10,728.86	0.00	0.00	10,728.86
CITY COUNCIL	4-01-20-111	8,445.45	0.00	0.00	8,445.45
BUS ADMINISTRATOR	4-01-20-112	17,393.50	0.00	0.00	17,393.50
ABC BOARD	4-01-20-113	0.00	0.00	156.92	156.92
PURCHASING	4-01-20-114	6,845.81	0.00	0.00	6,845.81
GRANTS MANAGEMENT	4-01-20-116	0.00	0.00	0.00	0.00
CITY CLERK'S OFFICE	4-01-20-120	19,950.98	538.02	0.00	20,489.00
ELECTIONS	4-01-20-122	0.00	11,210.45	0.00	11,210.45
FINANCE OFFICE	4-01-20-130	23,149.19	0.00	0.00	23,149.19
ACCOUNTS/CONTROL	4-01-20-131	0.00	0.00	0.00	0.00
PAYROLL DIVISION	4-01-20-132	0.00	0.00	0.00	0.00
TAX COLLECTION	4-01-20-145	8,599.31	0.00	0.00	8,599.31
ASSESSOR'S OFFICE	4-01-20-150	13,327.72	0.00	0.00	13,327.72
CORPORATE COUNSEL	4-01-20-155	12,898.49	0.00	0.00	12,898.49
COMMUNITY DEVELOPMENT	4-01-20-160	7,116.12	0.00	0.00	7,116.12
PLANNING BOARD	4-01-21-180	2,100.81	776.51	0.00	2,877.32
ZONING OFFICER	4-01-21-186	7,533.14	185.63	0.00	7,718.77
HOUSING INSPECTION	4-01-21-187	6,777.77	594.00	0.00	7,371.77
Clothing Allowance		0.00	0.00	700.00	700.00
CONSTRUCTION CODE	4-01-22-195	24,121.25	519.95	0.00	24,641.20
POLICE DIVISION	4-01-25-241-011	500,025.58	19,249.51	0.00	519,275.09
POLICE CIVILIAN	4-01-25-241-016	34555.37	1,983.84	0.00	36,539.21
Police Civilian- Clothing Allowance		0.00	0.00	3,208.34	3,208.34
POLICE DIVISION CLAS: CLASS II	4-01-25-241-015	6,160.00	0.00	0.00	6,160.00
Worker's Comp		0.00	0.00	13,713.43	13,713.43
Court Time - Class II		0.00	0.00	180.00	180.00
CROSSING GUARDS	4-01-25-241-012	13,973.55	0.00	0.00	13,973.55
Worker's Comp		0.00	0.00	297.08	297.08
Clothing Allowance		0.00	0.00	350.00	350.00
EMERGENCY MANAGEMENT	4-01-25-252	16,163.05	0.00	0.00	16,163.05

<u>DEPARTMENT</u>	<u>ACCOUNT NUMBER</u>	<u>REGULAR PAY (01)</u>	<u>O/T PAY (02)</u>	<u>OTHER PAY (01)</u>	<u>TOTAL PAY</u>
FIRE DIVISION	4-01-25-266	451,297.85	59,849.65	0.00	511,147.50
FIRE - Terminal Leave		0.00	0.00	26,923.00	26,923.00
Fire - Stipend		0.00	0.00	1,000.00	1,000.00
Fire- Holiday		0.00	0.00	3,489.12	3,489.12
Fire - Vacation		0.00	0.00	17,444.40	17,444.40
Fire - Retro		0.00	0.00	2,829.96	2,829.96
FIRE CIVILIAN	4-01-25-266-016	21,457.92	0.00	0.00	21,457.92
Fire Civilian-Clothing Allowance		0.00		4,200.00	4,200.00
STREETS AND ROADS	4-01-26-291-011	22,588.22	1,054.38	0.00	23,642.60
Worker's Comp		0.00	0.00	1,056.68	1,056.68
Clothing Allowance		0.00	0.00	3,850.00	3,850.00
Snow Removal	4-01-26-291-015	0.00	0.00	0.00	0.00
ENV SRVCS DIR OFFICE	4-01-26-290	4,602.80	0.00	0.00	4,602.80
RECREATION SEASONAL EMP	4-0128370016	8,088.95	0.00	0.00	8,088.95
STRAIGHT TIME PD TO REC EMPLOYEES		0.00	0.00	261.90	261.90
CENTRAL GARAGE	4-01-26-301	5,984.73	866.52	0.00	6,851.25
Clothing Allowance		0.00	0.00	1,400.00	1,400.00
SANITATION	4-01-26-305	24,381.47	2,788.40	0.00	27,169.87
Clothing Allowance		0.00	0.00	6,275.00	6,275.00
LICENSING DIVISION	4-31-55-501-101	1,512.87	0.00	0.00	1,512.87
HUMAN SRVCS DIR OFFICE	4-01-27-330	7,831.22	0.00	0.00	7,831.22
BOARD OF HEALTH	4-01-27-332	23,702.74	0.00	0.00	23,702.74
CONSTITUENT SRCS	4-01-27-333	0.00	0.00	0.00	0.00
SENIOR CITIZENS	4-01-27-336	15,131.41	474.24	0.00	15,605.65
Clothing Allowance		0.00	0.00	950.00	950.00
RENT STABILIZATION	4-01-27-347	11,020.14	0.00	0.00	11,020.14
TRANSPORTATION	4-01-27-348	0.00	0.00	0.00	0.00
RECREATION	4-01-28-370	10,480.55	862.58	0.00	11,343.13
Clothing Allowance		0.00	0.00	2,165.00	2,165.00
PARKS	4-01-28-375	14,876.02	1,357.44	0.00	16,233.46
Clothing Allowance		0.00	0.00	3,200.00	3,200.00
PUBLIC PROPERTY	4-01-28-377	26,474.91	1,079.19	0.00	27,554.10
Works Comp		0.00	0.00	1,232.84	1,232.84
Clothing Allowance		0.00	0.00	4,850.00	4,850.00
O & M TRUST	T-24-20-700-020	3,956.29	218.28	0.00	4,174.57
Clothing Allowance		0.00	0.00	700.00	700.00
MUNICIPAL COURT	4-01-43-490	36,145.83	0.00	0.00	36,145.83
Municipal Court - Terminal Leave		0.00	0.00	10,757.43	10,757.43
Municipal Court - Vacation		0.00	0.00	25,382.70	25,382.70
PARKING UTILITY	4-31-55-501-101	135,466.27	9,844.96	0.00	145,311.23
Clothing Allowance		0.00	0.00	19,062.60	19,062.60
MUN COURT OVERTIME	T-0340000-037	0.00	3,067.98	0.00	3,067.98
TRUST - RECREATION ADULT PROG	T-03-40-000-108	0.00	0.00	0.00	0.00
STRAIGHT TIME PD TO REC EMPLOYEES		0.00	0.00	0.00	0.00
FIRE EDUCATION	T-13-10-000-000	0.00	463.50	0.00	463.50
HOBOKEN ATHL LEAGUE	G-02-41-200-PAL	0.00	0.00	0.00	0.00
STRAIGHT TIME PD TO SR CIT EMPLOYEE		0.00	0.00	0.00	0.00

<u>DEPARTMENT</u>	<u>ACCOUNT NUMBER</u>	<u>REGULAR PAY (01)</u>	<u>O/T PAY (02)</u>	<u>OTHER PAY (01)</u>	<u>PAY</u>
OTHER:					
TRUST FUND	4-01-28-375-014	0.00	0.00	0.00	0.00
TRUST -Cultural Affairs	T-03-40-000-004	90.00	0.00	0.00	90.00
Tennis Clinic	T-04-04-000-110	0.00	0.00	0.00	0.00
CULTURAL AFFAIRS	4-01-271-760-11	3,365.50	0.00	0.00	3,365.50
Judgment	4-01-37-480-00	0.00	0.00	0.00	0.00
POLICE OUTSIDE EEMPL.	T-03-40-000-006	0.00	0.00	66,746.50	66,746.50
HLTH INS EMP WAIV COMP	4-01-30-400-WVR	0.00	0.00	0.00	0.00
SALARY AND WAGES	4-01-46-870-014	0.00	0.00	0.00	0.00
GRAND TOTAL		1,578,622.11	116,985.03	222,382.90	1,917,990.04
					1,917,990.04

Sponsored by: _____

Seconded by: _____

CITY OF HOBOKEN
RESOLUTION NO. _____

**RESOLUTION TO APPROVE A “LICENSE AGREEMENT” BETWEEN THE
CITY OF HOBOKEN AND 98 ADAMS STREET LLC, AS THE OWNER OF
BLOCK 18 LOT 25 (a/k/a 98 Adams Street), FOR USE AND MAINTENANCE OF A
PORTION OF THE PUBLIC RIGHT OF WAY ADJACENT TO SAID PROPERTY**

WHEREAS, the City of Hoboken requires property owners to maintain the public right-of-way adjacent to their property, including but not limited to sidewalks, stairs, stoops, fences, areaways, trees and other landscaping; and

WHEREAS, the City of Hoboken encourages property owners to landscape and otherwise improve said right-of-way to enhance the urban landscape; and

WHEREAS, the City of Hoboken and the City Council, by resolution, provides for the issuance of license agreements for the aforementioned purpose; and

WHEREAS, the City of Hoboken desires to grant to 98 Adams Street LLC, owner of Block 18 Lot 25, more commonly known as 98 Adams Street, Hoboken, such a license, by and through its authorized agent, Giovanni Maramonte.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Hoboken, as follows:

- 1) Approval of the attached “License Agreement” between the City of Hoboken and 98 Adams Street LLC, owner of Block 18 Lot 25, more commonly known as 98 Adams Street, shall be subject and limited to the details and specifications included in the attached Application and Exhibits including James S. McNeight architectural drawings dated 05/28/2014, Easement Survey dated 06/02/2014, 7 pages of metes and bounds details, and Zoning Board of Adjustment Resolution;
- 2) The Mayor or her agent is hereby authorized to enter into the attached agreement; and
- 3) This resolution shall become effective immediately up adoption.

Meeting Date: July 9, 2014

Approved:

Approved as to Form:

Quentin Wiest, Business Administrator

Mellissa Longo, Esq., Corporation Counsel

Councilperson	Yea	Nay	Abstain	No Vote
Councilman Bhalla				
Councilwoman Castellano				
Councilman Cunningham				
Councilman Doyle				
Councilwoman Mason				
Councilman Mello				
Councilman Occhipinti				
Councilman Russo				
President Giattino				

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LICENSE AGREEMENT

This **LICENSE AGREEMENT** is hereby made and entered into this _____ day of _____, 2014, by and between the **CITY OF HOBOKEN**, Hudson County, New Jersey (on behalf of the General Public), whose address is 94 Washington Street, Hoboken, NJ 07030 (hereinafter referred to as the “**LICENSOR**”) and **98 ADAMS STREET LLC**, owner of 98 Adams Street, Hoboken, NJ 07030 (hereinafter referred to as the “**LICENSEE**”), whose authorized agent shall be Giovanni Maramonte.

WITNESSETH

WHEREAS, the **LICENSOR** owns the public right of way consisting of certain real property located in the City of Hoboken, Hudson County, New Jersey, as more particularly identified as the Adams Street and 1st Street R.O.W.; and

WHEREAS, the **LICENSEE** desires to use a portion of the **LICENSOR**'s property for the purpose of constructing window bays, a front stoop, and planting beds with fence enclosure along the right of way in front of the building fronting onto Adams Street and the side of the building fronting onto 1st Street; and

WHEREAS, the area of encroachment will be comparable to other such encroachments along Adams Street and 1st Street, and shall not impede pedestrian egress along the block; and

WHEREAS, in consideration of the license, the **LICENSEE** shall continue to maintain said area in good repair and order, clear of any waste receptacles or other personal property and shall landscape and otherwise improve said area to enhance the streetscape and general attractiveness of the public right of way; and

WHEREAS, the **LICENSOR** desires to grant to the **LICENSEE** a license for the aforementioned purpose.

NOW, THEREFORE, for and in consideration of the terms, conditions and mutual covenants contained herein, the **LICENSOR** and **LICENSEE**, hereby agree as follows:

- 1) The **LICENSOR** hereby grants the **LICENSEE**, its agents, servants and assigns the right, privilege and license to use the property described herein and represented in the attachments (License Area), commonly referred to as the public right of way adjacent to Block 18 Lot 25, to construct window bays, a front stoop, and planting beds with fence enclosure in and upon said license area for the purpose of exercising the rights, privileges and license granted herein.
- 2) This license is granted and shall continue in full force and effect until such time as the encroachment is removed or otherwise altered; OR until notice is given, by either party, of its intent to discontinue said license. This license may be terminated by **LICENSOR** or **LICENSEE** without cause upon 90 day written notice, and may be terminated by the **LICENSOR** upon 24 hours notice upon a showing of necessity to maintain the health, safety and welfare of the general public.
- 3) The **LICENSOR** retains the right to use the license area in any manner not inconsistent with the rights herein granted to the **LICENSEE** provided, however, that the **LICENSOR** shall not disturb the structural elements in any way without prior written notice to the **LICENSEE**.
- 4) The **LICENSEE** expressly acknowledges and accepts its responsibility under applicable law for loss, damage, or injury to persons or property, arising out of or resulting from the use and maintenance of the license area, unless, however, such claim or demand shall arise out of or result from the willful negligence or willful misconduct of the **LICENSOR**, its servants, agents, employees, or assigns.
- 5) The **LICENSEE** agrees to maintain liability insurance, inclusive of the license area, in an amount satisfactory to the **LICENSOR** naming the Mayor and Council of the City of Hoboken as

additional insured. The policy shall be kept in full force and effect for the term of the license, and a copy of the Certificate of Insurance showing its effectiveness shall be provided to the LICENSOR on a bi-annual basis without request, and at any other time upon request of the LICENSOR. The LICENSOR shall have the right, on an annual basis, to review the insurance coverages to ensure the coverages then in effect are satisfactory to cover the insurance requirements of the continued license.

- 6) The LICENSEE agrees that any and all work performed on the premises and in association with the purposes of this license shall be done in a good, safe, workmanlike manner and in accordance with applicable federal, state, and local statutes, rules, regulations and ordinances.
- 7) The City of Hoboken as LICENSOR expressly reserves the right to require the removal of all fences, gates, stoops or other projections or encumbrances upon any street, sidewalk or public right-of-way, which are improperly constructed or maintained, or present a danger to the health, safety and welfare of the public. If the LICENSEE does not remove the aforementioned improvements as required by the LICENSOR, the LICENSOR may remove such improvements at the sole cost and expense of the LICENSEE. The costs shall be a municipal lien against the property.
- 8) Upon termination of this license agreement, the LICENSEE shall, within a reasonable time and at the LICENSEE'S sole cost and expense, remove all physical encumbrances, equipment, accessories, and materials owned by the LICENSEE from the license area and restore said license area as nearly as practicable to a condition consistent with the public sidewalk adjacent to the license area. If the LICENSEE does not remove the aforementioned improvements, the LICENSOR may remove such improvements at the sole cost and expense of the LICENSEE. The costs shall be a municipal lien against the property.
- 9) Nothing herein shall be construed to be an admission of liability by either party for any purposes.
- 10) Neither the authorization of this Agreement by the Council, nor the execution of this Agreement by the Mayor shall be construed to be a position of the City with regards to the approval, rejection, or legality of the underlying plans, nor shall such be considered authorization for the property owner to proceed without obtaining and maintaining all necessary and proper permits, certifications, and/or approvals by any and all necessary agencies, including without limitation the City of Hoboken Construction Code Official and the City of Hoboken Zoning Officer.
- 11) LICENSEE agrees to defend, protect, indemnify and save harmless the LICENSOR, its' officers, agents and employees from and against any and all claims, causes of action, injuries, losses, damages, expenses, fees and costs arising out of, or which may arise out of the LICENSEE'S use of the LICENSE AREA.

IN WITNESS WHEREOF, the undersigned parties have executed this license agreement on the day and year first above written.

LICENSOR: the CITY OF HOBOKEN (on behalf of the General Public)

Signed: _____
Dawn Zimmer, Mayor

STATE OF NEW JERSEY, COUNTY OF HUDSON.

The foregoing instrument was Sworn and Subscribed before me on this _____ day of _____, 2014.

Notary Public: _____
(Signature of Notary Public)

LICENSEE: 98 ADAMS STREET LLC, owner in fee of Block 18 Lot 25, more commonly known as 98 Adams Street, Hoboken, NJ.

Signed: _____

Printed: _____,
Authorized Agent of 98 Adams Street LLC,
as owner of, 98 Adams Street, Hoboken

STATE OF NEW JERSEY, COUNTY OF HUDSON.

The foregoing instrument was Sworn and Subscribed before me on this _____ day of _____, 2014.

Notary Public: _____
(Signature of Notary Public)

APPLICATION AND
EXHIBITS



APPLICATION FOR ENCROACHMENT OF CITY RIGHT OF WAY

Work Site Address:

98 Adams St.

Block:

18

Lot(s):

25

CITY OF HOBOKEN

Dawn Zimmer, Mayor
94 Washington Street
Hoboken, NJ 07030

Applicant:

98 Adams St. LLC

Address:

614 2nd St. #3
Hoboken NJ 07030

Owner (if other than Applicant):

Address:

Date Received:

Phone:

908 380 7131

Phone:

e-mail:

gmaramante@liberty
real estate.com

e-mail:

Please describe, in as much detail as possible, the encroachment you are proposing to make to the public right-of-way. Description must include the materials to be used, and the exact dimensions of the proposed area of encroachment in width (linear feet of block frontage); depth (projection from the front of the building); and total square feet of encumbrance. If additional space is needed, attach a separate sheet.

(SEE ATTACHED PLAN)

(4) BAYS SHALL PROJECT 2'-0" INTO R.O.W.

(1) FRONT STOOP SHALL PROJECT 6'-9" INTO R.O.W.

(2) FENCE ENCLOSED PLANTING BEDS SHALL PROJECT 4'-6" INTO ADAMS ST & 3'-0" INTO 1ST ST.

What is the reason(s) for the proposed alteration?

NEWLY CONSTRUCTED BLDG. THAT HAS 1ST FLR. @ 13'-0" ABOVE SEA LEVEL,

Have prior approvals been obtained for work at this location including, but not limited to, Planning or Zoning Board approvals, or permits issued by the Zoning Office or Construction Department? Are there previously issued license or easement agreements for this property? If yes, please attach copies to this application.

CITY OF HOBOKEN ZBA
COUNTY OF HUDSON PLANNING BOARD

Documents provided with application; check all that apply:

- Survey
- Architectural drawings
- Metes and bounds detail for the area of encroachment
- Prior approvals
- Other:

[Handwritten Signature]

Applicant's signature

03 JUN 14

Date

JAMES MCNEIGHT
ARCHITECT

EASEMENT SURVEY (PLANTERS, BAY, STAIR)

OF THE PROPERTY KNOWN BY STREET NUMBER

98 ADAMS STREET
HOBOKEN, NEW JERSEY

ADAMS STREET

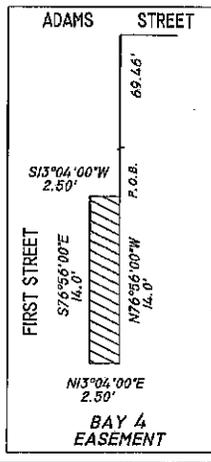
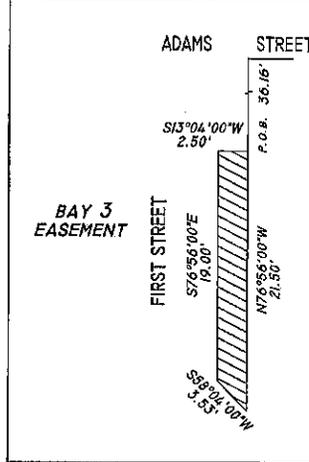
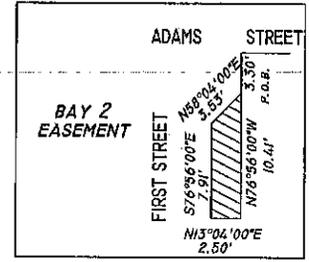
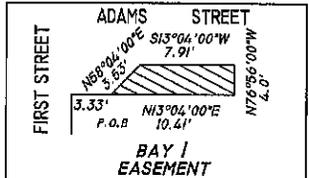
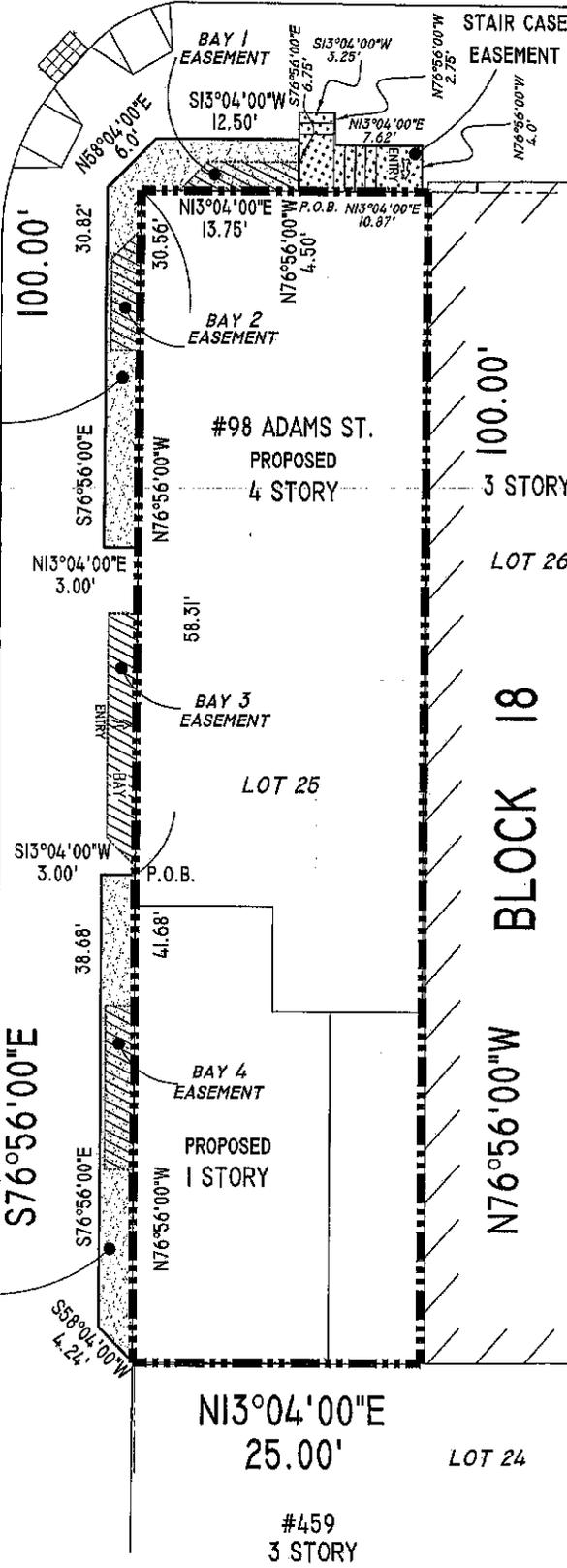
STREET

S 13°04'00"W 25.00'

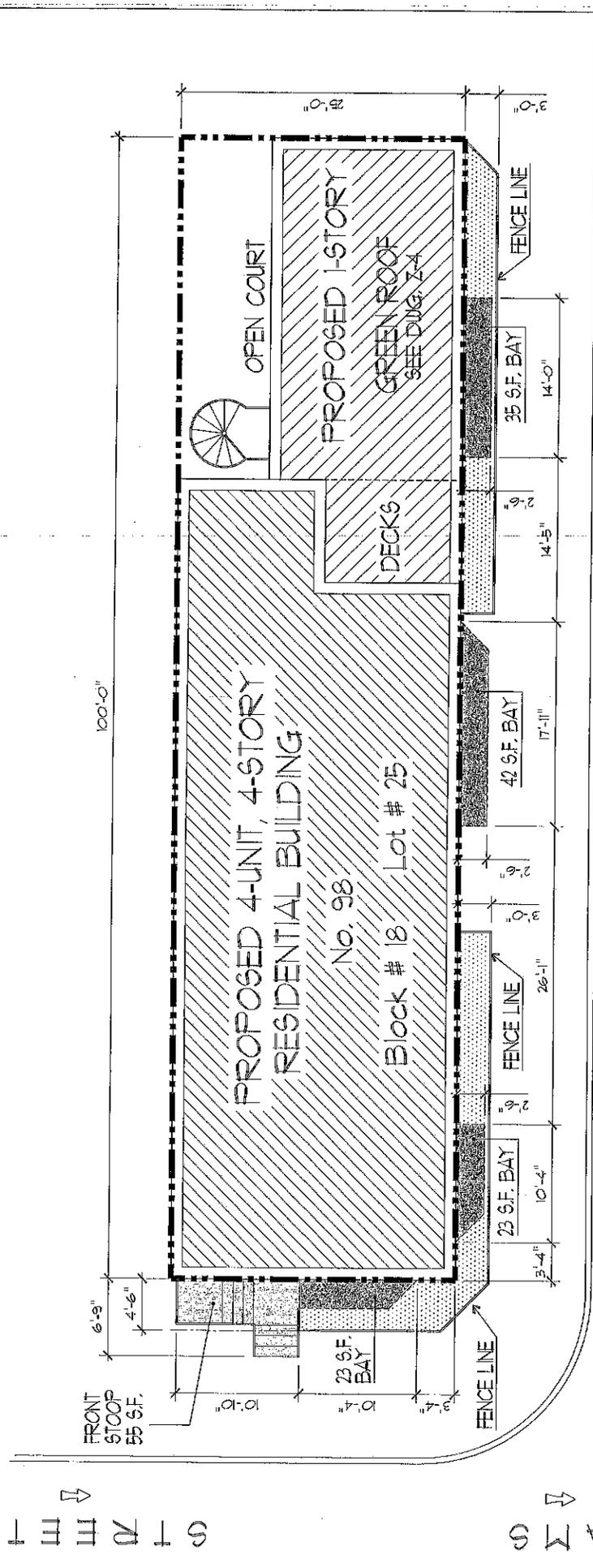
65' RIGHT OF WAY

THIS SURVEY CERTIFIED ONLY TO:
GIOVANNI MARAMONTE

FIRST STREET



 <p>AreaSurveying LLC 71 Western Avenue Jersey City, New Jersey 07307 TEL: 201.828.1958 FAX: 201.217.7980</p>	<p>DATE: 6-2-14 KARL E. SCHELCH L.S. P.P. DATE: NEW JERSEY LIC. NO. 20387</p>	<p>PREPARED BY: JTM CHECKED BY: JTM DATE: 6-2-2014 SCALE: 1"=20' PROJECT: 18 BLOCK: 18 LOT: 25</p>	<p>EASEMENT SURVEY PLANTERS, BAY, AND STAIR</p>	<p>98 ADAMS STREET CITY OF HOBOKEN COUNTY OF HUDSON STATE OF NEW JERSEY</p>



A D A M S F I R S T S T R E E T

SITE PLAN
SCALE: 1/4" = 1'-0"

ENCROACHMENT PLAN
98 Adams Street
HOBOKEN, N.J.

EN-1

PROJECT: PROPOSED 4-UNIT, 4-STORY RESIDENTIAL APARTMENT BUILDING
 ARCHITECT: JAMES S. MCNEIGHT ARCHITECT PLANNING PC
 100 SOUTH 1ST AVENUE, 10TH FLOOR
 HOBOKEN, NJ 07030
 (973) 942-2343
 JSM@JSMPC.COM

DATE: 10/11/14
 DRAWN BY: []
 CHECKED BY: []

**STAIR CASE EASEMENT
METES AND BOUND
BLOCK 18, LOT 25**

All that certain tract, or parcel of land, situate, lying and being in the City of Hoboken, County of Hudson, and the State of New Jersey, bounded and described as follows;

BEGINNING at a point in the intersection formed by the westerly side line of Adams Street a distant of 13.75 feet from the southerly side line of First Street and from said point running; thence

(1) South 76 degrees 56 minutes 00 seconds East, a distant of 6.75 feet to a point running; thence

(2) South 13 degrees 04 minutes 00 seconds West, a distant of 3.25 feet to a point; thence

(3) North 76 degrees 56 minutes 00 seconds West, a distant of 2.75 feet to a point running; thence

(4) North 13 degrees 04 minutes 00 seconds East, a distant of 7.62 feet to a point running; thence

(5) North 76 degrees 56 minutes 00 seconds West, a distant of 4.00 feet to a point running; thence

(6) North 13 degrees 04 minutes 00 seconds East, a distant of 10.87 feet to the point or place of **BEGINNING**.

Being also known as 98 Adams Street, Hoboken, New Jersey

PLANTER 1 EASEMENT
METES AND BOUND
BLOCK 18, LOT 25

All that certain tract, or parcel of land, situate, lying and being in the City of Hoboken, County of Hudson, and the State of New Jersey, bounded and described as follows;

BEGINNING at a point in the intersection formed by the southerly side line of First Street and the westerly side line of Adams Street and from said point running; thence

(1) Along the southerly side line of First Street, North 76 degrees 56 minutes 00 seconds West, a distant of 30.56 feet to a point running; thence

(2) North 13 degrees 04 minutes 00 seconds East, a distant of 3.00 feet to a point; thence

(3) South 76 degrees 56 minutes 00 seconds East, a distant of 30.82 feet to a point running; thence

(4) North 58 degrees 04 minutes 00 seconds East, a distance of 6.00 feet to a point running; thence

(5) South 13 degrees 04 minutes 00 seconds West, a distance of 12.50 feet to a point running; thence

(6) North 76 degrees 56 minutes 00 seconds West, a distance of 4.50 feet to a point running; thence

(7) North 13 degrees 04 minutes 00 seconds East, a distance of 13.75 feet to the point or place of BEGINNING.

Being also known as 98 Adams Street, Hoboken, New Jersey

**PLANTER 2 EASEMENT
METES AND BOUND
BLOCK 18, LOT 25**

All that certain tract, or parcel of land, situate, lying and being in the City of Hoboken, County of Hudson, and the State of New Jersey, bounded and described as follows;

BEGINNING at a point in the intersection formed by the southerly side line of First Street a distant of 58.31 feet from the westerly side line of Adams Street and from said point running; thence

(1) Along the southerly side line of First Street, North 76 degrees 56 minutes 00 seconds West, a distant of 41.68 feet to a point running; thence

(2) South 58 degrees 04 minutes 00 seconds West, a distant of 4.24 feet to a point; thence

(3) South 76 degrees 56 minutes 00 seconds East, a distant of 38.68 feet to a point running; thence

(4) South 13 degrees 04 minutes 00 seconds West, a distant of 3.00 feet to the point or place of **BEGINNING**.

Being also known as 98 Adams Street, Hoboken, New Jersey

**BAY 1 EASEMENT
METES AND BOUND
BLOCK 18, LOT 25**

All that certain tract, or parcel of land, situate, lying and being in the City of Hoboken, County of Hudson, and the State of New Jersey, bounded and described as follows;

BEGINNING at a point in the intersection formed by the westerly side line of Adams Street a distant of 3.33 feet from the southerly side line of First Street and from said point running; thence

(1) North 58 degrees 04 minutes 00 seconds East, a distant of 3.53 feet to a point running; thence

(2) South 13 degrees 04 minutes 00 seconds West, a distant of 7.91 feet to a point; thence

(3) North 76 degrees 56 minutes 00 seconds West, a distant of 4.00 feet to a point running; thence

(4) North 13 degrees 04 minutes 00 seconds East, a distant of 10.41 feet to the point or place of **BEGINNING**.

Being also known as 98 Adams Street, Hoboken, New Jersey

**BAY 2 EASEMENT
METES AND BOUND
BLOCK 18, LOT 25**

All that certain tract, or parcel of land, situate, lying and being in the City of Hoboken, County of Hudson, and the State of New Jersey, bounded and described as follows;

BEGINNING at a point in the intersection formed by the southerly side line of First Street a distant of 3.30 feet from the westerly side line of Adams Street and from said point running; thence

(1) Along the southerly side line of First Street, North 76 degrees 56 minutes 00 seconds West, a distant of 10.41 feet to a point running; thence

(2) North 13 degrees 04 minutes 00 seconds East, a distant of 2.50 feet to a point; thence

(3) South 76 degrees 56 minutes 00 seconds East, a distant of 7.91 feet to a point running; thence

(4) North 58 degrees 04 minutes 00 seconds East, a distant of 3.53 feet to the point or place of **BEGINNING**.

Being also known as 98 Adams Street, Hoboken, New Jersey

**BAY 3 EASEMENT
METES AND BOUND
BLOCK 18, LOT 25**

All that certain tract, or parcel of land, situate, lying and being in the City of Hoboken, County of Hudson, and the State of New Jersey, bounded and described as follows;

BEGINNING at a point in the intersection formed by the southerly side line of First Street a distant of 36.16 feet from the westerly side line of Adams Street and from said point running; thence

(1) Along the southerly side line of First Street, North 76 degrees 56 minutes 00 seconds West, a distant of 21.50 feet to a point running; thence

(2) South 58 degrees 04 minutes 00 seconds West, a distant of 3.53 feet to a point; thence

(3) South 76 degrees 56 minutes 00 seconds East, a distant of 19.00 feet to a point running; thence

(4) South 13 degrees 04 minutes 00 seconds West, a distant of 2.50 feet to the point or place of **BEGINNING**.

Being also known as 98 Adams Street, Hoboken, New Jersey

BAY 4 EASEMENT
METES AND BOUND
BLOCK 18, LOT 25

All that certain tract, or parcel of land, situate, lying and being in the City of Hoboken, County of Hudson, and the State of New Jersey, bounded and described as follows;

BEGINNING at a point in the intersection formed by the southerly side line of First Street a distant of 69.46 feet from the westerly side line of Adams Street and from said point running; thence

(1) Along the southerly side line of First Street, North 76 degrees 56 minutes 00 seconds West, a distant of 14.00 feet to a point running; thence

(2) North 13 degrees 04 minutes 00 seconds East, a distant of 2.50 feet to a point; thence

(3) South 76 degrees 56 minutes 00 seconds East, a distant of 14.00 feet to a point running; thence

(4) South 13 degrees 04 minutes 00 seconds West, a distant of 2.50 feet to the point or place of BEGINNING.

Being also known as 98 Adams Street, Hoboken, New Jersey

RESOLUTION OF APPROVAL

APPLICATION OF 98 ADAMS STREET, LLC

IN THE MATTER OF : ZONING BOARD OF ADJUSTMENT
98 ADAMS STREET, LLC : CITY OF HOBOKEN
: BLOCK 18, LOT 25
: 98 ADAMS STREET

WHEREAS, 98 Adams Street, LLC has requested Minor Site Plan approval pursuant to N.J.S.A. 40:55D-46.1 and variances pursuant to N.J.S.A. 40:55D-70(c)(2), (d)(5) and (d)(6) to construct a new five-story building which will contain one residential unit on the first floor and one unit on each of the upper three floors; totaling four (4) residential units on the property located at Block 18, Lot 25 on the tax map of the City of Hoboken, being commonly known as 98 Adams Street, Hoboken, New Jersey and said premises being in the R-3 Zone; and

WHEREAS, the Board held public hearings on said application on May 14, 2013 and October 15, 2013; and

WHEREAS, the applicant has provided adequate notice of the application and the hearing in accordance with N.J.S.A. 40:55D-12; and

WHEREAS, the applicant was represented by Counsel, Michael A. Ochs, Esquire; and

WHEREAS, the Board has heard the testimony and evidence presented by the applicant, and has received comments from the public.

NOW, THEREFORE BE IT RESOLVED, that the Board of Adjustment of the City of Hoboken, County of Hudson and State of New Jersey, made the following findings of fact:

Meeting of May 14, 2013:

1. The Board found the application complete.
2. According to the application, in addition to Minor Site Plan Approval, the applicant is seeking the following variances:
 - A. For lot coverage of 90.04% (ground floor) 70% (upper floor) whereas 60% is the maximum permitted.
 - B. For a building height of floors – 5 stories, whereas 3 is the maximum permitted.

- C. For density – $1 \text{ d.u./660 square feet } 2,500/660 = 3.79$ units, whereas 4 units are proposed.
 - D. For front yard setback of 0 feet, whereas 5 feet is the minimum required.
 - E. For rear yard setback of 0 feet, whereas 30 feet is the minimum required.
 - F. For rear wall of 100 feet, whereas 0 feet are permitted.
3. Based upon the comments of applicant's Attorney, Michael A. Ochs, Esquire, the Board heard the following:
- A. The applicant is proposing to construct is a four-unit building at the corner of Adams and Newark.
4. Based upon the sworn and qualified testimony of the applicant, Giovanni Maramonte, the Board made the following findings of fact:
- A. The current building has two (2) commercial units on the first floor and an apartment on the second level.
 - B. The applicant is proposing to put a new structure on the property consisting of four (4) units with five (5) stories.
 - C. The applicant intends to convert the building to the condominium form of ownership.
5. Based upon the sworn and qualified testimony of the applicant's Architect, James McNeight, the Board made the following findings of fact:
- A. The existing building is aluminum sided.
 - B. The subject property is located on a corner lot, and has one hundred percent lot coverage.
 - C. The lot is twenty-five (25) by one hundred (100) feet in size.

- D. The first floor will be raised to thirteen (13) feet above sea level to comply with FEMA regulations.
- E. The upper three units are proposed to have decks, and the roof of the secondary unit on the first floor will also be used for outdoor space.
- F. The existing building is not aesthetically pleasing and does not fit with the character of the surrounding buildings.
- G. The proposed building will create a permanent, continuous wall between it and the neighboring buildings.
- H. The neighboring buildings consist of a 12-story senior citizen high-rise, a four-story block building, and a seven-story block building on the corner. Other than four (4) three-story buildings south on Jefferson Street, the rest are all five-story buildings.
- I. The applicant is seeking a variance for lot coverage, due to the fact that there is 90.04% coverage on the first floor and 70% coverage on the upper floors counting the rear decks.
- J. The applicant will also need a variance for the number of stories. Only three-story buildings are permitted in this Zone.
- K. A front yard variance is required because the applicant proposes to construct the structure on the property line to match the other structures on the block. A minimum setback of five feet and a maximum of ten feet are required.
- L. The applicant is seeking a variance for dwelling units. The maximum dwelling units permitted is three (3) and the proposal is for four (4) units.
- M. The upper three units will be approximately 1,549 square feet with a 108 square foot deck. They will have three (3) bedrooms and two (2) bathrooms.
- N. The first floor rear unit will have two (2) bedrooms.

- O. The façade surrounding the outdoor space on the second, third, and fourth floors will be either stucco or brick.
 - P. There will be space underneath the building to provide for bike storage and general storage.
 - Q. There will not be an elevator installed in the proposed building.
 - R. A fence six (6) feet in height will be installed between the courtyard and the next yard and some landscaping will be added.
 - S. The building will have a zero lot line except for a small niche. This niche is accessible from the first floor apartments, and it is the condo's responsibility to maintain.
 - T. The applicant is proposing to construct an underground holding tank that will hold storm water runoff which will slowly flow into the local sewer system meant to protect the local sewer from overcharge. The holding tank is designed for a five-inch storm.
 - U. The proposed building will be flush with the other buildings.
 - V. The applicant intends to install green space on the roof of the building.
 - W. The roof of the building will contain four (4) condensers in the center of the structure. A 32-inch parapet will shield the condensers from view.
 - X. The building is located on the north side of the block. Shadowing will occur on First Street but not on any of the adjoining properties.
6. Based upon the sworn and qualified testimony of the applicant's Professional Planner, Kenneth Ochab, P.P., the Board made the following findings of fact:
- A. The basement, despite being used for storage only, is considered a floor making this a 5-story building.

- B. The applicant is seeking two d variances. One is a height variance for the number of stories, along with a density variance for the number of dwelling units.
 - C. The proposed building will be in character with the neighborhood in terms of density, aesthetics and height.
 - D. The building plans fit with the character of other lots in the area.
 - E. The bicycle area will be eight feet tall and will not be air conditioned or heated.
7. The Board determined that there are a number of engineering issues that remain to be addressed. The Board suggested the applicant consider relocating the proposed decks to the back of the building rather than placing them along the street and consider installing an elevator to make the building more family friendly.
8. Ron Rosenberg, of 415 Newark, raised questions about the image of the building, and the types of occupants who will be living there. He did not feel that a four story building would be attractive to families without an elevator, and instead felt that younger individuals would be better suited to the building.
9. Craig Hothem, of 450 Seventh Street, spoke in favor of the application.
10. Upon motion by the Board, this meeting was carried to June 18, 2013. This application was not heard on June 18, 2013. It was carried to July 16, 2013. It was not heard on July 16, 2013 and was carried to August 20, 2013. It was not heard on August 20, 2013 and was carried to September 17, 2013. It was not heard on September 17, 2013 and was carried to October 15, 2013.

October 15, 2013:

11. Based upon the sworn and qualified testimony of the applicant's Architect, James McNeight, the Board made the following findings of fact:
- A. The applicant made changes to the proposal.

- B. The number of units was reduced from 5 units to 4 units.
- C. The first floor will only consist of one (1) unit and the footprint of the building has been reduced.
- D. The first floor unit has a spiral stairway that goes down to the backyard that is surfaced with pervious concrete pavers and is landscaped.
- E. The height of the building has also been reduced by a foot. The original proposal was for a building height of 41 feet.
- F. The stoop along First Street was removed and now there is an entrance directly on grade that leads into the first floor unit.
- G. Refuse storage has been relocated inside the basement storage level. Storage for bicycles and strollers has also been provided.
- H. The applicant removed the stair penthouse on the roof which now will be accessed only by a scuttle.
- I. The applicant will put a green roof on the lower first story roof and will install a metal green screen thirty (30) feet high along the First Street façade that will serve as a buffer between the open deck and the street.
- J. There will now be a landscaped backyard area consisting of three (3) Lombardy poplar trees to soften up the back end of the property.
- K. Although the Board suggested that the decks be relocated to the rear of the building, Mr. McNeight provided information that there are six (6) other properties along First Street that have decks looking out on First Street. Since it is not a unique situation, the applicant will keep the decks as originally proposed.
- L. The applicant will not be installing an elevator as there is not enough room to do so without destroying the floor plans.

M. The applicant will install shielded lighting in the courtyard.

12. Barrett Kechian, of 92 Adams Street, the existing building is an eyesore. He is pleased because the proposed new building will be an aesthetic improvement.
13. Although the building will not have an elevator, the Board found that the building will be family-friendly because of the size of the units and the number of bathrooms. The Board expressed its opinion that it did not believe that because there would not be an elevator that it precludes it from being family-friendly.
14. The Board agrees that the structure will be architecturally pleasing.
15. The Board liked the green roof and the green wall.
16. The Board found that the floor plans will encourage family-friendly usage which will provide a great benefit to this neighborhood.
17. The Board determined that the lot can accommodate the increase in height and density because this proposal is consistent with the adjacent buildings.
18. The Board determined that this proposal will have negative impact on the light, air, and privacy of the surrounding neighborhood; but that the conditions of approval and the benefits of this proposal outweigh its detriments.

CONCLUSIONS OF LAW:

WHEREAS, the Board determined that the applicant's Minor Site Plan pursuant to N.J.S.A. 40:55D-46.1 was found to be sufficient as to style and design and the Board approved the applicant's request; and

WHEREAS, the Board, after careful deliberation, found that this application has met the requirements of N.J.S.A. 40:55D-70 (c)(2) because the proposed structure will be an aesthetic improvement as described in N.J.S.A. 40:55D-2 (i) "To promote a desirable visual environment through creative development techniques and good civic design and arrangement;" and

WHEREAS, the Board has determined that the application has met the requirements of N.J.S.A. 40:55D-70 (d)(6) because there are other buildings in the surrounding area that are of the same height so this structure will be consistent with the look of the neighborhood; and

WHEREAS, the Board has determined that the relief sought can be granted without a substantial negative impact; and

WHEREAS, the Board has determined that the relief sought will not impair the intent and purpose of the Master Plan or Zoning Ordinance of the City of Hoboken.

NOW, THEREFORE, BE IT RESOLVED by the Board of Adjustment of the City of Hoboken, in the County of Hudson and State of New Jersey, on the 15th day of October 2013, upon a motion made by John Branciforte and seconded by Nancy Pincus that the application of 98 Adams Street, LLC be granted, subject to the following terms and conditions:

1. The applicant shall be bound by all exhibits introduced, all representations made and all testimony given before the Board at its meetings of May 14, 2013 and October 15, 2013.
2. The applicant shall provide all required Site Performance Bond and Inspection Fees in accordance with the Municipal Ordinance.
3. The applicant will have one (2) years from the date of this Resolution to obtain a building permit.
4. The applicant shall be responsible for obtaining any other approvals or permits from other governmental agencies, as may be required by law.
5. The applicant shall be responsible for obtaining any other approvals or permits from other governmental agencies, as may be required by law, including but not limited to the Municipality's and State's affordable housing regulations; and the applicant shall comply with any requirements or conditions of such approvals or permits.
6. The applicant must comply with the Development Fee Ordinance of the City of Hoboken, if applicable, which Ordinance is intended to generate revenue to facilitate the provision of affordable housing.

7. The plan, including the backyard, is to be constructed as shown to the Board at the time of the hearing.
8. The landscaped courtyard lighting is to be shielded.
9. The plan is to be revised to correct the revision dates and address the comments of the Board's professionals.
10. The applicant's architect is to supply the Board's Engineer with information regarding the proposed clay pavers for his evaluation. If the Board's Engineer finds the proposed clay pavers to be inadequate for their purpose, they are to be replaced with another type of paver acceptable to the Board's Engineer.
11. The applicant is to make a fair share contribution in accordance with the City's Affordable Housing Ordinance.
12. The applicant must obtain the City Council's permission to permit the bay windows to encroach into the City's right-of-way.
13. The plan is to be revised to show the mechanicals on the top roof and this plan must be submitted to the Board's Engineer for his review and approval.
14. The deck lighting is to be wall mounted and shielded.
15. The details on the green screen, detention basin, and the pavement repair strip are to be shown on the plan.
16. The applicant must make a half-width paving contribution; the exact amount is to be determined by the Board's Engineer.
17. There is to be no use of the green roof on the one-half story structure.
18. The basement is limited to the storage of bikes, carriages, equipment and the like and is not to be used for any type of habitation. This condition is to be recorded by means of a Deed Restriction prior to the issuance of a building permit and it is to be submitted to the Board's Attorney for his review and approval prior to recording.

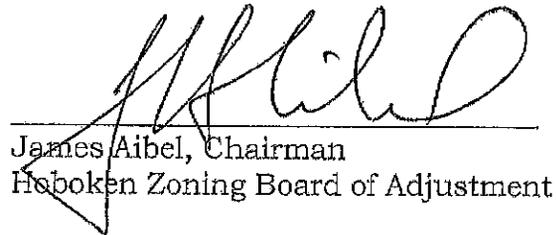
19. Publication of a notice of this decision will be published in one of the City's officially designated newspapers, at the cost of the applicant.

VOTE ON ROLL CALL:

IN FAVOR: Elliot Greene; Joseph Crimmins; Michael DeFusco;
Nancy Pincus; John Branciforte; James Aibel

OPPOSED: None

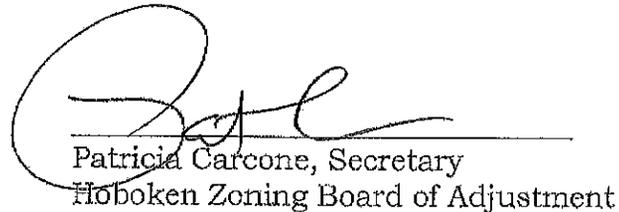
BE IT FURTHER RESOLVED, that a copy of this Resolution be forwarded to the applicant, City Clerk, Construction Code Official and Zoning Officer of the City of Hoboken.



James Aibel, Chairman
Hoboken Zoning Board of Adjustment

CERTIFICATION

It is hereby certified the attached is a true copy of the Resolution approved October 15, 2013 and duly adopted as to form by the Zoning Board at its regular meeting on November 19, 2013.



Patricia Carcone, Secretary
Hoboken Zoning Board of Adjustment

INTRODUCED BY: _____

SECONDED BY: _____

**CITY OF HOBOKEN
RESOLUTION NO. _____**

**RESOLUTION AWARDING A CONTRACT TO CHAS S. WINNER INC. TO PURCHASE
TWO (2) POLICE VEHICLES (MARKED) IN ACCORDANCE WITH STATE CONTRACT T-
2776/A82925 IN A TOTAL AMOUNT NOT TO EXCEED \$91,212.30**

WHEREAS, the City of Hoboken requires two (2) additional marked vehicles for police department; and,

WHEREAS, the Administration intends to use Chas S. Winner Inc., under their state contract T2776/A82925 for said provisions; and,

WHEREAS, in accordance with the direction of the Administration, the City Council is asked to award a contract for two (2) marked vehicles for the HPD, to Chas S Winner Inc. for a total contract amount of Ninety One Thousand Two Hundred Twelve Dollars and Thirty Cents (**\$91,212.30**) of which the contract shall be for purchases in accordance with the June 25, 2014 Purchasing Recommendation of the Purchasing Agent; and,

WHEREAS, certification of funds is available as follows:

I, George DeStefano, Chief Financial Officer of the City of Hoboken, hereby certify that \$91,212.30 is available in the following appropriation 4-01-25-242-020; and I further certify that this commitment together with all previously made commitments and payments does not exceed the funds available in said appropriation; and I further certify that the funds available in the said appropriation are intended for the purpose herein committed.

Signed: _____, George DeStefano, CFO

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Hoboken that a contract with the below listed vendor is awarded for an amount not to exceed Ninety One Thousand Two Hundred Twelve Dollars and Thirty Cents (**\$91,212.30**) of which the contract shall be for purchase in accordance with the June 25, 2014 Purchasing Recommendation of the Purchasing Agent as follows:

1. The above recitals are incorporated herein as though fully set forth at length.
2. The terms of the attached proposals shall govern the contract, and no changes may be made without the prior written consent of both parties.
3. Any change orders which shall become necessary shall be subject to the City's ability to appropriate sufficient funds, which appropriation shall be at the sole discretion of the City Council.
4. The Council hereby authorizes the Mayor, or her designee to execute any and all documents and take any and all actions necessary to complete and realize the intent and purpose of this resolution.
5. The Mayor, or her designee is hereby authorized to execute an agreement, for the above referenced goods and/or services based upon the following information:

Chas A Winner Inc
dba Winner Ford
250 Berlin Road
Cherry Hill, New Jersey 08034

MEETING: July 9, 2014

REVIEWED:

APPROVED AS TO FORM:

Quentin Wiest
Business Administrator

Mellissa L. Longo, Esq.
Corporation Counsel

Councilperson	Yea	Nay	Abstain	No Vote
Ravi Bhalla				
Theresa Castellano				
Peter Cunningham				
James Doyle				
Elizabeth Mason				
David Mello				
Tim Occhipinti				
Michael Russo				
Council President Jen Giattino				

CITY OF HOBOKEN

Division of Purchasing

DAWN ZIMMER
Mayor



AL B. DINEROS, QPA
Purchasing Agent

Date: June 25, 2014, 2014

To: Quentin Weist, Business Administrator
Corporation Counsel, City of Hoboken

Cc: Jon Tooke, Director, Public Safety

From: AL B. Dineros

**Subject: Request for a Resolution to Award the Contract to Purchase
Two (2) Police Vehicles**

Hoboken Police Department needs to replace two (2) Police vehicles.

In accordance with NJ Local Public Contracts Law, N.J.S.A 40A:11-12, I recommend to award the contract utilizing NJ State Contract T-2776/A82925. The vendor will be:

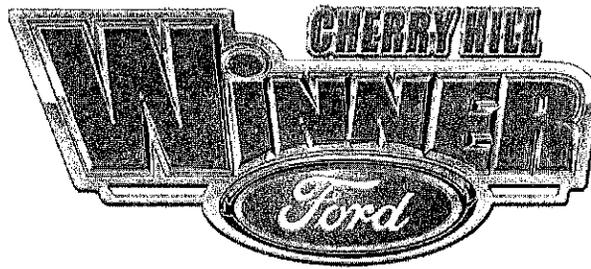
CHAS S WINNER INC.
DBA WINNER FORD
250 Berlin Road
Cherry Hill, NJ 08034

The following information provided:

2015 Ford Police Interceptor – All Wheel Drive	1 EA	- \$25,905.00
2015 Ford Police Interceptor Utility – All Wheel Drive	1 EA	- \$25,670.00
Total options (\$1,235.00/SE)	2 SE	- \$2,470.00
Police package (\$11,588.65/SE)	2 SE	- \$23,177.30
Emergency Equipment – Package “A” (\$6,995.00/SE)	2 SE	- \$13,990.00

The total amount of the contract is not to exceed \$ 91,212.30

Sufficient legally appropriated funds for the subject purpose is available from the following account: 4-01-25-242-020.



(856) 427-2796 Phone
(856) 428-4718 fax
rcoyle@winnerford.com
N.J. Contract # 82925

6/19/14

City of Hoboken

Jon Tooke

Dept. of Public Safety

2015 Police Interceptor

Base Vehicle All Wheel Drive

\$23,305.00

- 3.7 L V6 Engine
- All Wheel Drive
- 6 Speed Auto Transmission
- Heavy Duty Rubber Floor
- Cloth Front Bucket/Vinyl Rear Seat
- Power Windows/Locks/Mirrors
- Air Conditioning
- AM/FM Stereo
- Tilt Steering
- Radio Noise Suppression
- Keyed Alike
- Courtesy Lamps Disable
- Rear Door Locks In op
- Rear Window Switch Disabled
- Red/Clear Dome 5"
- Skid Plate
- Power Heated Mirrors
- EAI53 80 Amp Power Source
- Headlamp Housing Pre Drilled

24,510.00

21F LED Spotlight

360.00

63P Hidden door lock plungers inoperative

155.00

2 Tone Vinyl Wrap Door's & Roof

820.00

2nd Row Cloth Seat

60.00

Total \$25,905.00

4-01-25-242-020

*(856) 427-2796 Phone
(856) 428-4718 Fax
N.J. Contract # 82925*

*6/19/14
City of Hoboken
Jon Tooke
Dept. of Public Safety*

2015 Police Interceptor Utility, All Wheel Drive

Base Vehicle **\$23,400.00**

- 3.7L V6 Engine
- 6 Speed Auto Transmission
- Heavy Duty Rubber Floor
- Cloth Front Bucket/Vinyl Rear Seat
- Power Windows/Locks/Mirrors
- Air Conditioning
- AM/FM Stereo
- Tilt Steering
- Rear Window Defroster
- Radio Noise Suppression
- Keyed Alike
- Courtesy Lamps Disable
- Rear Window Switch Disabled
- Red/Clear Dome 5"
- Skid Plate
- Drivers Side Spotlight
- Power Heated Mirrors
- EAI53 80 Amp Power Source

24,490.00

2nd Row Cloth Seat

60.00

Hidden door lock plungers inoperative

155.00

Carpet Floor Covering

125.00

Two Tone Vinyl Package Door's & Roof

840.00

Total \$25,670.00

Available Factory Options

99T 3.5L V6 Eco Boost

3195.00

OPTIONS

86P	Pre Drilled Headlamp Housing	125.00
41H	Engine Block Heater	35.00
43D	Dark Car Feature- Courtesy Lamps Disable	20.00
942	Daytime Running Lights	45.00
17T	Red/Clear Dome In Cargo Area	150.00
51Y	Spot Lamp-Drivers Side (Incandescent Bulb)	215.00
51Z	Spot Lamp-Dual (Incandescent Bulb)	350.00
16D	Police Interceptor Badge Delete	NC
92G	Glass, Solar Tint 2 nd and 3 rd Row	120.00
92R	Glass, Solar Tint 2 nd Row Only	85.00
68Z	Roof Rack Side Rails-Black	100.00
91A	Two Tone Vinyl Package #1	840.00 ✓
91B	Two Tone Vinyl Package #2	840.00
91C	Two Tone Vinyl Package #3	700.00
91D	Vinyl Word Wrap	795.00
64B	Wheel Covers (18" Full Face Wheel Cover)	60.00
21B	Rear View Camera	245.00
53M	SYNC Basic- Voice Activated Communication System	295.00
65U	Interior Upgrade Package	390.00
	Includes: console, cloth rear seat & carpet	
61R	Remappable (4) Switches On Steering Wheel (Less Voice, Not Available With SYNC)	155.00
61S	Remappable (4) Switches On Steering Wheel (With Voice, Requires SYNC)	155.00
52H	Hidden Door Lock Plunger	140.00
52P	Hidden Door Lock Plunger and Rear Door Handle Inop	160.00 ✓
68L	Rear Door Handles Inoperable/Locks Operable	35.00
68G	Rear Door Handles Inoperable/Locks Inoperable	35.00
18W	Windows-Rear Window Power Delete, Operable From Front Drivers Side Switches	25.00
12P	Interior Upgrade Package	
16C	Carpet Floor Covering	125.00 ✓
88F	2 nd Row Cloth Seats	60.00 ✓
85R	Rear Console Plate (Not Available With Interior Upgrade Package 65U)	35.00
	Keyed Alike	50.00 ✓
55B	BLIS- Blind Spot Monitoring With Cross Traffic Alert	490.00
593	Perimeter Anti Theft Alarm	120.00
595	Remote Keyless Entry Key Fob(W/O Keypad, Less PATS)	260.00
76R	Reverse Sensing System	275.00
17A	Auxiliary Air Conditioning	610.00
60R	Noise Suppression Bonds	100.00
	Two Tone Black & White Paint	1395.00

EMERGENCY EQUIPMENT

\$ 1,235.00

2 SE = \$ 2,470.00

~~X~~ Marked Police Interceptor

PACKAGE "A" PRICE: \$6995.00

Whelen Liberty All LED Light Bar RED/BLUE
Four Corner LED Vertex
EAI Pro Switch Box with Slider Control
HF100 Siren with Speaker and Bracket
18" Console w/ arm rest, cup holder, mic clip
Prisoner Partition
Rear Partition
Lift Gate Mounted LED's RED/BLUE

2 SE = \$ 13,990.00

Unmarked Police Interceptor PACKAGE "B" PRICE: \$4495.00

Four Corner LED Vertex
Whelen Dual Avenger Windshield
Behind Grill Mounted Lights LED RED/BLUE
18" console w/ armrest, cup holder, and mic clip
Switch Box with Slider Control
HF100 Siren with Speaker and Bracket
Lift Gate Mounted LED's RED/BLUE

Chief Police Interceptor PACKAGE "C" PRICE: \$2995.00

Four Corner LED Vertex
Windshield Mounted Split Talon RED/BLUE
HHS2100 Siren, Switch Controller and Speaker
Lift Gate Mounted LED's RED/BLUE

This is a small portion of equipment and installation that we offer. Winner Ford will supply and or install any items by the following manufacturers; Whelen, Code 3, Federal Signal, Setina, Data 911, Star, Mobile Vision, Havis Shields, Able 2, Patrol PC . If there is something you use and do not see listed, please contact us for pricing. We can also make and install custo

POLICE PACKAGE

QUAN	ITEM	DESCRIPTION	UNIT PRICE	DISC	TOTAL
1	GS88RBR	Whelen 48" Legacy Solo WC Series As Per Hoboken PD Specifications	\$3,642.00		\$3,642.00
1	295SLSA6	Whelen Single Unit Siren With 9-Switch Light Control	\$645.00		\$645.00
1	SA315P	Whelen Small Round Profile Speaker	\$314.00		\$314.00
1	SAK44	Whelen Mounting Bracket For SA315	\$36.00		\$36.00
1	MBPFX11RB	Whelen Mirror-Beam Mirror Mounted Linear Super-LED Series, Red, Blue	\$379.00		\$379.00
2	SLPMMRB	Whelen Slim Lighter Super-LED Series, Red, Blue	\$380.00		\$760.00
2	VTX609R	Whelen Vertex Super-LED Single Self Contained Lighthouse, Red	\$129.00		\$258.00
2	VTX609C	Whelen Vertex Super-LED Single Self Contained Lighthouse, Clear	\$129.00		\$258.00
1	DP844000	Whelen Dominator Plus LINZ6 Super-LED Series; Red, Blue	\$1,162.00		\$1,162.00
1	DBKT4	Whelen "L" Mounting Bracket For The DP8	\$23.00		\$23.00
1	C-VS-2400-INUT-1	Havis Vehicle Specific 24" Console For Ford Police Interceptor Utility	\$393.75		\$393.75
1	C-CLIP2-J	Havis Internal Cup Holder	\$44.10		\$44.10
1	C-ARM-103	Havis Armrest For Top Mount	\$103.95		\$103.95
1	PKG-PSM-153	Havis Passenger Side Mount Package For Interceptor Utility	\$332.85		\$332.85
1	P4700UIN13A	Pro-gard Passenger 1/2 Sliding Polycarbonate Window	\$608.00		\$608.00
1	S4702UIN13	Pro-gard Charcoal Grey ABS Transport Seat W/ 1/4" Poly Window Cargo Barrier & Seal Mount	\$1,196.00		\$1,196.00
1	FP47UIN13	Pro-gard Charcoal Grey ABS Floor Pan	\$182.00		\$182.00
1	WBP47UIN13	Pro-gard Pair 1/4" Polycarbonate Window Barrier	\$220.00		\$220.00
1	DP47UIN13	Pro-gard Pair Black ABS Rear Door Panels	\$128.00		\$128.00
1	PB47UIN13ION4RB	Pro-gard Black Powder Coated Steel Push Bumper W/ Integrated Four Head, Red, Blue	\$825.00		\$825.00
1	SP47FE13	Pro-gard Full Width, 14 Gauge Steel Extension Panel	\$78.00		\$78.00
TOTAL					\$11,588.65
NOTES					

\$11,588.65

2 SE = \$23,177.30

Introduced by: _____
Seconded by: _____

**CITY OF HOBOKEN
RESOLUTION NO. : ____**

RESOLUTION TO AUTHORIZE A PROFESSIONAL SERVICE CONTRACT WITH MCGUIRE ASSOCIATES LLC AS BASF REAL ESTATE APPRAISER FOR THE CITY OF HOBOKEN FOR THE 2014 CALENDAR YEAR FOR A TOTAL NOT TO EXCEED AMOUNT OF \$12,200.00

WHEREAS, service to the City as Real Estate Appraiser is a professional service as defined by N.J.S.A. 40A:11-1 et seq. and as such, is exempt from public bidding requirements pursuant to N.J.S.A. 40A:11-5; and,

WHEREAS, the City of Hoboken published a Request for Proposals for the Professional Services of Real Estate Appraiser in accordance the City's Request for Proposals, in accordance with the Fair and Open Process and Hoboken Ordinance #DR-154, which McGuire Associates LLC responded to, and for which the Administration's Evaluation Committee determined McGuire Associates to be the top choice for the position, cost and other factors considered, and a request for a quotation on this particular project was responded to by McGuire (attached hereto) and the Administration further found the McGuire quotation for said services to be in the best interest of the City, cost and other factors considered; and,

WHEREAS, McGuire Associates LLC is hereby required to abide by the "pay-to-play" requirements of the Hoboken Public Contracting Reform Ordinance, codified as §20A-11 et seq. of the Administrative Code of the City of Hoboken as well as the Affirmative Action laws and policies under which the City operates; and,

WHEREAS, certification of funds is available as follows:

I, George DeStefano, Chief Financial Officer of the City of Hoboken, hereby certify that \$12,200.00 is available in the following appropriation account C-04-60-711-120 in the CY2014 capital account; and I further certify that this commitment together with all previously made commitments does not exceed the appropriation balance available for this purpose for the CY2014 capital account; and I further certify that the funds available in the said appropriation are intended for the purpose herein committed.

Signed: _____, George DeStefano, CFO

NOW THEREFORE, BE IT RESOLVED, that a contract be awarded and entered into with McGuire Associates LLC to represent the City as BASF Real Estate Appraiser, in accordance with the scope of work detailed in the attached proposal, for the 2014 Calendar Year, for a total not to exceed amount of Twelve Thousand Two Hundred Dollars (\$12,200.00), of which \$7,200 is for primary service and \$5,000 is an owner's allowance; and

BE IT FURTHER RESOLVED, that the contract shall be for Real Estate Appraisal services in accordance with the City's Request for Proposals, McGuire Associate's proposal, and the contract shall be for BASF services as directed by the Administration; and,

BE IT FURTHER RESOLVED, the charges detailed for the primary service are the only charges for services allowable under this agreement, and charges for other fees and costs may be allowable upon prior written approval of the Administration, at the proposed rates described in the McGuire proposal, but must be clearly identified and described in full in the appropriate monthly invoice; and

BE IT FURTHER RESOLVED that the City Council of the City of Hoboken specifically finds that compliance with Hoboken Ordinance #DR-154 (codified as §20A-4 of the Code of the City of Hoboken), and any and all state Pay to Play laws, is a continuing obligation of McGuire Associates LLC; and

BE IT FURTHER RESOLVED the City Clerk shall publish this resolution as required by law and keep a copy of the resulting contract on file in accordance with N.J.S.A. 40A:11-1 et seq.; and,

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be provided to Mayor Dawn

Zimmer and Corporation Counsel for action in accordance therewith and to take any other actions necessary to complete and realize the intent and purpose of this resolution; and,

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

Meeting date: July 9, 2014

APPROVED:

APPROVED AS TO FORM:

Quentin Wiest
Business Administrator

Mellissa L. Longo, Esq.
Corporation Counsel

Councilperson	Yea	Nay	Abstain	No Vote
Ravi Bhalla				
Theresa Castellano				
Peter Cunningham				
James Doyle				
Elizabeth Mason				
David Mello				
Tim Occhipinti				
Michael Russo				
President Jen Giattino				

McGuire Associates, LLC

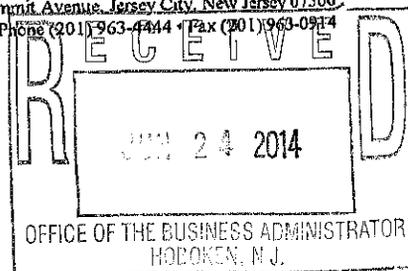
Real Estate Appraisers and Consultants

547 Summit Avenue, Jersey City, New Jersey 07306
Phone (201) 963-4444 Fax (201) 963-0914

June 24, 2014

Via Fax: (201) 420-2096

Stephen D. Marks
City of Hoboken
94 Washington Street
Hoboken, New Jersey 07039



RE: Block 103 Lots 7-26
Blocks 107 all lots inclusive (1-31)
Block 108 (all lots inclusive 1-32)
Block 113 (lots 1-6 and 27-32)

Dear Mr. Marks:

In response to our conversation in which you would like to engage our company, McGuire Associates, to appraise and render a written appraisal report for the above captioned matter. Our fee for the above will be \$7,200.00*. The purpose of the appraisal is for fair market value.

We will begin work on the appraisal upon receipt of a signed copy of this letter and the fee, which amount is non-refundable after a physical inspection of the property is made. Also be advised that there will be a fee for any pre-trial conferences, trial and post trial conferences at a rate of \$400.00 per hour. Please supply me with the names and phone numbers of the contact person. The report will be completed and submitted to you within a timely manner. A PDF copy will be supplied via email. If you need a hard copy, please advise.

Should you have any questions or comments, please feel free to contact me at the above number.

Very truly yours,

Hugh A. McGuire, Jr. MAI

I affirm and agree to the terms of the above engagement letter.

Authorized signature

*Fee quotes are only good for thirty (30) days from the date of the letter.

Introduced by: _____
Seconded by: _____

**CITY OF HOBOKEN
RESOLUTION NO. : ____**

**RESOLUTION TO AUTHORIZE AN AMENDMENT TO THE PROFESSIONAL SERVICE
CONTRACT WITH KIMLEY HORN AND ASSOCIATES AS PROFESSIONAL ENGINEER /
PLANNER / LANDSCAPE ARCHITECT FOR THE CITY OF HOBOKEN FOR THE FRANK
SINATRA DRIVE VISION AND CONCEPT DESIGN PLAN, FOR AN INCREASE IN THE NOT
TO EXCEED AMOUNT BY \$13,500.00 (12.7% INCREASE), FOR A NEW TOTAL NOT TO
EXCEED AMOUNT OF \$120,190.00**

WHEREAS, service to the City as a Professional Engineer / Planner / Landscape Architect is a professional service as defined by N.J.S.A. 40A:11-1 et seq. and as such, is exempt from public bidding requirements pursuant to N.J.S.A. 40A:11-5; and,

WHEREAS, the City of Hoboken previously awarded a contract to a Professional Engineer / Planner / Landscape Architect for the Frank Sinatra Drive Vision and Concept Design Plan, and has chosen Kimley Horn and Associates for a one year term, with a not to exceed amount of One Hundred Six Thousand Six Hundred Ninety Dollars (\$106,690.00), which it now seeks to amend, in accordance with the attached proposal of the vendor, for an increase in the not to exceed amount of \$13,500.00 for additional services related to the project, as defined in the attachment; and,

WHEREAS, Kimley Horn and Associates is hereby required to abide by the “pay-to-play” requirements of the Hoboken Public Contracting Reform Ordinance, codified as §20A-11 et seq. of the Administrative Code of the City of Hoboken as well as the Affirmative Action laws and policies under which the City operates; and,

WHEREAS, certification of funds for this are available as follows:

I, George DeStefano, Chief Financial Officer of the City of Hoboken, hereby certify that \$13,500.00 is available in the following appropriation accounts: \$3,310.00 from 3-01-44-900-007 in the CY2013 reserve budget and \$10,190.00 from 4-01-31-461-000 in the CY2014 budget; and I further certify that this commitment together with all previously made commitments does not exceed the appropriation balance available for this purpose for the CY2013 and CY2014 budgets; and I further certify that the funds being appropriated are intended for the purposes herein appropriated.

Signed: _____, **George DeStefano, CFO**

NOW THEREFORE, BE IT RESOLVED, that the City Council authorizes an amendment to the contract with **Kimley Horn and Associates** to represent the City as Professional Engineer / Planner / Landscape Architect, in accordance with the scope of work detailed in their attached proposal and the original proposal and RFP for Professional Engineer / Planner / Landscape Architect for the Frank Sinatra Drive Vision and Concept Plan, where not inconsistent; the maximum term shall be one year from the date of award; and, for an increase in the not to exceed amount of \$13,500.00 for additional services related to the project, as defined in the attachment which shall be paid incrementally within 45 days of receiving a valid invoice for services, subject to the following conditions:

1. The form amendment submitted (attached hereto) by Kimley Horn is hereby rejected in favor of an amendment in a form of contract provided by the City.
2. That portion of the Kimley Horn attachment defined as Exhibit A is considered the Kimley Horn proposal for this amendment.
3. Kimley Horn shall be solely liable for any and all subcontractors it attempts to utilize, and this award and any contract thereunder shall not be for the benefit or inure to any third party, whether a subcontractor or a proposed subcontractor hereunder.
4. Kimley Horn shall ensure that any and all subcontractors utilized for

any purpose under the within agreement shall have a business registration certificate, and shall provide Kimley Horn and the City of Hoboken with an independent copy of all necessary contract compliance documents prior to commencement of any work, failure of Kimley Horn to ensure same shall be grounds for immediate termination of the contract by the City without being subject to any damages relating thereto; and

BE IT FURTHER RESOLVED that the City Council of the City of Hoboken specifically finds that compliance with Hoboken Ordinance #DR-154 (codified as §20A-4 of the Code of the City of Hoboken), and any and all state Pay to Play laws, is a continuing obligation of **Kimley Horn and Associates**; and

BE IT FURTHER RESOLVED the City Clerk shall publish this resolution as required by law and keep a copy of the resulting contract on file in accordance with N.J.S.A. 40A:11-1 et seq.; and,

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be provided to Mayor Dawn Zimmer and Corporation Counsel for action in accordance therewith and to take any other actions necessary to complete and realize the intent and purpose of this resolution; and,

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

Meeting date: July 9, 2014

APPROVED:

APPROVED AS TO FORM:

Quentin Wiest
Business Administrator

Mellissa L. Longo, Esq.
Corporation Counsel

Councilperson	Yea	Nay	Abstain	No Vote
Ravi Bhalla				
Theresa Castellano				
Peter Cunningham				
James Doyle				
Elizabeth Mason				
David Mello				
Tim Occhipinti				
Michael Russo				
President Jen Giattino				

INTRODUCED BY: _____

SECONDED BY: _____

**CITY OF HOBOKEN
RESOLUTION NO. _____**

**RESOLUTION AWARDING A PROFESSIONAL SERVICE
CONTRACT TO COMMUNITY GRANTS PLANNING AND
HOUSING FOR PROFESSIONAL AFFORDABLE HOUSING
ADMINISTRATIVE AGENT SERVICES FOR THE CITY IN AN
AMOUNT NOT TO EXCEED TWENTY SEVEN THOUSAND
TWO HUNDRED NINETY DOLLARS (\$27,290.00) FOR A ONE
YEAR TERM TO COMMENCE JULY 9, 2014 AND EXPIRE
JULY 8, 2015**

WHEREAS, the City of Hoboken published RFP's for professional affordable housing administrative agent services for the City; and,

WHEREAS, the Administration evaluated the proposal provided in response to said RFP, and the Administration thereafter determined that Community Grants Planning and Housing (CGPH) is best qualified as the planners to provide the City with the most effective and efficient services; and,

WHEREAS, in accordance with the direction of the Administration, the City Council is now asked to award a contract to CGPH for a total contract amount of Twenty Seven Thousand Two Hundred Ninety Dollars (\$27,290.00), with a one (1) year term to commence on July 9, 2014 and expire July 8, 2015; and,

WHEREAS, certification of funds is available as follows:

I, George DeStefano, Chief Financial Officer of the City of Hoboken, hereby certify that \$27,290.00 is available in the following appropriation C-04-55-850-866 in the City's capital budget; and I further certify that this commitment together with all previously made commitments and payments does not exceed the funds available in said appropriation for the designated budgetary account; and I further certify that the funds available in the said appropriation are intended for the purpose herein committed.

Signed: _____, George DeStefano, CFO

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Hoboken that a contract with the below listed vendor is awarded for an amount not to exceed Twenty Seven Thousand Two Hundred Ninety Dollars (\$27,290.00), with a one (1) year term to commence on July 9, 2014 and expire July 8, 2015, for services as Professional Affordable Housing Agent for the City, as follows:

1. The above recitals are incorporated herein as though fully set forth at length.
2. The terms of the RFP and CGHP's responsive proposal shall govern the contract, and no changes may be made without the prior written consent of both parties.
3. Any change orders which shall become necessary shall be subject to the City's ability to appropriate sufficient funds, which appropriation shall be at the sole

- discretion of the City Council.
4. The Council hereby authorizes the Mayor, or her designee to execute any and all documents and take any and all actions necessary to complete and realize the intent and purpose of this resolution.
 5. The Mayor, or her designee is hereby authorized to execute an agreement, for the above referenced goods and/or services based upon the following information:

Community Grants Planning and Housing
 101 Interchange Plaza – St. 301
 Cranbury, New Jersey 08512

Reviewed:

Approved as to Form:

 Quentin Wiest
 Business Administrator

 Mellissa Longo, Esq.
 Corporation Counsel

Meeting Date: July 9, 2014

Councilperson	Yea	Nay	Abstain	No Vote
Ravi Bhalla				
Theresa Castellano				
Peter Cunningham				
James Doyle				
Elizabeth Mason				
David Mello				
Tim Occhipinti				
Michael Russo				
Council President Jen Giattino				

CITY OF HOBOKEN
Department of Community Development

DAWN ZIMMER
Mayor



BRANDY FORBES
Director

MEMORANDUM

Date: June 26, 2014

To: Hoboken City Council

Cc: Dawn Zimmer, Mayor
Quentin Wiest, Business Administrator
Mellissa Longo, Corporation Counsel

From: Brandy Forbes, Community Development Director *BF*

Subject: Award of Contract for Affordable Housing Administrative Agent

As you may recall, in October 2012, the City Council adopted an affordable housing ordinance to require the set aside of low and moderate income affordable housing units in residential and mixed use developments, including redevelopment projects that seek or receive an increase in density, a density bonus, or other compensatory benefit. The ordinance establishes requirements for affirmative marketing, sale, rental and affordability controls for such affordable housing. As the City of Hoboken is seeing the first board approvals that are requiring such housing units, it is recognized that the affirmative marketing process needs to be established in advance of the construction of those units being completed.

In addition to creating the affirmative marketing process and operating manual, the affordable housing ordinance also requires that the City have an Administrative Agent manage its affordable housing units in accordance with the City of Hoboken affordable housing ordinance and the affirmative marketing procedures.

In May 2014 the City advertised a request for proposals (RFP) for an Affordable Housing Administrative Agent. The RFP detailed the role of the Administrative Agent to draft the affirmative marketing manual, to administer the affirmative marketing of new units required by the affordable housing ordinance, to administer the affirmative marketing for the workforce housing units at 800 Jackson as needed, and to do the annual reporting to the Council on Affordable Housing (COAH) of affordable units for which the City has oversight. Proposals were due back to the City on June 10, 2014. Two proposals were received. After conducting an internal review of the proposals, the evaluation results found the consulting firm Community Grants, Planning & Housing to be the top proposal. The firm provided a thorough proposal and

has an expertise in serving as an Administrative Agent and administering affordable housing programs in several New Jersey municipalities, matching the scope of work needed for the City of Hoboken.

The recommendation is to award the contract for Affordable Housing Administrative Agent to Community Grants, Planning & Housing for a total dollar amount not to exceed \$27,290.00 for a 12 month period from July 9, 2014 to July 8, 2015.

A copy of the proposal is included in your City Council agenda packets, as well as the resolution to award. If you have any questions regarding this proposal or recommendation or the process itself please feel free to forward them in advance of the meeting to Business Administrator Quentin Wiest so that we will be sure to address those inquiries at or before the meeting. Thank you.

PROFESSIONAL SERVICES PROPOSAL

AFFORDABLE HOUSING ADMINISTRATOR

June 2014

City of Hoboken



Megan York, PP, AICP
CGP&H, LLC
101 Interchange Plaza
(609) 664-2769 Ext. 19
megan@cgph.net

Professional Services Proposal

AFFORDABLE HOUSING ADMINISTRATIVE AGENT

EXECUTIVE SUMMARY

As administrative agent for the City of Hoboken, Community Grants Planning and Housing (CGP&H) proposes to administer the existing workforce program as well as provide all the set-up activities required for the success of COAH units that will be created in the future. CGP&H has over thirteen years experience setting up and then administering COAH compliant affordable housing throughout the State. We will draw upon this experience to establish the foundation of a successful program in Hoboken that will be in full compliance with the City's Fair Share Plan, State affordable housing rules and regulations and those set forth in the state's Uniform Affordability Housing Controls (N.J.A.C 5:8-26.1 et seq.).

As Administrative Agents, we are responsible for approximately 2,000 units of affordable housing in 30 municipalities throughout New Jersey. We are experts with state affordable housing regulations in the areas of income qualifications, affordable rental and sales pricing, affirmative marketing plans, and much more to comply with the state's Uniform Housing Affordability Controls. These monitoring efforts ensure that a municipality will earn and keep the maximum number of affordable housing credits to which it is entitled. In this capacity, CGP&H has designed and successfully implemented every allowable approach to affordable housing in New Jersey. From the challenges of rehabilitating an owner-occupied home to acquiring market rate homes and reselling them under a Market to Affordable Program, CGP&H is the most comprehensive and experienced affordable housing implementation team in New Jersey. Every member of the CGP&H team has significant experience administering and monitoring affordable housing programs.

Our comprehensive administrative agent website, www.affordablehomesnewjersey.com is second to none. This site enables applicants to find out more information about available units and complete a preliminary application for affordable housing on-line. CGP&H will list Hoboken's affordable housing properties on this website which will both affirmatively market the units as well as answer applicant's questions about the affordable units.

CGP&H was founded in 1993. Part of our mission has always been to make it easier for municipalities to navigate the state affordable housing process and to provide expert administration and planning for affordable housing. Toward that end, CGP&H's multi-disciplinary staff also includes professional planners who are also retained by municipalities as affordable housing planning consultants. Since we have extensive experience preparing Housing Elements and Fair Share Plans, we have an excellent understanding of all State affordable housing rules and regulations and we ensure that each affordable housing project complies with State rules as well as Hoboken's Housing Element and Fair Share Plan. Our administrative agent clients have found that this added planning expertise has been invaluable to our administrative agent services, enabling us to work seamlessly with each of our municipal attorneys and planners.

1. SCOPE OF WORK

Affirmative Marketing of City of Hoboken Administered Affordable Units

CGP&H will provide comprehensive Administrative Agent Services to Hoboken. These services include all those outlined on pages 20 and 21 of the City's RFP. However, many of these services may not be required during the first contract year because there are no existing COAH units in Hoboken. Specific services that are anticipated to be provided during the first year of the program are outlined below.

- **Waiting List** – CGP&H will immediately establish a waiting list for households interested in affordable housing in Hoboken. Applicants will be able to submit a preliminary application on-line at our website, www.affordablehomesnewjersey.com or via a hard copy preliminary application. When the first affordable units are ready to be filled, each of these households will be included in the first lottery along with households that submit preliminary applications as part of the affirmative marketing for the first project. Information about upcoming affordable housing programs in Hoboken, and current income limits will also be posted on CGP&H's website.
- **Consultation With City to Establish Affordable Housing Requirements for New Projects** – As development approvals are being finalized, CGP&H can assist the City with establishing the affordable housing bedroom mix requirements as well as the very low, low, and moderate income requirements to ensure projects are in full compliance with State regulations. Whenever possible, we recommend that specific details about how many units, bedroom size of units, and income breakdown be included in the development approvals. In addition, the development approvals should stipulate how the affordable controls will be administered and what party (the City or the developer) is responsible for the cost of administering the affordable housing controls. Whenever possible, CGP&H recommends that the developers incur these costs and we can consult the City about how to structure these fee arrangements. This step will save the City thousands of dollars.
- **Consultation with Developers on Preliminary Pricing and Affordable Housing Requirements** – During the approval period and prior to construction, developers of inclusionary projects will have many questions about how the affordable housing units will be priced and administered. CGP&H can calculate anticipated maximum rents, sale and resale prices, deed restrictions, and answer all of their questions about affirmative marketing and ongoing administration.
- **Implement Affirmative Marketing Plan** – Four months prior to the occupancy of the first affordable housing units, CGP&H will draft a project specific Affirmative Marketing Plan based on the City's Affirmative Marketing Manual. We will implement this task as outlined in the manual and leave the waiting list open for at least one month after the start of the affirmative marketing period to give all interested households sufficient time to submit a preliminary application.
- **COAH Unit Reporting** – We will complete annual reporting to COAH as required. CGP&H staff has completed COAH on-line CTM training and can enter units directly on-line if designated by Hoboken. We will also coordinate with COAH staff to add new projects to the on-line CTM system.

Preparation of Affirmative Marketing Manual

CGP&H will prepare an affirmative marketing manual that is in full compliance with NJAC 5:80-26.15. This regional strategy will identify potentially eligible persons who are least likely to apply. The manual will identify locations where paid advertisements must be placed and include a comprehensive list of community groups, major employers, places of worship, and social services in COAH Region 1 that must be sent flyers about upcoming housing opportunities. As the Administrative Agent for several municipalities in Region 1,

Over the course of years, CGP&H has already compiled and continues to expand our own mailing list of over 700 large businesses, libraries, government buildings, houses of worship, social service agencies, universities and dozens of other establishments throughout the region that we will build upon for this project.

The Affirmative Marketing Manual will also outline the random selection process and how tenants will be contacted.

Affirmative Marketing of Workforce Units as Needed

CGP&H will review the existing operating and affirmative marketing manuals and files for this program. We propose listing this Workforce Housing Program as a housing opportunity on CGP&H's website, www.affordablehomesnewjersey.com. Applicants will be able to submit preliminary applications on-line and we will maintain a waiting list even when no units are available. We recommend conducting ongoing affirmative marketing to maintain a list of interested buyers in the event that a unit becomes for sale.

When an owner is interested in selling a home, CGP&H will determine the maximum sale price, list the home on our website and conduct additional affirmative marketing. We will follow the procedure outlined in the affirmative marketing manual if there is a waiting list. We will refer interested households to the seller and prepare deed restrictions and mortgages for closings.

CGP&H will also conduct ongoing enforcement and stewardship activities related to the administration of the workforce units. This will include annual outreach to the owners reminding them of the program rules and addressing foreclosure or illegal renting issues that may arise.

Assistance with Spending Plan Components (Operating Manual)

CGP&H will assist the City's affordable housing planner with the submission of the Spending Plan. This will include preparation of the Operating Manual. The Operating manual will include all required components set forth in NJAC 5:80-26.16.

In addition, CGP&H has experience administering Affordability Assistance Programs which is a significant required component of a municipality's spending plan. If the City chooses to meet this requirement through a down payment assistance program, for example, CGP&H can draft the manual and administer the program. Since the scope of an affordability assistance program has not been defined, establishing and administering a down payment assistance program are not included in the proposed fee schedule.

Regional Contribution Agreement Reporting

CGP&H will complete the City's annual RCA monitoring. If designated by Hoboken, we can enter information directly onto the City's CTM system. Our proposal is based on the assumption that all previous monitoring has been completed and approved by COAH and that our services will be limited to entering information provided to CGP&H. If additional duties are required such as completing monitoring from previous years or addressing findings from COAH from previous years, additional fees may be required.

Affordable Housing Contact List Preparation and Distribution

CGP&H will contact all affordable housing providers on the City's list and compile a resource directory with information about how to apply and identifying all essential eligibility requirements. This information can be posted on the City's website and distributed to the Hoboken based organizations on the affirmativemarketing list that will be compiled by CGP&H for the affirmative marketing manual. This distribution list will include social service providers, religious, educational and governmental institutions, and community groups.

2. DESCRIPTION OF ABILITY TO MEET DEADLINES

With a staff of 15, CGP&H has sufficient capacity to administer the City of Hoboken's COAH and Work Force Housing Programs. While our headquarters is centrally located in Cranbury, New Jersey, Megan York, the project manager that will be assigned to this project works from her home in Montclair, New Jersey twice a week to be available to our North Jersey Clients. Of course, most of our work can most cost effectively be accomplished for the City from our headquarters or from Ms. York's Montclair office, but all of our staff is always available for onsite meetings in Hoboken whenever necessary or appropriate.

Randy Gottesman, the Principal-In-Charge, started his planning career, first in 1981 working for the City of Newark, and then for two years, beginning in April of 1983, Mr. Gottesman was hired by the City of Hoboken as the economic development planner for Hoboken's Community Development Agency. While there, Mr. Gottesman was instrumental in securing federal funding for the Erie Lackawanna Train Plaza; completing large scale Environmental Impact statements, along with the City's Washington DC consulting company; setting up a much needed Façade Improvement Program for downtown (Up to \$50,000 per commercial property provided for capital improvements as a revolving loan fund with funds lent to commercial tenants at below market rates, and returned back to the City for reuse). Mr. Gottesman was also involved in significant streetscape improvement projects within the downtown (brick pavers, lighting, etc.). During his tenure in Hoboken, Mr. Gottesman worked under Mr. Fred Bado (Executive Director of CDA), and Mr. Thomas Ahern (Director of Economic Development). Please see Mr. Gottesman's resume for more information on his entire 33 year career.

The project team and resumes are shown in Section 4 of this proposal.

3. QUALIFICATIONS

There is probably no Administrative Agent in the state of New Jersey with more knowledge of the NJ Council on Affordable Housing. Our president, Randall Gottesman, has been practicing both before and during COAH's coming into existence in the mid 1980s, and ever since, has dedicated much of his career towards being expert in all the requirements, its implications to municipalities, and how to most cost effectively help our clients comply with all of the rules and regulations. In fact, in 2006, CGP&H was so highly recognized for its expertise in this area, that it was awarded a competitive contract to make a companion guide to the Uniform Housing Affordability Controls, which CGP&H prepared for the state, and was ultimately entitled, "Understanding UHAC." Eight years later, "Understanding UHAC" is still considered a valuable reference tool for those in the industry. In addition, in order to stay current, CGP&H regularly attends training and educational workshops, and in fact, the company's president, Randall Gottesman, is a founding member of a professional association called, "Affordable Housing Professionals of New Jersey," and has served on its Board since its inception in 2006, having served three of those years as its President. As the current co-chair of that organization's Policy Committee, Mr. Gottesman continues to remain on the cutting edge of knowledge with regard to COAH compliance matters, legislative and legal matters and current events and issues. CGP&H

remains committed to continuing its pursuit of full knowledge in this arena to always represent our clients to the best of our abilities.

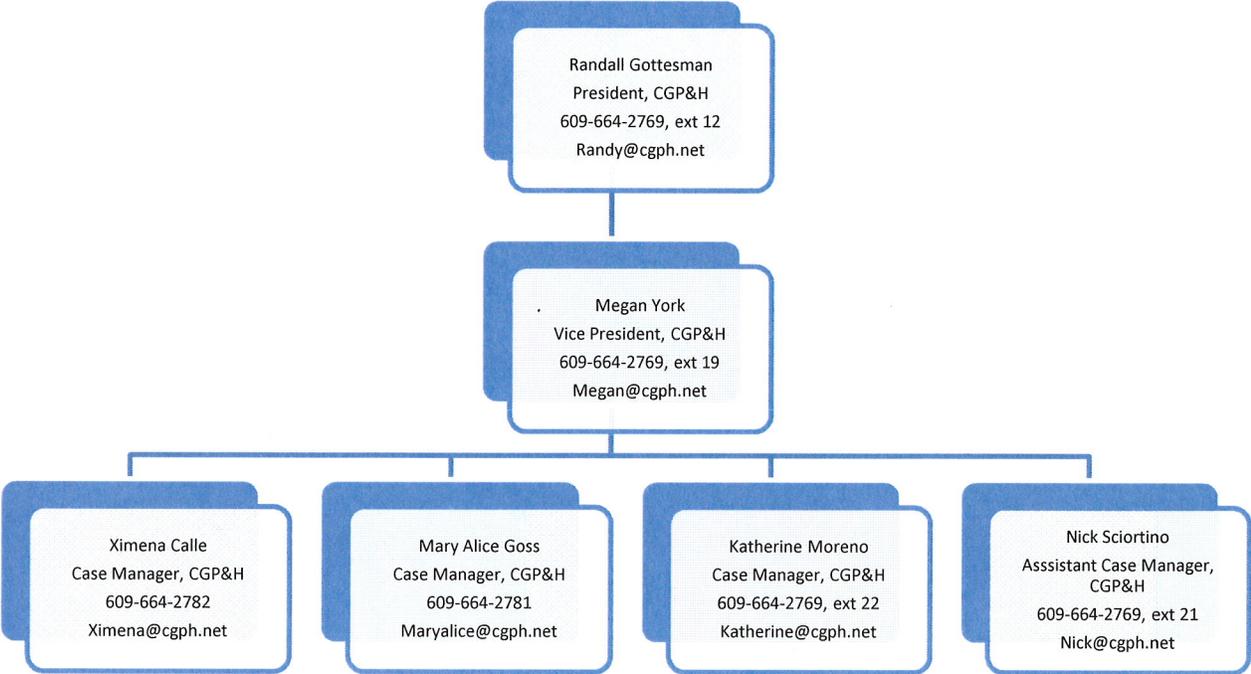
Four of our key staff are licensed New Jersey Planners and two of the four are members of the American Institute of Certified Planners (AICP); five of our staff belong to AHPNJ (Affordable Housing Professionals of New Jersey); one of our staff belongs to the Housing and Community Development Network of New Jersey; and four of our staff are members of the American Planning Association, and its New Jersey Chapter.

Moreover, CGP&H, continues to be a very active player in affordable housing, and through our years of professional dedication and expertise, has developed excellent relations both among its peers and among the many state agencies with whom our clients are required to interact. For example, Randall Gottesman, our principal, is constantly networking with other administrative agents, planners and attorneys and is always on top of the latest trends that might impact our clients. As the co-chair of AHPNJ's Policy Committee, he continues to stay on top of all legislative and judicial actions, and has even volunteered on many occasions to help AHPNJ run educational workshops on precisely the issues of greatest concern to Hoboken. Mr. Gottesman also sits on AHPNJ's education committee, and CGP&H staff has gone through all available COAH and AHPNJ training/certification workshops to stay current and best informed to best represent our clients' interests. For example, most recently Mr. Gottesman has been instrumental in developing an all day symposium on the impact and implications of the proposed new COAH rules, and that event will be occurring on June 18 of this month.

CGP&H is a COAH approved Administrative Agent and members of our staff have attended all courses offered by COAH and are committed to attending ongoing staff training offered by COAH and the Affordable Housing Professionals of New Jersey.

4. INDIVIDUALS PERFORMING TASKS

Randall Gottesman, President of CGP&H will oversee the overall project. Megan York, Vice President, will be the project manager. Ms. York works out of her home office in Montclair two days a week and is available, along with Randy Gottesman and any CGP&H staff member any day of the week for meetings in Hoboken whenever needed. Four Case Managers with assistance from CGP&H administrative support will be responsible for the processing of applications, income certifying of applicants, and other day-to-day administrative agent duties. Our Project Team is shown in the chart below and resumes of the staff assigned to this project are also included in this proposal. The four licensed planners and three support staff in the Planning and Grants Division at CGP&H are also available as needed. It is important to note in the resumes that our staff has full bi-lingual capabilities.



Randall Gottesman, PP, President of CGP&H, is recognized throughout the state for his professional accomplishments. Mr. Gottesman's skills and track record in the area of Affordable Housing administration, planning and implementation of municipally based programs are among the best in the industry. Mr. Gottesman is currently responsible for managing over \$30 million in affordable housing programs. He has written many Operating Manuals and Affirmative Marketing Plans for his clients, and is experienced in every aspect of affordable housing administration. In order to help practitioners better understand the State's complicated regulations, in 2006, CGP&H was retained, and Mr. Gottesman co-authored a supplementary manual to the State's Uniform Housing Affordability Controls, called "Understanding UHAC." That manual is still a major reference document for many Municipal Housing Liaisons, Administrative Agents and others throughout the state, to this day.

During his 33-year career, Mr. Gottesman has also been involved in the development of numerous affordable housing projects, the securing of more than \$250 million in state and federal grant funding, and the writing and implementation of more than 200 professional planning documents. Currently, he is also working with several members of CGP&H's housing and planning team to prepare a comprehensive study on the state of Affordable Housing within the Meadowlands communities, and more specifically, evaluating and recommending appropriate implementation tools to help facilitate the development of essential affordable housing within the Meadowlands region. Prior to forming CGP&H in 1993, he spent 10 years with a central New Jersey consulting firm where he was responsible for supervising all planning, grant and affordable housing operations.

Mr. Gottesman received his Master's Degree in City and Regional Planning in 1981. He is also a licensed Professional Planner since 1984 (License # 3016). A hallmark of CGP&H's commitment to quality is Mr. Gottesman's involvement in all projects from conception to completion. He cost-effectively provides the benefits of his experience and a team approach to all assignments.

Mr. Gottesman has served on a local community bank's Community Reinvestment Advisory Board. Mr. Gottesman is a member of the American Planning Association, its New Jersey Chapter, and is a highly active member on its Affordable Housing Committee. Mr. Gottesman is also a member of the National Low Income Housing Coalition, New Jersey Planning Officials, and the Housing and Community Development Network of New Jersey. In addition, in 2006, Mr. Gottesman worked with other affordable housing professionals to form the Affordable Housing Professionals of New Jersey. This non-profit organization is dedicated to improving, statewide, the education, ethics, and efficiencies of affordable housing professionals. Mr. Gottesman completed his three year term as its President in 2012. He is also regularly asked to speak at seminars concerning his specialties of affordable housing and grant writing. During his children's formative years, Mr. Gottesman completed three terms on the East Windsor Regional School District, having served two terms as its president.

Megan York, PP, AICP, is Vice President at CGP&H. Ms. York has more than sixteen years experience in affordable housing compliance, community planning, grant writing, and CDBG management.

Ms. York currently supervises CGP&H's Administrative Agent team. In fact, Ms. York has dedicated much of her professional expertise in all matters relating to affordable housing including planning, implementation, and administration matters. Specifically, Ms. York's affordable housing expertise includes extensive affordable housing work, the supervising of approximately 2,000 affordable housing owner occupied and rental units in 30 locations throughout the state, as well as direct experience with non-profit housing management and implementation of municipally sponsored Affordable Housing programs. She has prepared housing elements and fair share plans for client municipalities and has extensive experience navigating rules and regulations relating to state affordable housing compliance procedures. She has created affordable housing operating manuals, affirmative marketing plans, spending plans and also managed all aspects of several Housing and Urban Development (HUD) special needs rental assistance programs including planning, grant writing, budgeting, and contract reporting throughout her impressive career. Municipal attorneys enjoy working with Ms. York and tapping her extensive knowledge in all affordable housing matters including foreclosure prevention. Ms. York is also responsible for overseeing COAH reporting within her client municipalities.

For example, in Howell Township (Monmouth County), Ms. York successfully committed the Township's affordable housing trust funds through securing development agreements with non-profits and establishing a down payment assistance program. She has overseen the development of 60 inclusionary rental units at Howell Verdana from project conception including pricing, deed restriction, affirmative marketing, random selection and income certification.

In addition to all of her Affordable Housing activities, Ms. York takes great interest in assisting municipalities and non-profits secure grants to implement programs and projects that improve their communities. Her background in community and neighborhood planning have enabled her to craft successful grant applications for planning grants, infrastructure improvements, public safety initiatives, and education-related grants.

As a community and neighborhood planner, Ms. York has worked with a variety of governmental entities as well as non-profit groups to identify community needs and develop comprehensive strategies to address those needs. For example, Ms. York developed the neighborhood plan for the West Side Neighborhood of Asbury Park as part of the successful application to the DCA for Neighborhood Revitalization Tax Credit (NRTC) Program approval. Prior to joining CGP&H, Ms. York developed neighborhood plans for eight Native Hawaiian areas on the Island of Kauai. This comprehensive planning effort included consultation with the Native Hawaiian community and prioritized the developed of three new residential areas.

Mary Alice Goss, Case Manager, has been with CGP&H since 1999, coming to us with more than 12 years of prior supervisory experience with non-profits as well as a successful enterprise in international business to her role as Affordable Housing Case Manager. As the administrative agent case manager assigned to Freehold Township, for example, Ms. Goss is responsible for the income certification of all buyers and the preparation of all closing documents. For the past ten years, she has also been responsible for managing housing rehabilitation cases from application through construction in municipalities including but not limited to the City of Passaic, Maplewood Township, Hightstown Borough, Freehold Borough and Freehold Township. She has also performed statewide outreach efforts for both homeowners and contractors, and is expert in recertifying existing tenants. Ms. Goss is a full time professional and is available as needed to process cases for Hoboken.

Ximena Calle, Case Manager, has been with CGP&H since 2004. Ms. Calle came to us with more than ten years administrative experience in New Jersey as well as in her native Ecuador. Her administrative agent duties include affirmative marketing, maintaining waiting lists, and income certifying buyers and renters of affordable units. Prior to moving full time as an Administrative Agent, Ms. Calle also processed housing rehabilitation cases from waiting list status to loan closing for various municipalities, always maintaining compliance with internal written procedures as well as the project Policies and Procedures Manual and all other relevant regulatory guidelines. She also assists in the marketing of various housing programs, handles telephone inquiries, processes subordination and loan payoff requests and provides verbal and written translation services to Spanish-speaking homebuyers and sellers as needed. Ms. Calle is a full time professional and is available as needed to process cases for Hoboken.

Katherine Moreno, Case Manager, joined CGP&H in the winter of 2013. She is a recent graduate of Westminster College in Utah. Ms. Moreno works closely with our two senior case managers on income certifications. In addition, she is responsible for regional affirmative marketing mailings, annual newsletters to homeowners, preparing closing documents, and conducting lotteries.

5. PAST PERFORMANCE

CGP&H has 13 years of experience in providing Administrative Agent services, and we specialize in all aspects of affordable housing, planning, affordable housing compliance, and the procurement of grants and loans for our clients to help implement its objectives. Our involvement in affordable housing projects grows every year. As of the writing of this proposal, CGP&H serves as the Administrative Agent for approximately 2,000 affordable homes in 30 New Jersey municipalities. Currently, two-thirds of all the professional services that our firm provides are related to affordable housing. Some examples of the affordable housing-related work that our team has designed and implemented include:

- Administrative Agent Services in compliance with Uniform Housing Affordability Controls (UHAC);
- Rehabilitation Programs;
- Expertise with Foreclosure and Enforcement Issues;
- Affordability Assistance Programs;
- Accessory Apartment Programs;
- Market to Affordable Programs;
- Income Eligibility Determinations;
- Affirmative Marketing Plans;
- Housing Element and Fair Share Plans;
- Development Fee Ordinances;
- In-Lieu Ordinances;
- Spending Plans;
- Affordable Housing Trust Fund Monitoring;
- Incorporating Compliance with State Affordable Housing Rules into Redevelopment Projects;
- Establishing and administering Regional Contribution Agreements; and
- Financial Packaging and Administration of Group Home Development Projects, Independent Living Projects and Inclusionary Developments.

Our current client base consists of municipalities, counties, affordable housing-based nonprofit corporations, and for-profit organizations working on specific affordable housing projects. In addition, municipal, county, state, federal and private housing programs are all represented in our current pool of projects. We bring the experience and sensitivity of working with each of these entities to every project. We have worked successfully in urban, suburban and rural communities on virtually every approach to affordable housing. The following client list demonstrates our extensive experience in administrative agent services and housing rehabilitation.

Summary of Related Projects

Municipality	Administrative Agent Responsibilities	Client Since
Allamuchy Township	30 Rental Units	2006
Berlin Township	40 Age Restricted Rental Units 28 Rental Units	2013
Bloomington Borough	9 Rental Units at Avalon Bloomington	2013
East Windsor Township	17 Rental Units	2012
Edgewater Borough	10 Rental Units at Avalon Edgewater & St. Moritz	2012
Franklin Township	54 Rental Units at Avalon at Somerset	2012
Freehold Township	244 Ownership Units 31 Rental Units at Avalon Freehold Affordability Assistance Program	2006
Hillsborough Township	15 Age Restricted Rental Units	2010
Holmdel Township	149 Ownership Units	2005
Howell Township	70 Age Restricted Ownership Units 6 Ownership Units 62 Rental Units Affordability Assistance Program	2004
Livingston Township	33 Age Restricted Rental Units 32 Rental Units Affordability Assistance Program	2012
Maplewood Township	20 Rental Units	1995
Montgomery Township	79 Ownership Units 210 Rental Units 60 Age Restricted Rental Units Affordability Assistance Program	2006
Mansfield Township	96 Ownership Units	2001
Marlboro Township	128 Ownership Units 80 Age Restricted Ownership Units	2014
Ocean Township	2 Rental Units	2008
Old Bridge	114 Rental Units 88 Age Restricted Rental	2014
Passaic City	10 Ownership Units	2010
Springfield Township	5 Accessory Apartments	2001
Stafford Township	45 Age Restricted Ownership Units 75 Ownership Units Affordability Assistance Program	2003
City of Summit	Affordability Assistance Program	2013
Union Township	59 Ownership Programs Units 31 Age Restricted Ownership Units	2014
Upper Freehold Township	5 Accessory Apartments	2004
Voorhees Township	23 Rental Units at Foster Square	2009
Wanaque Borough	10 Age Restricted Sales Units 18 Family Sales Units	1995
West Long Branch Borough	27 Rental Units at Avalon West Long Branch	2010
Willingboro Township	10 Ownership Units	2010
Winslow Township	40 Rental Units	2013
Woodbridge Township	70 Age Restricted Rental Units 5 Family Rental Units	2012
Wood-Ridge Township	41 Rental Units at Avalon Wesmont Station	2011

6. REFERENCES

Mayor Vic DeLuca

574 Valley Road
Maplewood, NJ 07040
Telephone: 973-762-8120

Services: Provide comprehensive Administrative Agent and Affordable Housing Planning for the Township. CGP&H has established inclusionary rental units in three projects and advises Township on affordable housing obligations. CGP&H also administers the Township's Housing Rehabilitation program.

Shari Weiner, Esq

Municipal Attorney for Livingston Township
51 Route 23 South
Riverdale, NJ 07457
Telephone: 973-835-0100

Services: Established affordability assistance program and housing rehabilitation program in Township. Assist Township with COAH trust fund monitoring. Responsible for updates to Affordable Housing Spending Plan and identifying new projects to commit trust funds including new group home projects.

Greg Franz

Borough Administrator
55 River Road
Edgewater, NJ 07020
Telephone: 201-943-1700 ext 3131

Services: Provide Administrative Agent services for inclusionary rental units throughout the Borough. Advise the Borough on the affordable housing requirements of new developments and assist with COAH reporting.

Beth Kinney

Director of Department of Community Services
512 Springfield Avenue
Summit, NJ 07901
Telephone: 908-277-9431

Services: Assist the City with establishing affordability assistance programs and other mechanisms to commit affordable housing trust funds.

Denise Fritz

Municipal Housing Liaison
4 Crawford's Corner Road
Holmdel, NJ 07733
Telephone: 732-946-2820, ext 1203

Services: Provide comprehensive Administrative Agent services for 149 ownership units since 2005.

7. TECHNICAL PROCESS AND EQUIPMENT

CGP&H's technical process is summarized in the Scope of Work Section of this RFP. We will draw upon our extensive experience to develop COAH compliant manuals and processes for the administration of the units. Our website, www.affordablehomesnewjersey.com is an excellent example of our approach to providing Administrative Agent Services and we encourage all reviewers of this proposal to visit that website. Our website is second to none, far exceeding COAH's affirmative marketing requirements and has made it easier for interested households to apply for affordable housing and find out details about available units. For those who prefer not using computers, applicants can request information via the telephone. We will also make preliminary applications available at various locations throughout Hoboken.

8. BUDGET AND SCHEDULE

Our fees and schedule for the proposed scope of work are summarized on the following page. The total not-to-exceed fee is \$27,290. The chart outlining the budget and schedule is shown on the following page.

These fees do not include the set-up of new affordable housing programs including pricing, income certifying applicants, and the preparation of closing documents. CGP&H recommends whenever feasible that the developer be responsible for the cost of implementing the affordability controls and that this responsibility be stipulated in the development approvals. In addition, in the case of the resale of existing affordable homes, we recommend that some of the expense related to the long term stewardship of the affordable units be offset by fees charged to the seller of affordable homes.

Future CGP&H services for new rental and ownership programs that may be paid by the developer are:

- *Set-up Activities:* Set the pricing and bedroom requirements and draft deed restriction for the project.
- *Affirmative Marketing:* CGP&H will instruct the developer where advertisements must be placed and the frequency of advertisements. CGP&H will review and approve of the developer's advertisements to ensure they meet threshold criteria (Placing the advertisements and the cost of the advertisements will be the responsibility of the developer.) CGP&H will post the units on njhrc.gov and will conduct regional affirmative marketing activities to employers, community groups, and other entities. Units will also be marketed on CGP&H's own website, www.affordablehomesnewjersey.com. CGP&H will not provide services typically provided by a real estate agent such as open houses, showing the homes and other typical marketing services.
- *Distribute Pre-applications:* CGP&H will be listed as the primary contact on all advertisements and will be responsible for the distributing of pre-applications requested by all interested buyers.
- *Maintaining Waiting List and Random Selection:* CGP&H will maintain a master database of all pre-applications and conduct a required lottery to determine the order of the waiting list.
- *Processing Pre-Applications:* After random selection is completed, CGP&H will process the pre-applications to determine preliminary eligibility. Preliminary eligibility will be determined based on the household size and income information provided on the pre-application. A full income certification will be required before the household can purchase the unit.
- *Income Certifications:* CGP&H staff will work closely with the household to document their income and establish their eligibility according to State regulations.
- *Preparation of Closing Documents:* CGP&H will prepare affordable housing related closing documents for the project and attend closings if needed.

The following fees can be charged to homeowners:

- *Resales:* CGP&H will charge all homeowners who are selling their affordable home a fee of 2.75% of sales price to be paid at closing. This fee will include calculating the maximum resale price, income certifying the buyer and the preparation of the affordable housing closing documents.

Review Home Equity Lines of Credit: Homeowners requesting review of home equity loans or subordinations will be charged \$150 per review.

CGP&H Proposed Budget and Schedule											
Task	Hourly Rate	Person Hours per Months						Total Hours	Total Estimated Fee	Direct Mailing Fees	Total Not to Exceed Fee
		1-2	3-4	5-6	7-8	9-10	11-12				
a. Affirmatively marketing of City of Hoboken administered affordable units. Tasks include:	\$ 120	30	15	15	15	15	105	\$ 12,600	\$ -	\$ 12,600	
- Waiting list management											
- Consultation with City to establish affordable housing requirements for new projects											
- Consultation with developers on preliminary pricing and affordable housing requirements											
- Implement affirmative marketing plan											
- COAH unit reporting											
b. Preparation of affirmative marketing operating manual	\$ 120	12	0	0	0	0	12	\$ 1,440	\$ -	\$ 1,440	
c. Affirmative marketing of workforce units as needed	\$ 120	5	5	5	5	5	30	\$ 3,600	\$ 500	\$ 4,100	
d. Assistance with Spending Plan components (ie, operating manual)	\$ 120	15	10	0	0	0	25	\$ 3,000	\$ -	\$ 3,000	
e. Regional Contribution Agreement Reporting	\$ 120	0	0		10	10	20	\$ 2,400	\$ -	\$ 2,400	
f. Affordable housing contact list preparation and distribution	\$ 120	30	0	0	0	0	30	\$ 3,600	\$ 150	\$ 3,750	
Sum		92	30	20	30	20	222	\$ 26,640	\$ 650	\$ 27,290	



City Of Hoboken

RFP 14 - 10

Professional Services – Affordable Housing Administrative Agent

Required by owner	Submission Requirement Checklist	Initial each required entry and if required submit the item
<input checked="" type="checkbox"/>	One (1) original, three (3) copies and one (1) electronic copy of submission on compact disk ("CD") or USB key ("thumb drive")	Ry
<input checked="" type="checkbox"/>	Proposal Forms	Ry
<input checked="" type="checkbox"/>	Appendix B – Americans with Disabilities	Ry
<input checked="" type="checkbox"/>	Mandatory Affirmative Action Compliance Language	Ry
<input checked="" type="checkbox"/>	Stockholder Disclosure Certification	Ry
<input checked="" type="checkbox"/>	Americans with Disabilities Act of 1990 - Acknowledgement	Ry
<input checked="" type="checkbox"/>	Nuclear – Free Hoboken Ordinance	Ry
<input checked="" type="checkbox"/>	Non-Collusion Affidavit	Ry
<input checked="" type="checkbox"/>	Addenda (um) Forms (where applicable)	Ry
<input checked="" type="checkbox"/>	Disclosure of Investment Activities in Iran	Ry
<input checked="" type="checkbox"/>	Proof of Business Registration Certificate	Ry
<input checked="" type="checkbox"/>	Insurance Certificate or Certification of Agent	Ry
<input checked="" type="checkbox"/>	Submission Requirement Checklist	Ry

***This form need not be submitted. It is provided for bidder's use in assuring compliance with all required documentation.**

EXCEPTIONS and ADDENDUM TO SPECIFICATIONS
RFP 14 - 10

Professional Services – Affordable Housing Administrative Agent



COMPANY NAME _____

Addendum:

1.

Exceptions:

1.

RFP 14 - 10
Professional Services – Affordable Housing Administrative Agent

FIRM QUALIFICATIONS

(Attach additional sheets if necessary)

COMPANY NAME CGP&H, LLC

COMPANY LOCATIONS (if more than one, list principal location first)

101 Interchange Plaza, Suite 301

Cranbury, NJ 08512

COMPANY OVERVIEW, PRINCIPAL ACTIVITIES, ETC.

See attached.

NUMBER OF EMPLOYEES 14

JOB CLASSIFICATION(S) OF EMPLOYEES (Include resumes of Managers and Supervisors as well as those who will be assigned to provide services)

See attached.

YEAR COMPANY WAS ESTABLISHED 1993

**AFFIRMATIVE ACTION COMPLIANCE NOTICE
N.J.S.A. 10:5-31 and N.J.A.C. 17:27**

**GOODS AND SERVICES CONTRACTS
(INCLUDING PROFESSIONAL SERVICES)**

This form is a summary of the successful Vendor's requirement to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

The successful Vendor shall submit to the public agency, after notification of award but prior to execution of this contract, one of the following three documents as forms of evidence:

(a) A photocopy of a valid letter that the vendor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter);

OR

(b) A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-4;

OR

(c) A photocopy of an Employee Information Report (Form AA302) provided by the Division and distributed to the public agency to be completed by the vendor in accordance with N.J.A.C. 17:27-4.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) from the contracting unit during normal business hours.

The successful vendor(s) must submit the copies of the AA302 Report to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts (Division). The Public Agency copy is submitted to the public agency, and the vendor copy is retained by the vendor.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.1 et seq. and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her proposal shall be rejected as non-responsive if said vendor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

COMPANY: CGP&H, LLC

SIGNATURE: 

PRINT NAME: Randall Gottesman

TITLE: President

DATE: 6/9/2014

Certification **41169**

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT
INITIAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-DEC-2007** to **15-DEC-2014**

**CGP&H, LLC
569 ABBINGTON DRIVE
E. WINDSOR NJ 08520**



Michael Was
Acting State Treasurer

STOCKHOLDER DISCLOSURE CERTIFICATION

STOCKHOLDER DISCLOSURE FORM

Name of Business:

I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business organization:

- Partnership
 Corporation
 Sole Proprietorship
 Limited Partnership
 Limited Liability Corp.
 Limited Liability Partnership
 Subchapter S Corporation
Company

Sign and notarize the form below, and, if necessary, complete the stockholder list below.

Stockholders:

Name: Randall Gottesman	Name:
Home Address: 11 Inverness Lane East Windsor, NJ 08520	Home Address:
Name:	Name:
Home Address:	Home Address:
Name:	Name:
Home Address:	Home Address:

Subscribed and sworn before me this 9 day of June, 2014.



 (Affiant)

(Notary Public)  _____



 (Print name & title of affiant)

My Commission expires:

KATHERINE E. MORENO
 Commission # 2438678
 Notary Public, State of New Jersey
 My Commission Expires
September 23, 2018

**AMERICANS WITH DISABILITIES ACT OF 1990
ACKNOWLEDGEMENT FORM**

This form is an agreement of the successful Vendor's obligations to comply with the requirements of 42 U.S.C. §121.01 et seq., referred to as the Americans Disability Act of 1990.

The undersigned Vendor hereby acknowledges receipt of the Americans With Disabilities Act of 1990 found at Appendix B of this packet.

The undersigned Vendor hereby certifies that he/she is aware of the commitment to comply with the requirements of 42 U.S.C. §121.01 et seq. and agrees to furnish any required forms as evidence of compliance.

The undersigned Vendor further certifies that he/she understands that his/her proposal shall be rejected as non-responsive, and any contract entered into shall be void and of no effect if said Vendor fails to comply with the requirements of 42 U.S.C. §121.01 et seq.

COMPANY: CGP&H, LLC

SIGNATURE: 

PRINT NAME: Randall Gottesman

TITLE: President

DATE: 6/9/2014

THE NUCLEAR-FREE HOBOKEN ORDINANCE

(1) FINDINGS: The People of the City of Hoboken hereby find that:

(a) Nuclear weapons production, in the United States and in other countries, is draining the world's resources and presenting humanity with an ever-increasing threat of nuclear war.

(b) Any participation in the nuclear war industry, locally, federally, or otherwise, directly condones the possible annihilation of our civilization. We see this as a crime against the sacredness of our humanity.

(c) The emphatic expression of our community, along with communities throughout the world, can help initiate steps by the United States, the Soviet Union, and other nuclear weapons powers to end the arms race and the proliferation of all nuclear weapon systems.

(2) POLICY: Hoboken shall be established as a Nuclear Free Zone.

A Nuclear Free Zone shall be defined by these requirements:

(a) No nuclear weapons, delivery systems for such weapons, or components expressly intended to contribute to the operation, guidance or delivery of a nuclear weapon shall be produced or stored within the City of its' port.

(b) No waste from the production of nuclear weapons, their components, or commercial nuclear power shall be stored within the City of its' port.

(c) No research furthering nuclear weapons, their components, or commercial nuclear power shall be stored within the City of its' port.

(d) The Mayor and Council of the City of Hoboken shall request the United States Department of Transportation and the New Jersey Department of Transportation to provide the City with advance notification of any radioactive waste shipment through the City limits. Upon such notification, the Mayor and Council shall act to prevent transportation of radioactive waste through the City by seeking an exemption for preemption by Department of Transportation regulations or using other legal means at their disposal.

(e) The Mayor and Council of the City of Hoboken shall not do business or award any municipal contract to any person, firm, or organization engaged in the production of nuclear weapons or components.

(3) This ordinance expresses the policy of the City of Hoboken. It is not intended to make violations subject to forfeiture and nothing in this ordinance shall be construed to prohibit or regulate any activity not specifically described in Subsection (2).

(4) SEVERABILITY: If any portion of this Ordinance is hereafter declared invalid, all remaining portions shall remain in full force and effect, and to this extent, the provisions of this Ordinance are severable.

CERTIFICATION: I hereby certify that CGP&H, LLC does not engage in the production of nuclear weapons or components. (Name of Vendor)

6/9/2014
Date


Signature
President
Title

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

City of Hoboken

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK EITHER BOX WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK EITHER BOX:

I certify, pursuant to Public Law 2012, c. 25, that neither the person/entity listed above nor any of the entity's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification**

OR

I am unable to certify as above because I or the bidding entity and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

Part 2

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below. PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, USE ADDITIONAL PAGES

Name: _____ Relationship to Bidder/Vendor: _____

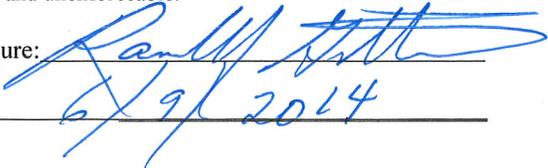
Description of Activities: _____

Duration of Engagement: _____ Anticipated Cessation Date _____

Bidder/Vendor: _____

Contact Name: _____ Contact Phone Number: _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the below-referenced person or entity. I acknowledge that the City of Hoboken is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of contracts with the City to notify the City in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreements(s) with the City of Hoboken and that the City at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Randall Gottesman Signature: 

Title: President Date: 6/9/2014

Bidder/Vendor: CGP&H, LLC

12/09/13

Taxpayer Identification# 261-266-747/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

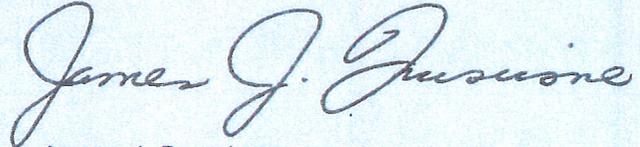
Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

CGP&H, LLC

TRADE NAME:

ADDRESS:

101 INTERCHANGE PLZ STE 301
CRANBURY NJ 08512-3716

SEQUENCE NUMBER:

1363338

EFFECTIVE DATE:

09/27/07

ISSUANCE DATE:

12/09/13



Director
New Jersey Division of Revenue

FORM BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

104-001, D2058-00V



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/30/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Allen & Stults Co, Inc. 106 N. Main St, P.O. Box 110 Hightstown NJ 08520		CONTACT NAME: Heather Lawrence PHONE (A/C No. Ext): (609) 448-0110 E-MAIL ADDRESS: hlawrence@allenstults.com FAX (A/C No.): (609) 448-8063															
INSURED Community Grants & Planning Inc., DBA: CGP & H 101 Interchange Plaza South Brunswick NJ 08512		<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A American Cas Co of Reading PA</td> <td>20427</td> </tr> <tr> <td>INSURER B Valley Forge Ins Co</td> <td>20508</td> </tr> <tr> <td>INSURER C Continental Casualty Co</td> <td>20443</td> </tr> <tr> <td>INSURER D Hartford Underwriters Ins Co</td> <td>30104</td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A American Cas Co of Reading PA	20427	INSURER B Valley Forge Ins Co	20508	INSURER C Continental Casualty Co	20443	INSURER D Hartford Underwriters Ins Co	30104	INSURER E :		INSURER F :	
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INSURER D Hartford Underwriters Ins Co	30104																
INSURER E :																	
INSURER F :																	

COVERAGES **CERTIFICATE NUMBER:** CL1311800659 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			1062045283	12/20/2013	12/20/2014	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 10,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					GENERAL AGGREGATE \$ 2,000,000	
B	AUTOMOBILE LIABILITY			5085660680	12/20/2013	12/20/2014	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS	<input checked="" type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
							Uninsured motorist property \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB			2095617327	12/20/2013	12/20/2014	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> OCCUR					AGGREGATE \$ 1,000,000
	<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	<input type="checkbox"/> CLAIMS-MADE					\$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			13WECBJ4919	12/18/2013	12/18/2014	WC STATU-TORY LIMITS
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y/N	N/A				E.L. EACH ACCIDENT \$ 500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 500,000
							E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Evidence

CERTIFICATE HOLDER CGP&H 101 Interchange Plaza Suite 130 Cranbury, NJ 08512	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Heather Lawrence/HLL <i>Heather Lawrence</i>

BUSINESS ENTITY DISCLOSURE CERTIFICATION
FOR NON-FAIR AND OPEN CONTRACTS
 Required Pursuant To N.J.S.A. 19:44A-20.8

Part I – Vendor Affirmation

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that the **CGP&H, LLC** has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-1 et seq. that, pursuant to P.L. 2004, c. 19 would bar the award of this contract in the one year period preceding *(date of award scheduled for approval of the contract by the governing body)* to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **City of Hoboken** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Part II – Ownership Disclosure Certification

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership
 Corporation
 Sole Proprietorship
 Subchapter S Corporation
 Limited Partnership
 Limited Liability ~~Company~~ ~~Corporation~~
 Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Randall Gottesman	11 Inverness Lane, East Windsor, NJ 08520

Part 3 – Signature and Attestation:

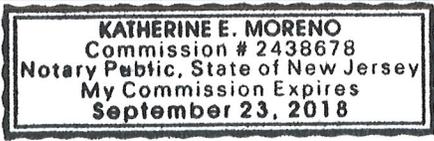
The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: CGP&H, LLC
 Signature of Affiant: *Randall Gottesman* Title: President
 Printed Name of Affiant: Randall Gottesman Date: 6/9/14

Subscribed and sworn before me this 9 day of June, 2014
 My Commission expires: _____

 (Witnessed or attested by)

 (Seal)



BUSINESS ENTITY DISCLOSURE CERTIFICATION
FOR NON-FAIR AND OPEN CONTRACTS
Required Pursuant To N.J.S.A. 19:44A-20.8
City of Hoboken, NJ

The following is statutory text related to the terms and citations used in the Business Entity Disclosure Certification form.

“Local Unit Pay-To-Play Law” (P.L. 2004, c.19, as amended by P.L. 2005, c.51)

19:44A-20.6 Certain contributions deemed as contributions by business entity.

5. When a business entity is a natural person, a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity. When a business entity is other than a natural person, a contribution by any person or other business entity having an interest therein shall be deemed to be a contribution by the business entity.

19:44A-20.7 Definitions relative to certain campaign contributions.

6. As used in sections 2 through 12 of this act:

“business entity” means any natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of this State or of any other state or foreign jurisdiction;

“interest” means the ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit, as appropriate;

Temporary and Executing

12. Nothing contained in this act shall be construed as affecting the eligibility of any business entity to perform a public contract because that entity made a contribution to any committee during the one-year period immediately preceding the effective date of this act.

~~~~~

**The New Jersey Campaign Contributions and Expenditures Reporting Act (N.J.S.A. 19:44A-1 et seq.)**

**19:44A-3 Definitions.** In pertinent part ...

p. The term "political party committee" means the State committee of a political party, as organized pursuant to R.S.19:5-4, any county committee of a political party, as organized pursuant to R.S.19:5-3, or any municipal committee of a political party, as organized pursuant to R.S.19:5-2.

q. The term "candidate committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) for the purpose of receiving contributions and making expenditures.

r. the term "joint candidates committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) by at least two candidates for the same elective public offices in the same election in a legislative district, county, municipality or school district, but not more candidates than the total number of the same elective public offices to be filled in that election, for the purpose of receiving contributions and making expenditures. For the purpose of this subsection: ...; the offices of member of the board of chosen freeholders and county executive shall be deemed to be the same elective public offices in a county; and the offices of mayor and member of the municipal governing body shall be deemed to be the same elective public offices in a municipality.

**19:44A-8 and 16 Contributions, expenditures, reports, requirements.**

*While the provisions of this section are too extensive to reprint here, the following is deemed to be the pertinent part affecting amounts of contributions:*

“The \$300 limit established in this subsection shall remain as stated in this subsection without further adjustment by the commission in the manner prescribed by section 22 of P.L.1993, c.65 (C.19:44A-7.2)

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Professional Planners

HAS LICENSED

RANDALL M. GOTTESMAN  
CGP&H LLC  
101 Interchange Plaza  
Suite 301  
Cranbury NJ 08512

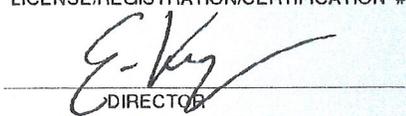
FOR PRACTICE IN NEW JERSEY AS A(N): Professional Planner

STATE OF NEW JERSEY  
New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Professional Planners  
HAS LICENSED  
RANDALL M. GOTTESMAN  
Professional Planner  
04/08/2014 TO 05/31/2016  
VALID  
33LI00301600  
SIGNATURE  
E. Ky

04/08/2014 TO 05/31/2016  
VALID

33LI00301600  
LICENSE/REGISTRATION/CERTIFICATION #

  
Signature of Licensee/Registrant/Certificate Holder

  
DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Board of Professional Planners  
P.O. Box 45016  
Newark, NJ 07101

PLEASE DETACH HERE

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Professional Planners

HAS LICENSED

Megan H York  
51 Alexander Avenue  
Montclair NJ 07043

FOR PRACTICE IN NEW JERSEY AS A(N): Professional Planner

04/09/2014 TO 05/31/2016  
VALID

  
Signature of Licensee/Registrant/Certificate Holder

33LI00596600  
LICENSE/REGISTRATION/CERTIFICATION #

  
DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Professional Planners  
HAS LICENSED  
Megan H York  
Professional Planner



04/09/2014 TO 05/31/2016

VALID

33LI00596600

SIGNATURE



PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:

Board of Professional Planners  
P.O. Box 45016  
Newark, NJ 07101

PLEASE DETACH HERE

INTRODUCED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

**CITY OF HOBOKEN  
RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION AWARDING A PROFESSIONAL SERVICE  
CONTRACT TO T&M ASSOCIATES FOR CITY ENGINEER  
FOR ENERGY PURCHASE CONSULTING SERVICES FOR A  
ONE YEAR TERM TO COMMENCE JULY 9, 2014 AND  
EXPIRE JULY 8, 2015**

**WHEREAS**, the City of Hoboken published RFP's for general municipal engineering services; and,

**WHEREAS**, the Administration evaluated the proposal provided in response to said RFP, and the Administration and City Council included T&M Associates on the CY2014 annual list of Pool Engineers from which the City may choose for independent engineering projects throughout the year, and the Administration has now determined that T&M Associates can provide the City with the most effective and efficient City Engineering services for the Energy Purchasing Consulting services, in accordance with their attached proposal dated April 29, 2014; and,

**WHEREAS**, in accordance with the direction of the Administration, the City Council is asked to award a contract to T&M Associates for the City's Engineering for the Energy Purchasing Consultant services, in accordance with their attached proposal dated April 29, 2014, which requires no upfront costs by the City, but entitles T&M Associates to certain fees paid by the winning energy bidder pursuant to their "Schedule of Fees" within their April 29, 2014 proposal, with a one (1) year term to commence on July 9, 2014; and,

**WHEREAS**, certification of funds is NOT required for this contract award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Hoboken that a contract with the below listed vendor is awarded with no upfront contractual costs to the City, but with the winning energy bidder subject to the "Schedule of Fees" as described in the vendor's April 29, 2014 proposal, with a one (1) year term to commence on July 9, 2014, for services as Municipal Engineer for the Energy Purchase Consultation services, in accordance with the attached proposal, and with the additional contract terms as follows:

1. The above recitals are incorporated herein as though fully set forth at length.
2. The terms of T&M Associates' attached proposal shall govern the contract, and no changes may be made without the prior written consent of both parties.
3. Any change orders which shall become necessary shall be subject to the City's ability to appropriate sufficient funds, which appropriation shall be at the sole discretion of the City Council.
4. The Council hereby authorizes the Mayor, or her designee to execute any and all documents and take any and all actions necessary to complete and realize the intent and purpose of this resolution.
5. The Mayor, or her designee is hereby authorized to execute an agreement, for the above referenced goods and/or services based upon the following information:

T&M Associates  
1256 North Church Street

**Meeting date: July 9, 2014**

**APPROVED:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Quentin Wiest  
Business Administrator

\_\_\_\_\_  
Mellissa L. Longo, Esq.  
Corporation Counsel

| Councilperson          | Yea | Nay | Abstain | No Vote |
|------------------------|-----|-----|---------|---------|
| Ravi Bhalla            |     |     |         |         |
| Theresa Castellano     |     |     |         |         |
| Peter Cunningham       |     |     |         |         |
| James Doyle            |     |     |         |         |
| Elizabeth Mason        |     |     |         |         |
| David Mello            |     |     |         |         |
| Tim Occhipinti         |     |     |         |         |
| Michael Russo          |     |     |         |         |
| President Jen Giattino |     |     |         |         |



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April 29, 2014

City of Hoboken  
Quentin Wiest, Business Administrator  
94 Washington Street  
Hoboken, New Jersey 07030

**Re: Professional Services Proposal for Energy Consultant and Procurement Advisory Services, City of Hoboken, New Jersey**

**TMOH14381**

Dear Mr. Wiest:

T&M Associates (T&M) is pleased to submit the following proposal to provide Energy Consulting and Procurement Advisory Services for the City of Hoboken (the City) as needed or requested. Registered with the New Jersey Board of Public Utilities as an Energy Agent, an Energy Consultant and Private Aggregator, T&M strives to provide our municipal clients with strategic and operational advice that is in full compliance with Local Public Contracts Law and within all relevant regulatory guidelines.

Tara Pasca will serve as the principal point-of-contact and Project Manager for Energy Procurement. Ms. Pasca can be contacted directly at 856.505.3848 or via email at [TPasca@tandmassociates.com](mailto:TPasca@tandmassociates.com).

### **Project Background**

As you know from your own experience, purchasing electricity is relatively unique from most procurement because the number of potential suppliers is limited by regulation.

In preparation for its next supply agreement, we recommend that the City appoint T&M Associate's Energy Procurement Advisory Services Group as the Energy Consultant to prepare a Request for Bids (RFB) for the purchase of electricity and natural gas supplies.

T&M's services include, but are not limited to, monitoring energy markets and identifying buying opportunities based on commodity market conditions; preparing and issuing the RFBs; qualifying bidders; conducting bid openings or online reverse auctions; assisting clients with contract execution and regulatory approvals; reviewing bids and providing recommendation of awards, if warranted, by estimated cost savings; working with winning bidders to assure proper account transitions; and providing the client with account service through the term of the supply agreement(s) and the client engagement.



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T&M proposes to provide the following Energy Procurement Advisory Services to the City:

### **Develop Energy Procurement Strategy**

- Analyze utility tariff rates to evaluate potential for reduced costs
- Prepare and process Letter of Authorization forms with utility company and third party suppliers (TPS) to collect electricity and natural gas usage through Electronic Data Interchange (EDI).

### **Data Management & Analytics**

- Organize electricity usage (which will include both facility accounts and street lighting accounts), utility and TPS (if available) billing data by account, to include:
  - Monthly energy usage and billing demand
  - Capacity and transmission obligations
  - Load profile and usage characteristics
  - Interval data as required
- Organize natural gas usage, utility and TPS (if available) billing data by account, to include:
  - Monthly natural gas metered usage
  - Highest Monthly Average Demand (HMAD)
  - Balancing charges based on minimum daily quantity (MDB)
  - Load profile and usage characteristics
- Assemble data and format by utility rate class into RFB specification.
- Analyze pricing models to determine the most appropriate products and alternatives for use in the RFB Pricing Form.
  - This expedites the evaluation of bid responses against the utility company's "price to compare" for each rate class.

### **Execute Procurement**

T&M is an approved provider of online reverse auctions for the purchase of energy generation services by the New Jersey Department of Community Affairs, Department of Local Government Services (NJDC/ DLGS) and will recommend this process for securing the best prices available to the City.

- To secure the best prices available, T&M will facilitate timing of the RFB by considering the following:



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- Commodity supply requirements
- Market conditions
- Contract durations and structures
- Pricing alternatives
- Potential TPS bidder participants
- Upon completion of the auction, T&M will:
  - Review and evaluate all bids
  - Estimate net savings to the City resulting from best bid price(s)
  - Recommend award of supply agreement to bidder(s) of best price(s)
  - Facilitate contract review and execution of supply agreement(s)
  - Assist the City with preparation of resolutions needed to award supply agreement(s)
  - Report bid result(s) to the Business Administrator by creation and distribution of an Executive Summary
  - Assure that the winning TPS enrolls all accounts properly and that the utility acknowledges enrollment transitions

#### **Account Service and Administrative Follow-up**

- T&M will continue to support the City by providing a single point of contact with utility, TPS and regulatory matters in regard to:
  - Energy budgeting and planning
  - Account enrollment issues
  - Invoice management services
- During the course of the Energy Consulting and Procurement Advisory Services engagement, T&M will continue monitoring the energy markets and regulatory events that are relevant and proactively advise the City of potential price impacts or bid opportunities.

#### **EXCEPTIONS**

Our services will be limited to that which is described above. Should additional services be requested, we will work with the City to address them.

#### **SCHEDULE OF FEES**

T&M's fee for electric procurements will be \$0.002 per kWh purchased from the winning TPS bidder. T&M's fee for natural gas will be \$0.025 per Therm (\$0.25 per Dekatherm). This fee will be identified in the bid specification (RFB) and requires no out-of-pocket expenditures for the City of Hoboken. The fee will be based on metered energy usage and



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will be paid by the winning TPS bidder directly to T&M for the term of the supply agreement between the City and the winning TPS bidder.

### TERMS AND CONDITIONS

This proposal is subject to the attached Standard Terms & Conditions for Professional Services.

We thank you for the opportunity to submit this proposal. If you have any questions concerning this proposal or our services, please contact Tara or myself. I can be reached directly at 908.347.5094 or [DSwayze@tandmassociates.com](mailto:DSwayze@tandmassociates.com).

Very truly yours,

Daniel G. Swayze, P.E., C.M.E.  
Senior Vice President  
Regional Manager, Energy & Utilities



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**T&M ASSOCIATES CLIENT AGREEMENT**

The undersigned, having power to bind the City of Hoboken, New Jersey, has read, understood and hereby accepts this proposal.

The following agreement is hereby entered into on the \_\_\_\_\_ day of \_\_\_\_\_ 2014 between T&M Associates, whose principle offices are at Eleven Tindall Road, Middletown, NJ 07748 ("T&M") and the City of Hoboken whose principle offices are at 94 Washington Street, Hoboken, NJ 07030 ("Client").

T&M agrees to represent the Client in negotiations, brokering and procurement of energy supplies, and to provide energy management consultation as requested by the Client. The Client agrees to work with T&M on an exclusive basis.

Client hereby engages T&M to request bids from licensed Energy Generation Suppliers, to negotiate bid prices on behalf of Client and to perform energy engineering and economic analysis as needed. Energy Generation Suppliers are hereby instructed to forward all offers and communications regarding Client directly to T&M.

**CLIENT: CITY OF HOBOKEN, NJ**

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_



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## T&M ASSOCIATES STANDARD TERMS AND CONDITIONS FOR PROFESSIONAL SERVICES

These Standard Terms & Conditions shall govern the performance of services pursuant to this Agreement.

As used herein, the term "Client" refers to the Client identified in T&M's Proposal/Scope of Services. The term "T&M" refers to T&M Associates. The term "Agreement" refers to this contract between T&M and the Client consisting of (1) the T&M Proposal/Scope of Services, and (2) these Standard Terms and Conditions. The "Project" is identified in T&M's Proposal/Scope of Services.

### 1. SCOPE OF SERVICES.

- a. Descriptions of the Services to be provided by T&M are set forth in the Proposal/Scope of Services. Services not set forth in the Scope of Services, or specifically itemized as Additional Services, are excluded from the scope of T&M's services and T&M assumes no responsibility to perform such additional services. If additional services become necessary during the course of the project, T&M can perform such additional services in accordance with a written agreement between the Client and T&M.
- b. T&M shall have no obligation to commence the Services as stipulated in this Agreement and/or any associated Work Authorization until both this Agreement and any applicable Work Authorization are fully executed and delivered to T&M.

### 2. COMPENSATION.

- a. **BILLING RATES.** Client shall compensate T&M at the billing rates identified in T&M's Proposal. Unless otherwise provided in the Proposal, compensation for services shall be based on T&M's Schedule of Hourly Billing Rates and Schedule of Miscellaneous Charges in effect at the time services are performed.
- b. **REIMBURSABLE EXPENSES.** Client shall pay T&M for reimbursable expenses according to the current Schedule of Miscellaneous Charges, including without limitation application fees, printing and reproduction, courier and express delivery service, bulk/special mailings, facsimile transmissions and other costs of acquiring materials specifically for Client and related charges.
- c. **INVOICES.** T&M shall submit invoices monthly and payment in full is due upon presentation. Services shall be billed at a minimum increment of 0.25 hour. If Client fails to make any payment due T&M for services and expenses within thirty (30) days after receipt of invoice, the amounts due T&M will accrue interest at the rate of 1.0% per month until paid in full.
- d. **SUSPENSION OF SERVICES.** Once a payment is PAST DUE the Client shall be deemed to be in breach of this Agreement and any other agreements between client and T&M. If a payment is PAST DUE, T&M may suspend performance of services of all services provided to client until T&M has been paid all amounts due and T&M shall have no liability whatsoever to the Client for any costs, delays or damages resulting from the suspension of services caused by the Client's breach of this Agreement and T&M's suspension of services.
- e. **TERMINATION.** Client or T&M may terminate this Agreement with ten (10) days prior written notice for convenience or cause. In the event of termination, T&M shall be paid for all services rendered and costs incurred up to the date of termination. Neither T&M nor Client will be liable in contract or tort or otherwise for any incidental, special, indirect or consequential damages, including commercial loss, delays, lost profits or revenues or opportunities resulting from any termination of this Agreement.



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- f. **COLLECTION COSTS.** In the event legal action is necessary to enforce the payment provisions of this Agreement, T&M shall be entitled to recover from the Client the reasonable attorneys' fees, court costs and expenses incurred by T&M in connection therewith.
  - g. **FEE DURATION & ANNUAL ADJUSTMENT.** The hourly rates charged for T&M employees are adjusted annually in January to reflect changes in the various elements that comprise such hourly rates. All adjustments will be in accordance with generally accepted practices consistent with T&M's procedures.
3. **STANDARD OF CARE.** The standard of care for all professional services performed or furnished by T&M under this Agreement will be the care and skill ordinarily used by members of T&M's profession practicing under similar circumstances at the same time and in the same locality and based on facts and information available at the time services are provided. T&M makes no warranties, expressed or implied in connection with T&M's services.
  4. **GOVERNING LAW.** The laws of the State within which the Project is located will govern the validity of this Agreement, its interpretation and performance.
  5. **OWNERSHIP AND USE OF DOCUMENTS.** All reports, plans, specifications, computer files, field data, notes and other files and documents prepared by T&M pursuant to this Agreement ("Documents") are instruments of T&M's professional services and T&M shall retain an ownership and property interest therein. Provided full payment for services rendered is made by the Client to T&M, T&M grants to the Client a license to use the Documents for the purpose of constructing, occupying and maintaining the Project. The Documents are not intended or represented to be suitable for reuse by the Client or others on extensions of this project or on any other project. Any reuse or modification of the Documents without T&M's written approval shall be at Client's sole risk and without liability to T&M and Client agrees to indemnify, defend and hold harmless T&M from all claims, damages and expenses, including attorney's fees and costs, arising out of such reuse by Client or by others acting through Client.
  6. **SITE CONDITIONS.** T&M shall not be liable for: (i) damage or injury to any subterranean structures (including, but not limited to, utilities, mains, pipes, tanks, and telephone cables) or any existing subterranean conditions; or the consequences of such damage or injury, if (with respect to this clause) (i) such structures or conditions were unknown and were not identified or shown, or were incorrectly shown, in information or on plans furnished to or obtained by T&M in connection with the Services; (ii) concealed conditions encountered in the performance of the Services; (iii) concealed or unknown conditions in an existing structure at variance with the conditions indicated by the Scope of Services or Work Authorization; or (iv) unknown physical conditions below the surface of the ground that differ materially from those ordinarily encountered and are generally recognized as inherent in work of the character provided under this Agreement.

Client shall provide to T&M all plans, maps, drawing and other documents identifying the location of any subterranean structures on the Site. Prior to location of any drilling or excavation below the ground surface, T&M shall obtain the concurrence of the Client as to the location for such drilling or excavation. Should: (i) concealed conditions be encountered in the performance of the Services; (ii) concealed or unknown conditions in an existing structure be at variance with the conditions indicated by the Scope of Services or Work Authorization; or (iii) unknown physical conditions below the ground differ materially from those ordinarily encountered and generally recognized as inherent in work of the character provided under this Agreement; then the amount of this Agreement and/or time for performance shall be equitably adjusted by change order upon claim by either Party made within twenty (20) days after the first observance of the conditions.

The Parties agree that reports prepared by or on behalf of T&M pertaining to site conditions, including but not limited to environmental, geotechnical or geologic reports (hereinafter collectively "Site Condition Reports"), are prepared for the exclusive use of the Client and its authorized agents, and that no other party may rely on Site Condition Reports unless T&M agrees in advance to such reliance in writing. Site Condition Reports are not intended for use by others, and the information



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contained therein is not applicable to other sites, projects or for any purpose except the one originally contemplated in the Services. The Client acknowledges that the Site Condition Reports are based on conditions that exist at the time a study is performed and that the findings and conclusions of the Site Condition Reports may be affected by the passage of time, by manmade events such as construction on or adjacent to the site, or by natural events such as floods, earthquakes, slope instability or groundwater fluctuations, among others. The Parties agree that interpretations of subsurface conditions by T&M or its subcontractors may be based on limited field observations including, without limitation, from widely spaced sampling locations at the Site. The Client acknowledges that site exploration by T&M or its subcontractors will only identify subsurface conditions at those points where subsurface tests are conducted or samples are taken. The Parties agree that T&M or its subcontractors may review field and laboratory data and then apply professional judgment to render an opinion about subsurface conditions at the Site and that the actual subsurface conditions may differ, sometimes significantly, from those indicated by T&M or its subcontractors. The Client agrees that any report, conclusions or interpretations will not be construed as a warranty of the subsurface conditions by T&M or its subcontractors. The Parties further agree that no warranty or representation, express or implied, is included or intended in any reports, conclusions, or interpretations prepared by or on behalf of T&M pertaining to site conditions.

7. **UNANTICIPATED CONDITIONS.** If during the performance of T&M's services, any unanticipated conditions are observed, which in T&M's judgment may affect the Scope of Services, T&M will notify the Client. Client agrees that the discovery of such unanticipated conditions constitutes a significant change in the Scope of Services. Based on T&M's evaluation of unanticipated conditions, T&M is authorized to take any of the following action: (a) Complete the original Scope of Services in accordance with the procedures originally intended in the Proposal; or (b) Stop Work pending written agreement with the Client to modify the Scope of Services and Fees as required by the previously unanticipated conditions; or (c) Terminate the services effective on the date specified by T&M in writing. Client shall waive any claim against T&M and agrees to indemnify and defend and hold T&M harmless from any claim of liability for injury or loss arising from the encountering of unanticipated conditions.
8. **HAZARDOUS CONDITIONS.** It is acknowledged by both parties that T&M's Scope of Services does not include any services related to asbestos or hazardous or toxic materials. In the event T&M or any other party encounters asbestos or hazardous or toxic materials at the project site, or should it become known in any way that such materials may be present at the project site or any adjacent areas that may affect the performance of T&M services, T&M may, at its sole option and without liability for consequential or any other damages, suspend performance of services on the project until the Client takes steps to identify, abate and/or remove the asbestos or hazardous or toxic materials, and to warrant that the project site is in full compliance with applicable laws. If, in T&M's sole opinion, site conditions represent a threat to the public health or an environmental hazard, T&M will so advise Client so Client may notify appropriate authorities. If Client fails to act in a responsible manner, T&M may notify the appropriate authorities. Client waives any claim against T&M and agrees to defend, indemnify and save T&M harmless from any claim or liability arising from the conditions or notifications of conditions at the site.
9. **CONSEQUENTIAL DAMAGES.** In no event shall T&M be liable in contract or tort or otherwise for any incidental, special, indirect or consequential damages, including loss caused by delay, commercial loss, or lost profits or revenues or opportunities resulting from any service furnished by T&M under this Agreement.
10. **INSURANCE.** T&M shall maintain for the term of this
  - Worker's Compensation and Employer's Liability insurance, statutory limits.
  - Comprehensive General Liability insurance, a total of \$1,000,000 each occurrence and \$2,000,000 in aggregate.



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- Comprehensive Automobile Liability insurance, a total of \$1,000,000 each occurrence and \$2,000,000 in aggregate.
- Professional Errors and Omissions insurance with a per claim limit of not less than \$3,000,000.

11. **INDEMNIFICATION.** T&M agrees, subject to the provisions contained herein, to indemnify Client, and Client's officers, directors and employees, from and against any losses, damages and judgments arising from claims by third parties but only to the extent they are found to be caused solely by T&M's negligent acts, errors or omissions in the performance of professional services under this Agreement. **This indemnification provision is subject to and limited by the provisions agreed to by Owner and Engineer in the "Limitations of Liability" section of these Standard Terms and Conditions.**

The Client agrees, subject to the provisions contained herein, to indemnify T&M, and T&M's officers, directors and employees, from and against any losses, damages and judgments caused by the Client's acts, errors or omissions and by any of Client's contractors, subcontractors or consultants or anyone for whom the Client is legally liable. T&M is not obligated to indemnify the Client for the Client's own negligence.

12. **LIMITATION OF LIABILITY.** Client and T&M agree that T&M's total liability for any and all losses, judgments, injuries, claims, expenses and damages arising out of, resulting from or in any way relating to T&M's services on this project, shall be limited to the total sum of \$50,000.00 or T&M's total fee for services rendered on this project, whichever is less. Client hereby releases T&M from any liability above such amount. The Client and T&M waive such claims and causes including, but are not limited to negligence, professional errors or omissions, direct or indirect damages, delays, consequential damages, lost profits, strict liability, breach of contract or breach of warranty. This mutual waiver is applicable, without limitation, to all consequential damages due to either Party's termination.
13. **CONSTRUCTION COST ESTIMATES.** The Client shall advise T&M in writing of any budgetary limitations for the overall cost of construction. T&M will endeavor to work within such limitations and will, if requested and included within the scope of services, submit to Client an opinion of probable construction cost. Opinions of probable construction cost will represent T&M's reasonable judgment as a design professional familiar with the construction industry, but does not represent or guarantee that bids or negotiated prices will not vary or exceed budgets or opinions of probable cost. Client acknowledges that neither T&M nor Client has control over the cost of labor, materials or methods by which contractors determine prices for construction.
14. **RESPONSIBILITY DURING CONSTRUCTION.** T&M's services during the construction phase are intended to provide Client a greater degree of confidence that the completed work of Contractor will conform in general to the approved plans and related documents. T&M will endeavor to observe the progress and quality of the executed work of contractor(s) and determine in general if such work is proceeding in accordance with the requirements of the Project. T&M shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of such work. T&M shall not be responsible for the means, methods, techniques, sequences or procedures of construction selected by contractors or the safety precautions and programs incident to the work of contractors or for any failure of Contractor to comply with laws, rules, regulations, ordinances, codes or orders applicable to Contractor's furnishing and performing the work. Accordingly, T&M neither guarantees the performance of any Contractor nor assumes any responsibility for any Contractor's failure to furnish and perform its work in accordance with the Contract Documents
15. **CONFIDENTIALITY.** T&M will not intentionally divulge information regarding the Project which Client designates as confidential, except to Client or parties designated by Client or in response to subpoena or other similar legal requirements. Information which is in the public domain or which is provided to T & M by third parties is not considered confidential. Client authorizes T&M to identify Client as a T&M client and use photographs or illustrations of the project and non-confidential information in any sales or marketing literature.



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16. **INDEPENDENT CONTRACTOR.** Unless otherwise provided in our proposal, T&M is and shall be an independent contractor in the performance of services covered by the Agreement, maintaining complete control of its employees and operations and neither T&M nor anyone employed by T&M shall be the agent, representative, employee or servant of the Client in the performance of the services covered by this Agreement.
17. **ASSIGNMENT.** Neither T&M nor the Client shall assign or transfer their interest in the Agreement without the written consent of the other party. However, nothing contained in this paragraph shall prevent T&M from employing such consultants or subconsultants as T&M may deem appropriate. The covenants and agreements contained herein shall apply to and be binding upon the parties hereto and upon their respective assigns and successors.
18. **DISPUTE RESOLUTION.** Client and T&M agree that they shall submit any and all unsettled claims, counterclaims or other unresolved disputes between to non-binding mediation, where each party shall pay its own costs and fifty percent (50%) of the mediator's fees. This provision shall not apply to fee collection lawsuits.
19. **SEVERABILITY.** If any provision contained herein is held to be unenforceable by a court of law or equity, the Agreement shall be construed as if such provision did not exist and the unenforceability of such a provision shall not be held to render any other provision of the Agreement unenforceable.
20. **SURVIVAL.** The express representations, indemnification and limitations of liability contained in this Agreement will survive the completion of all services of T&M under this Agreement or the termination of this Agreement for any reason.
21. **ENTIRE AGREEMENT.** This Agreement (consisting of (1) Proposal/Scope of Services and (2) Standard Terms & Conditions) comprises the final and complete agreement between the Client and T&M. It supersedes all prior or contemporaneous communications or Agreements, whether oral or written, relating to the subject matter of this Agreement. Execution of this Agreement signifies that each party has read the document thoroughly, has had the opportunity to have questions explained by independent counsel and accepts the terms and conditions contained herein. Amendments to this Agreement shall not be binding unless made in writing and signed by both the Client and T&M. To the extent Client provides its own agreement and that agreement is silent with respect to any term or condition expressed herein, these conditions shall prevail and shall be binding upon the parties.

Introduced by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**CITY OF HOBOKEN  
RESOLUTION NO. : \_\_\_\_\_**

**RESOLUTION APPOINTING THE FOLLOWING LIST OF INDIVIDUALS AS MEMBERS TO THE CITY OF HOBOKEN RENT LEVELING AND STABILIZATION BOARD**

**WHEREAS**, pursuant to the Code of the City of Hoboken, §155-18, the City of Hoboken has established a **RENT LEVELING AND STABILIZATION BOARD**; and,

**WHEREAS**, seven regular members and two alternate members of the Board are appointed by the Mayor for the term of the Mayor, with the advice and consent of counsel; and,

**WHEREAS**, due to the new term of the Mayor, commencing 1/1/2014, there are two regular and two alternate vacancies on the Board which the Mayor wishes to appoint members to; and,

**WHEREAS**, the City has followed the process contemplated by the "Citizens Service Act," in that applications for the position were publicly sought and reviewed, and the following list of appointees timely submitted their applications to the Clerk of the City of Hoboken;

**NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Hoboken hereby consents to the Mayor's appointments of the following individuals to serve as described below on the City of Hoboken **RENT LEVELING AND STABILIZATION BOARD**, for the terms described below:

| <b>Appointee<br/>Name and Address</b>    | <b>Current<br/>Member</b> | <b>Title</b>   | <b>Commencement</b>   | <b>Expiration</b> | <b>Term</b>   |
|------------------------------------------|---------------------------|----------------|-----------------------|-------------------|---------------|
| Eileen Lynch 1111 Washington St. Apt. 4N | vacant                    | Regular Member | Immediately upon oath | Dec. 31, 2017     | Term of Mayor |

This resolution shall take effect **immediately** upon passage.

Reviewed:

Approved as to Form:

\_\_\_\_\_  
Quentin Wiest  
Business Administrator

\_\_\_\_\_  
Mellissa Longo, Esq.  
Corporation Counsel

Meeting Date: July 9, 2014

| Councilperson      | Yea | Nay | Abstain | No Vote |
|--------------------|-----|-----|---------|---------|
| Ravi Bhalla        |     |     |         |         |
| Theresa Castellano |     |     |         |         |
| Peter Cunningham   |     |     |         |         |
| James Doyle        |     |     |         |         |
| Elizabeth Mason    |     |     |         |         |
| David Mello        |     |     |         |         |
| Tim Occhipinti     |     |     |         |         |
| Michael Russo      |     |     |         |         |
| President Giattino |     |     |         |         |

Introduced by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**CITY OF HOBOKEN  
RESOLUTION NO. : \_\_\_\_\_**

**RESOLUTION APPOINTING THE FOLLOWING INDIVIDUAL AS A MEMBER TO THE CITY OF HOBOKEN ZONING BOARD OF ADJUSTMENT**

**WHEREAS**, pursuant to the Code of the City of Hoboken, §44-11, the City of Hoboken has established a Zoning Board of Adjustment; and,

**WHEREAS**, pursuant to an amendment to §44-11, members of the Zoning Board of Adjustment are now appointed by the City Council, rather than the Mayor; and,

**WHEREAS**, there is currently a vacancy on the Zoning Board of Adjustment, in the position of Regular Member due to a resignation by Brian Urbano, who had been appointed to fill the remainder of a four year term set to expire on December 31, 2014; and,

**WHEREAS**, the City Council has followed the process contemplated by the "Citizens Service Act," in that applications for the position were publicly sought and reviewed, and the following appointee timely submitted their applications to the Clerk of the City of Hoboken;

**NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Hoboken hereby appoints the following individuals to serve as described below on the City of Hoboken Zoning Board of Adjustment, for the terms described below:

| <b>Appointee<br/>Name/Address</b>                       | <b>Current<br/>Member</b>                   | <b>Title</b>      | <b>Commencement</b>      | <b>Expiration</b> | <b>Term</b>                          |
|---------------------------------------------------------|---------------------------------------------|-------------------|--------------------------|-------------------|--------------------------------------|
| Carol Marsh<br><br>1232 Garden Street, Hoboken NJ 07030 | Vacant<br><br>(Resignation of Brian Urbano) | Regular<br>Member | Immediately upon<br>oath | Dec. 31, 2014     | Four Year<br><br>(<1 year remaining) |

This resolution shall take effect **immediately** upon passage.

Reviewed:

Approved as to Form:

\_\_\_\_\_  
Quentin Wiest  
Business Administrator

\_\_\_\_\_  
Mellissa Longo, Esq.  
Corporation Counsel

Meeting Date: July 9, 2014

| Councilperson          | Yea | Nay | Abstain | No Vote |
|------------------------|-----|-----|---------|---------|
| Ravi Bhalla            |     |     |         |         |
| Theresa Castellano     |     |     |         |         |
| Peter Cunningham       |     |     |         |         |
| James Doyle            |     |     |         |         |
| Elizabeth Mason        |     |     |         |         |
| David Mello            |     |     |         |         |
| Tim Occhipinti         |     |     |         |         |
| Michael Russo          |     |     |         |         |
| President Jen Giattino |     |     |         |         |

INTRODUCED BY: \_\_\_\_\_  
SECONDED BY: \_\_\_\_\_

**CITY OF HOBOKEN  
RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION AWARDING A PROFESSIONAL SERVICE  
CONTRACT TO BOSWELL ENGINEERING FOR CITY  
ENGINEER FOR HAZARD MITIGATION AT THE MIDTOWN  
GARAGE AND MULTISERVICE CENTER IN AN AMOUNT  
NOT TO EXCEED THIRTY THOUSAND DOLLARS  
(\$30,000.00) FOR A ONE YEAR TERM TO COMMENCE JULY  
1, 2014 AND EXPIRE JUNE 30, 2015**

**WHEREAS**, the City of Hoboken published RFP's for general municipal engineering services; and,

**WHEREAS**, the Administration evaluated the proposal provided in response to said RFP, and the Administration and City Council included Boswell Engineering on the CY2014 annual list of Pool Engineers from which the City may choose for independent engineering projects throughout the year, and the Administration has now determined that Boswell Engineering can provide the City with the most effective and efficient City Engineering services for the Hazard Mitigation at the Midtown Garage and Multiservice Center Project, in accordance with their attached proposal dated June 23, 2014; and,

**WHEREAS**, in accordance with the direction of the Administration, the City Council is asked to award a contract to Boswell for the City's Engineering for the Hazard Mitigation at the Midtown Garage and Multiservice Center Project, in accordance with their attached proposal dated June 23, 2014, for a total contract amount of Thirty Dollars (\$30,000.00), with a one (1) year term to commence on July 1, 2014, of which FEMA has advised the City that the costs are reimbursable by FEMA; and,

**WHEREAS**, certification of funds is available as follows:

**I, George DeStefano, Chief Financial Officer of the City of Hoboken, hereby certify that \$30,000 is available in the following appropriation \_\_\_\_\_ in the CY2014 budget; and I further certify that this commitment together with all previously made commitments and payments does not exceed the funds available in said temporary appropriation for the CY2014; and I further certify that the funds available in the said appropriation are intended for the purpose herein committed.**

**Signed: \_\_\_\_\_, George DeStefano, CFO**

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Hoboken that a contract with the below listed vendor is awarded for an amount not to exceed Thirty Thousand Dollars (\$30,000.00), with a one (1) year term to commence on July 1, 2014, for services as Municipal Engineer for the Hazard Mitigation at the Midtown Garage and Multiservice Center Project, in accordance with the attached proposal, and with the additional contract terms as follows:

1. The above recitals are incorporated herein as though fully set forth at length.
2. The terms of Boswell's attached proposal shall govern the contract, and no

- changes may be made without the prior written consent of both parties.
3. Any change orders which shall become necessary shall be subject to the City's ability to appropriate sufficient funds, which appropriation shall be at the sole discretion of the City Council.
  4. The Council hereby authorizes the Mayor, or her designee to execute any and all documents and take any and all actions necessary to complete and realize the intent and purpose of this resolution.
  5. The Mayor, or her designee is hereby authorized to execute an agreement, for the above referenced goods and/or services based upon the following information:

Boswell Engineering  
South Hackensack, New Jersey

**Meeting date: July 9, 2014**

**APPROVED:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Quentin Wiest  
Business Administrator

\_\_\_\_\_  
Mellissa L. Longo, Esq.  
Corporation Counsel

| Councilperson          | Yea | Nay | Abstain | No Vote |
|------------------------|-----|-----|---------|---------|
| Ravi Bhalla            |     |     |         |         |
| Theresa Castellano     |     |     |         |         |
| Peter Cunningham       |     |     |         |         |
| James Doyle            |     |     |         |         |
| Elizabeth Mason        |     |     |         |         |
| David Mello            |     |     |         |         |
| Tim Occhipinti         |     |     |         |         |
| Michael Russo          |     |     |         |         |
| President Jen Giattino |     |     |         |         |



June 23, 2014

Mr. Quentin W. Wiest, II, CTA  
Business Administrator  
City of Hoboken  
94 Washington Street  
Hoboken, New Jersey 07030

Re: Proposal for Hazard Mitigation Measures at  
Midtown Garage and Multi-Service Center  
City of Hoboken  
Hudson County, New Jersey  
Our File No. PR-14-5852

Dear Mr. Wiest:

In accordance with your request, Boswell McClave Engineering (Boswell) is pleased to submit the following proposal for the professional engineering services associated with the above referenced project.

### **PURPOSE**

As you know, our firm prepared a Flood Mitigation Techniques report for all municipal facilities in June of last year. This report was utilized by the City's grant consultant to complete Project Worksheets (PWs) for each facility, the forms utilized by the Federal Emergency Management Agency (FEMA) in conjunction with the State of New Jersey (State) when assessing potential mitigation. We have been working closely with the City's grant consultant in reviewing these PWs and were informed that FEMA recently approved work at both the Midtown Garage and the Multi-Service Center. It is our understanding that the City is looking to move forward with implementing hazard mitigation measures at both of these facilities.

The following is a breakdown of our proposed services regarding these projects.

### **SCOPE OF SERVICES**

Boswell will perform the following scope of services:

1. Prepare engineering plans and specifications consistent with the scope of work listed in the corresponding PWs

2. Prepare flood wall deployment strategies specific for each facility. These strategies will include estimated time and personnel necessary to deploy flood barriers, a detailed assembly schedule listing the sequence of events during deployment, and a breakdown/storage sequence.
3. Prepare a checklist for each facility detailing mitigation measures to be implemented
4. Coordination with the City's grant consultant, FEMA, and the State as needed
5. Prepare construction cost estimates for proposed work
6. Finalize bid documents and advertise the project
7. Coordinate and attend a pre-construction meeting with appropriate City officials, utility companies and other parties affected by the construction activities
8. Provide inspection services during the construction phase
9. Review contractor invoices to the City
10. Provide a training and education session for each facility's staff and Office of Emergency Management (OEM) personnel. Session will include installation, breakdown, and storage of flood barriers.
11. Generate a maintenance/decontamination schedule, storage recommendations, and continued training recommendations
12. Make a final inspection of the project improvements
13. Prepare closeout documentation required by FEMA and the State and submit for final reimbursement

### **FEE PROPOSAL**

Boswell will perform the engineering services described above for a cost not to exceed \$30,000.00 for design and \$40,000.00 for construction inspection. Additional work above and beyond what is outlined in this proposal will be performed as authorized by the City of Hoboken. All extra work will be billed on the basis of our standard hourly rates in effect at the time the work is performed.

**ITEMS NOT INCLUDED IN SCOPE OF WORK**

The following items are excluded from this proposal:

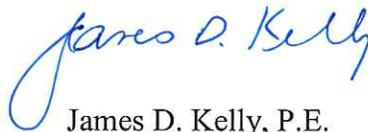
1. Field and topographic surveys
2. Structural plans (including retaining walls)
3. Permit fees
4. Environmental remediation

If this proposal meets with your approval, kindly provide us with the necessary authorization to proceed and we will commence the work.

We wish to thank you for this opportunity to offer our services. If you have any questions, please do not hesitate to contact Joseph A. Pomante, P.E., Rebecca E. Mejia, P.E. or me.

Very truly yours,

BOSWELL McCLAVE ENGINEERING



James D. Kelly, P.E.

JDK/REM

140416REMP1\_HMP\_Amended140623.doc

When disaster-related damage is discovered during a survey or is evident from other observation, inspection of only the damaged section is eligible. That limited cost may be included in the PW for the damages.

After a facility is determined to be damaged, costs for an engineering evaluation to determine the type and extent of repairs necessary to return the facility to its pre-disaster condition is eligible as part of the costs of permanent repair.

### **Donated Resources**

Third party donated resources (volunteer labor, donated equipment, and donated materials) are eligible to offset the non-Federal portion of the cost for emergency work. (See FEMA Policy 9525.2, Donated Resources.) The amount of credit that can be applied to a project is capped at the non-Federal share so that the Federal share will not exceed the applicant's actual out-of-pocket costs. Any excess credit can be applied to other emergency work projects of the same applicant.

Donated resources must apply to actual eligible emergency work, such as debris removal or the filling and placing of sandbags. An example of ineligible donated resources is volunteers helping individuals applying for assistance. The donated services must be documented and must include a record of hours worked, number of workers at the work site, and a description of work.

Volunteer labor will be valued at the same hourly labor rate as a similarly qualified person in the applicant's organization who normally performs similar work. If the applicant does not have employees performing similar work, the rate should be consistent with that for a similarly qualified person ordinarily performing the work in the same labor market.

The value for donated equipment should be determined by using the applicable FEMA equipment rate and multiplying it by the number of hours the piece of equipment was used to perform eligible work.

Donated materials are valued at the current commercial rate. If the materials were donated by a Federal agency, such as sandbags donated by the USACE, the value of the materials cannot be applied as credit.

### **Engineering and Design Services**

The costs of basic engineering and design services normally performed by an architectural-engineering firm on complex construction projects are eligible for reimbursement. Such services include:

- preliminary engineering analysis;
- preliminary design;
- final design; and
- construction inspection.

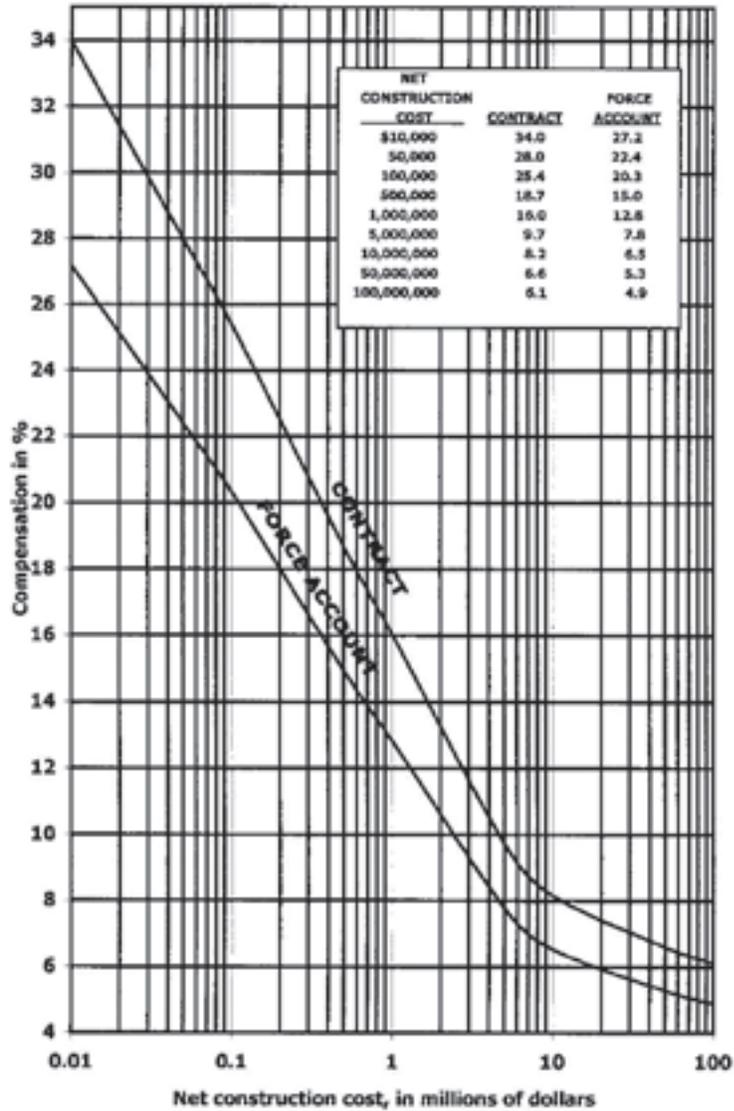
While a final inspection and reconciliation will be used to determine the actual costs for reimbursement of these services, the costs can be estimated during project formulation using a percentage of the construction cost. Percentages are derived from FEMA engineering and design services cost curves. These curves, which were developed for FEMA from data developed by the American Society of Civil Engineers Committee on Professional Practice in 2005, show a correlation between engineering costs and total construction costs. These curves are shown in Figures 3 and 4. To use the curves, estimate construction costs for a project. Find the construction cost on the horizontal axis and, using the appropriate curve for either force account or contract work, read the associated percentage of engineering and design services from the vertical axis. This percentage can be multiplied by the estimated construction cost to determine an appropriate engineering and design cost estimate.

**Curve A** applies to projects of above-average complexity and non-standard design. Examples of such projects include:

- airports with extensive terminal facilities;
- water, wastewater, and industrial waste treatment plants;
- hospitals, schools, and office buildings;
- power plants;
- large dams and complicated small dams;
- highway and railway tunnels;
- pumping stations;
- incinerators; and
- complicated waterfront and marine terminal facilities.

**Figure 3:**  
**Engineering and Design Services of Above-Average Complexity**

**CURVE A, COMPENSATION FOR BASIC SERVICES EXPRESSED AS A PERCENTAGE OF CONSTRUCTION COST FOR PROJECTS OF ABOVE-AVERAGE COMPLEXITY AND NON-STANDARD DESIGN**



NOTE: "Contract" and "Force Account" above mean engineering and design services performed by contract or by an applicant's own employees, respectively.

**Curve B** applies to projects of average complexity. Examples of such projects include:

- industrial buildings, warehouses, garages, hangars, and comparable structures;
- bridges and other structures of conventional design;
- simple waterfront facilities;
- roads and streets;
- conventional levees, floodwalls, and retaining walls;
- small dams;
- storm sewers and drains;
- sanitary sewers;
- water distribution lines;
- irrigation works, except pumping plants; and
- airports, except as classified for Curve A.

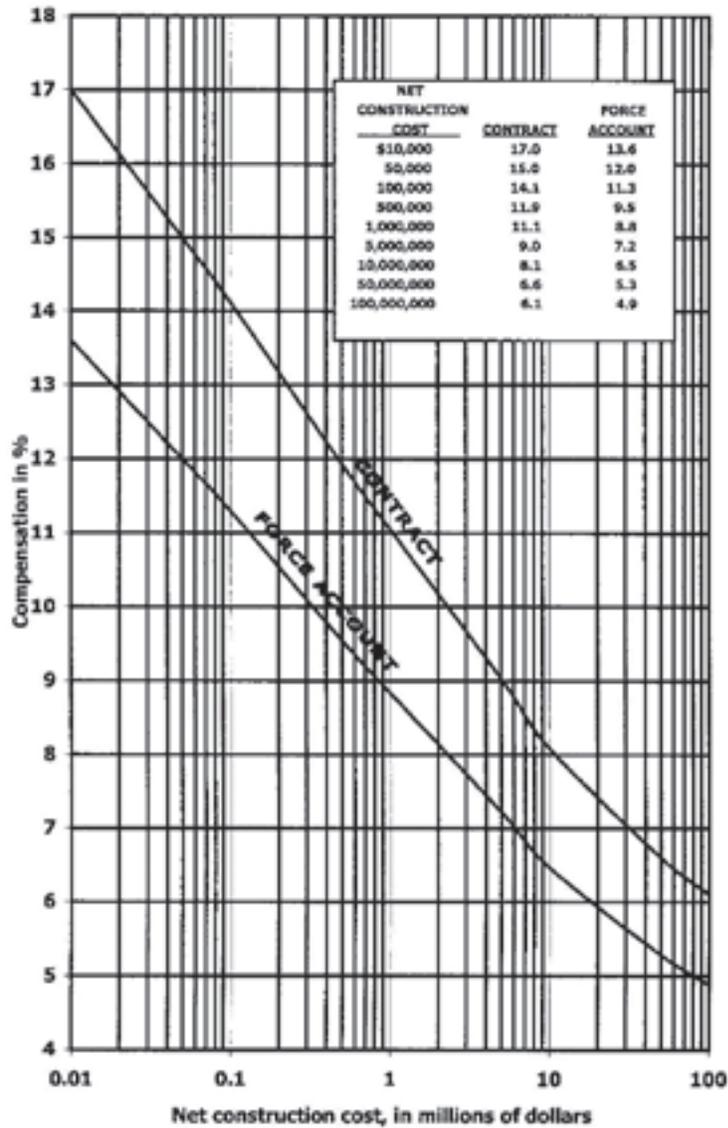
In addition to the basic engineering services, special services may be required for some projects. Such services include engineering surveys, soil investigations, services of a resident engineer, and feasibility studies. Because special services are not required on all projects, they are not included in the percentages on the engineering and design services curves. These services are estimated separately.

If a project requires only basic construction management, a fee not exceeding 3 percent of construction costs may be used for the estimate. Management functions include review of bids, work site inspection visits, checking and approval of material samples, review of shop drawings and change orders, review of contractor's request for payment, and acting as the client's representative. An example of a project requiring only inspection services but no design and engineering would be a building repair project that only included patching and painting damaged interior wall. Another example would be where a contractor is hired to repair local roads back to the pre-disaster condition, using local construction standards.

Estimates for engineering and design services and construction inspection typically are not included in small project estimates or

**Figure 4:  
Engineering and Design Services of Average Complexity**

**CURVE B, COMPENSATION FOR BASIC SERVICES EXPRESSED AS A PERCENTAGE OF CONSTRUCTION COST FOR PROJECTS OF AVERAGE COMPLEXITY**



NOTE: "Contract" and "Force Account" above mean engineering and design services performed by contract or by an applicant's own employees, respectively.

emergency work project estimates except for complex projects or projects where special services are required.

Actual costs, not estimated costs, for eligible engineering and design services should be claimed in large project final inspection and reconciliation. Costs that exceed the amounts determined by use of these curves will be reviewed for reasonableness and funded accordingly.

### **Project Supervision and Grant Management Costs**

Applicants have several types of eligible supervisory and management costs available that serve different purposes and need to be identified and claimed separately. (See FEMA Policy 9525.6, Project Supervision and Management Costs of Subgrantees.) Commingling of these various costs and claiming them incorrectly may result in loss of eligible reimbursement. Project management costs provided when using the Cost Estimating Format methodology for estimating project costs (see pages 105–106) must not duplicate other requests for reimbursement.

The following items may be eligible project supervision and management costs:

- A. **Supervision and Management by Force Account.** In general, applicant expenses for administration and management activities not specifically accountable to an eligible work project are ineligible. The regular time salaries of an applicant's permanently employed personnel who supervise or manage emergency work performed by an applicant's employees (or by contractors) are not eligible; only overtime costs are eligible for emergency work. Labor costs of second level supervisors (and above) are ineligible unless the applicant can account for specific time spent on eligible permanent projects. Generally, the labor costs of only first line supervisors of permanent work are eligible.
- B. **Project Management Activities.** Project management is the oversight of an eligible project from the design phase to the completion of work. Eligible project management activities are those activities that the applicant would have performed in the absence of Federal funding, such as:
  - ▶ direct management of projects in the concept and design stages that are being designed by an applicant's in-house staff, or by an architectural/engineering firm retained to analyze and design the repair or replacement of damaged facilities;

- ▶ procurement activities for architectural/engineering services and performance of work;
- ▶ review and approval of the project design regardless of who performs the design work; and
- ▶ management of construction work by contractors.

C. **Master Service Agreements.** Local governments occasionally enter into Service Agreements or Master Service Agreements (MSAs) with private contractors for management or overview of disaster work. The agreements typically involve a broadly defined scope of services, allowing the local government to use the contractor for multiple tasks. An MSA might include various tasking for architectural/engineering services, construction and construction management services, procurement assistance (bid document preparation, bid analysis and review, etc.), and other technical services (environmental and historic consulting etc.). The eligibility of specific costs payable under an MSA depends upon the nature of the work. If a task under the MSA meets FEMA eligibility criteria, complies with 44 CFR Part 13, does not duplicate other work funded by FEMA, and is directly related to a specific, FEMA-approved project, the cost may be incorporated into the PW for the project it is supporting. Any general MSA costs not directly related to the performance of a specific eligible project are not eligible for reimbursement. Some of these costs may be covered by the Administrative Allowance (e.g., preparing the grant application). A separate PW just for MSA activities may not be prepared. Grantees employing similar services may request coverage of these expenses on a State Management PW.

D. **Administrative Allowance.** Federal regulations for grant programs allow the grant recipients to claim reasonable administrative costs, unless the law authorizing a grant program includes specific provisions for these costs. For the PA Program, the Stafford Act stipulates that each grant recipient be provided an allowance to meet the cost of administering the grant. The allowance is calculated differently for applicants and States and covers different costs for each.

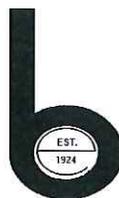
**Applicants.** The Administrative Allowance for applicants (subgrantees) covers direct and indirect costs incurred in requesting, obtaining, and administering Public Assistance, i.e., grant management. No other administrative or indirect costs

| Project                                             | Total Amount   | Paid         | RFR Remaining | Actions Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------|----------------|--------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Parking Meters<br/>(on street not in garage)</b> | \$215,098.04   | \$0          | \$215,098.04  | Check to see if insurance paid full amount. If not, submit RFR                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Debris Removal</b>                               | \$1,192,243.19 | \$822,904.33 | \$250,114.54  | RFR for FA Labor & Equipment- upload requested timesheets from Leo for the dates requested by Colleen.<br>check with Colleen to see if Scope of Work Change request                                                                                                                                                                                                                                                                                                                                        |
| <b>Emergency Protective Measures</b>                | \$1,504,391.93 | \$564,146.97 | \$789,805.77  | RFR for FA Labor and Equipment- check with Colleen on the status of the Scope of Work Change request (project specialist shorted FA labor hours by \$188,000.00)                                                                                                                                                                                                                                                                                                                                           |
| <b>Hoboken Public Library</b>                       | \$106,368.08   | \$33,653.77  | \$62,077.50   | Check with library for additional costs/final invoices                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Midtown Garage</b>                               | \$280,132.25   |              | \$280,132.25  | <b>\$233,420.00 is for HMP</b><br>RFR for \$46,712.25:<br>\$11,033.05 in contract costs<br>\$1,980.00- City DAC<br>\$6,737.20- TCS DAC<br>\$26,962.00- Materials, FA Labor etc.                                                                                                                                                                                                                                                                                                                            |
| <b>Multi-Service Center</b>                         | \$328,901.41   | \$157,869.23 | \$138,142.04  | <b>\$150,040.00 for HMP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Fire Department Contents</b>                     | \$431,066.05   | \$0          | \$431,066.05  | Get final invoices and submit RFR (We need to firm up these numbers- my total is a little off- I believe it's due to the deductions)<br>Site 1: Engine 2 Fire Station: \$12,458.93<br>Site 2: Ladder 2, Engine 5 Fire Station (Observer Hwy):<br>\$44,222.20 (- \$21,111.10 NFIP) = \$23,111.10<br>Site 3: Headquarters (containers): \$407,285.71 (-\$78,811.31 & - \$1,995.00) = \$326,479.40<br>Site 4: Engine 6 Fire Station: \$19,614.43 (-\$5,637.13)= \$13,977.30<br>Site 5: Boat Lift: \$59,193.52 |
| <b>Pier C Park</b>                                  | \$370,313.97   | \$206,737.97 | \$126,544.60  | Get final invoices from Max Adamo and submit RFR                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

# FLOOD MITIGATION TECHNIQUES

City of Hoboken  
Hudson County, New Jersey

Our File No. HO-482



**BOSWELL ENGINEERING**  
**SOUTH HACKENSACK, NEW JERSEY**  
ENGINEERS • PLANNERS • SURVEYORS • SCIENTISTS

JUNE 2013

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**APPENDIX B – Sample Flood Proofing Walls**

**APPENDIX C – Sample Dry Flood Proofing**

**APPENDIX D – Cost Estimates**

**DRAFT**

## INTRODUCTION

This report serves to examine flood mitigation techniques for several of the City of Hoboken (City) buildings that have been damaged or have the potential to be damaged in a catastrophic natural disaster, as experienced last year during Super Storm Sandy. During that storm, sanitary sewage, storm runoff, and surcharge from the Hudson River resulted in flood waters that caused extensive damage throughout. The City is seeking to implement flood mitigation with the intent of deterring this damage in the future.

When looking at flood mitigation practices, there are generally two approaches: wet flood proofing and dry flood proofing. Wet flood proofing attempts to limit flood-related damages to a structure by raising vital components above the base flood elevation (BFE) as well as incorporating flood-resilient construction materials. Under this approach, floodwaters are expected, and designed, to enter the structure. Dry flood proofing consists of the construction methods required to prevent all flood water from penetrating a structure. Proper testing, inspection and design are required to ensure that the integrity of the structure is adequate for the implementation of dry flood proofing protection measures, due to the inward pressures applied to the exterior by the surrounding water. Dry flood proofing is often the more expensive approach to flood mitigation, but provides the most protection and long-term value since no additional resources will have to be spent repairing, cleaning or sanitizing due to the isolation from damaging flood waters.

An analysis of each facility and description of the most applicable flood proofing measure is discussed in the following pages. Cost estimates for each facility have been included in Appendix D.

## CITY FACILITIES

### **Rescue Company 1/ Engine Company 4** ***801 Clinton Street***

Due to the relative ease of construction and the presence of a full depth basement housing a hot water heater and storage space, dry flood proofing would be the most feasible approach at the Rescue Company 1 location. A 12 foot long flood proof panel or garage door will be needed to seal the garage bay, and an 8 foot long flood proof panel will be needed near the south door entrance between 2 existing brick walls. Please refer to Appendix C for examples. A waterproof door will be necessary as well.

All exterior surfaces (block of building, brick walls) must be sealed with a watertight material, such as Canyon Tone Clear Penetrating Concrete & Masonry Sealer (refer to Appendix A). Sealants must be applied to a point above the BFE. The hatch door to the basement must be fitted with a flood proof hatch door, or a flood proof wall must be constructed around 3 sides of the hatch door with a flood proof panel across 4<sup>th</sup> side (refer to Appendix A). Backflow preventers may be required if the building does not already have one.

In order to wet flood proof this location, the utilities in the basement, including the hot water heater, would need to be raised to a higher elevation or possibly to a higher floor. The lockers that house spare equipment and clothing would have to be elevated or brought upstairs as well.

**Ladder Company 2/ Engine Company 1**  
***43 Madison Street***

Ladder Company 2 is located in one of the lowest elevation areas in the City. This building is also registered on the National Register of Historic Places, which may limit the modifications that can be made. The most cost effective and realistic approach to preventing significant damage during future flood events would be to wet flood proof the building. The generator and AC unit on the south side of the building would need to be raised above the BFE, as well as any electrical equipment housed in this location. It is recommended that all equipment and other movable items be moved to the second floor of the building, while the laundry appliances on the first floor be raised on elevated concrete pedestals, provided they are front loading machines.

**Fire Department Headquarters**  
***201 Jefferson Street***

Wet flood proofing is the most feasible approach to the Fire Department Headquarters. This location is in a low lying area of the City, and dry flood proofing methods may not be cost-effective. In order to wet flood proof this facility, the generator in the rear of the building must either be raised above the BFE or relocated. The location has a history of backups through the floor drain between the two garage bays. A backflow preventer should be installed at this location and any other locations throughout the building, as necessary. In addition, the interior walls and floor of the must be made watertight with sealant materials. This building is a historic building, which creates significant challenges with renovation. However, the vacant lot to the east of the fire house, also owned by the City, could be used to construct some type of elevated platform or structure to prevent flood damage to the large storage compartments that rest on the ground currently. The stationary cascade air system in the north garage bay of the facility should be protected from flood damage. Space is limited to construct flood barriers, and access to controls may prohibit elevating the system. Therefore, relocation may be the most practical alternative. Dry flood proofing is worth consideration, and would require 3 flood proof garage doors or panels for the garage bays, as well as 2 waterproof doors for pedestrian access. Additional inspection will be required to ensure structural integrity prior to implementing any dry flood proofing measures.

**Volunteer Ambulance Corps**  
***707 Clinton Street***

The Volunteer Ambulance Corps is a location where dry flood proofing should be employed, primarily because of its location between two existing buildings. Dry flood proofing would consist of a flood proof garage door, a flood proof pedestrian access door at the front, and coating with flood proofing materials at all exposed exterior surfaces. It would be advisable to waterproof the interior walls, as the adjacent buildings should be assumed to not be watertight. This facility houses several ambulances which are vital to the day-to-day health and safety of the City's residents, which reinforces the necessity of dry flood proofing this structure.

Wet flood proofing could be performed at this location as well, by applying watertight materials to interior walls and floor.

**Public Library**  
***500 Park Avenue***

The Public Library has a full depth basement which contains a kitchen, a small room used as a cafeteria, several storage rooms, as well as the building's electric and hot water utilities. Since this area is necessary for library employees, the most effective option at this location would be dry flood proofing. A watertight reinforced concrete wall could be constructed around the perimeter of the building, creating a barrier for any flood waters that may approach the building. Backflow preventers should be installed and it is our understanding that these are included in the library rehabilitation project currently under design.

Wet flood proofing this facility does not seem feasible, as the utilities housed in the basement could not be brought to a higher floor. The utilities could be raised on individual platforms, but would not be above the BFE, which would defeat the purpose of flood proofing all together.

**Midtown Garage**  
***330 Clinton Street***

The Midtown Garage is best suited for a combination of both wet and dry flood proofing. The structure is mainly reinforced concrete and may not require flood proof materials. However, the offices on the ground level floor of the Midtown Garage have recently been renovated post-Super storm Sandy. Since these offices have been leased to the Hoboken University Medical Center, it is worthwhile to consider dry flood proofing measures in this area. In order to dry flood proof these offices, the exterior doors would have to be replaced and exterior windows sealed with watertight materials such as Loctite Clear Silicone Waterproof Sealant. This material is not recommended for water levels over 18" in height, and the windows themselves may not be suited for pressure solely on the positive side. Structural integrity of the windows must be examined and replaced as required. In addition, the lower level parking level, with its entrance to Grand St., could be fitted with removable flood proof panels to prevent vehicles from being completely submerged in a flood event.

**Hoboken Shelter**  
***300 Bloomfield Street***

Based on discussions with volunteers and employees at the Hoboken Shelter (Shelter), the Shelter did not sustain any damage as a result of Super Storm Sandy. This location is above the BFE based on available Federal Emergency Management Agency (FEMA) mapping. Installing a backflow preventer may be a proactive step to ensure flood protection from additional storms in the future. The shelter is housed on the ground floor of St. John's Lutheran Church, and is slightly below the elevation of the roadway. A reinforced concrete flood wall could be constructed along the exterior walkway to the shelter's entrance with a removable flood door panel to provide an additional layer of flood mitigation.

**Multiservice Center**  
***124 Grand Street***

The Multiservice Center was severely damaged during Super Storm Sandy. To date, the sheetrock has not been installed. This presents an opportunity to use wet flood proofing techniques such as raising electrical

outlets; creating gaps between upper and lower walls and covering with chair rail molding; installing a gap between the floor and lower wall and covering this with wide baseboard; installing waterproof flooring such as ceramic or porcelain tile; and raising key electrical and mechanical components on platforms. A detail depicting this type of construction can be found in Appendix B. The electrical panels in the electrical room would require a watertight wall if components are unable to be raised. Portions of the HVAC system in the same room are only raised slightly off the floor and may be fitted with watertight seals for these low-lying portions. However, our recommendation would be to dry flood proof this facility, considering the important documents that are stored in the Vital Statistics office, along with the private health records stored in the clinic. There is also a Day Care Center that was damaged significantly, and extra sanitizing precautions must be taken since the building took on flood waters. Flood proof doors around the exterior and flood panels at the main entrance could be simple yet effective retrofits toward dry flood proofing. The exterior of the building would also require rehabilitation and the application of flood proof materials.

**Department of Public Works**  
***Willow Avenue and Observer Highway***

The Environmental Services Department, also known as the Department of Public Works or the Central Garage, is a vital facility to the City's daily operations, as it is the main storage location for municipal vehicles and acts as a fully functional mechanics shop. Protecting this facility from future flooding is critical, especially due to its susceptibility to flooding. A facility like the Central Garage is typically a prime example for wet flood proofing but dry flood proofing must also be considered. In order to wet flood proof the Central Garage, the interior walls and floors must be sealed with watertight materials. All chemicals contained in large barrels should be placed on pallets or something that can be raised to higher ground if necessary. Watertight containers could be purchased to protect valuable vehicle replacement parts (refer to sample item in Appendix A). Dry flood proofing could be possible, though at a significantly higher cost. Dry flood proofing would involve the construction of a reinforced concrete floodwall around the perimeter of the facility, as well as two large waterproof doors to allow municipal vehicles to enter/exit the lot when flood conditions are not present. An automatically raising watertight panel may be an option, or manually removable panels for a more cost effective solution. Exterior walls of the building must be coated with a waterproof sealant, and backflow preventers should be installed regardless of the flood proofing type. A potentially less costly approach to dry waterproofing involves the installation of waterproof doors for all garage bays and single entry doors, although that will not prevent the loss of any equipment or vehicles contained in the parking lot area during a flood event.

DRAFT

**APPENDIX A**

Acrysheen Clear Semi-Gloss Penetrating Sealant

[http://www.bestmaterials.com/PDF\\_Files/acrysheen.pdf](http://www.bestmaterials.com/PDF_Files/acrysheen.pdf)

Canyon Tone Clear Penetrating Concrete & Masonry Sealer

[http://www.bestmaterials.com/PDF\\_Files/CTC\\_TechData.pdf](http://www.bestmaterials.com/PDF_Files/CTC_TechData.pdf)

Loctite Clear Silicone Waterproof Sealant

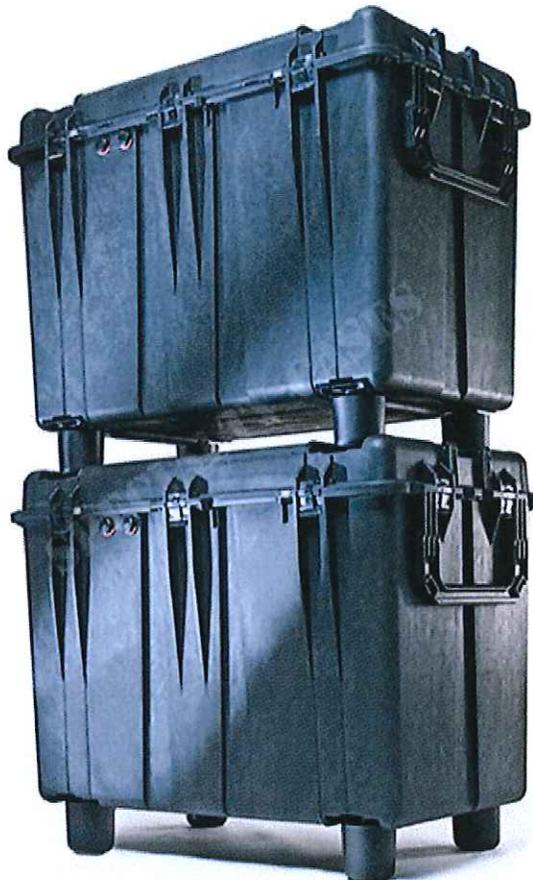
[http://www.loctiteproducts.com/tds/CNTCT\\_SILICONE\\_tds.pdf](http://www.loctiteproducts.com/tds/CNTCT_SILICONE_tds.pdf)

Waterplug, Repair Mortar

[http://www.bestmaterials.com/PDF\\_Files/twp\\_tdg.pdf](http://www.bestmaterials.com/PDF_Files/twp_tdg.pdf)

Thorseal Cementitious Waterproofing

[http://www.bestmaterials.com/PDF\\_Files/tsl\\_tdg.pdf](http://www.bestmaterials.com/PDF_Files/tsl_tdg.pdf)



Pelican 0500 Transport Case

<http://www.specialtycases.com/0500-pelican-extra-large-case.htm>

# ACRYSHEEN

## CLEAR, SEMI-GLOSS ACRYLIC SEALER

### Technical Data & Application Instructions

#### PRODUCT DESCRIPTION

ACRYSHEEN is a water-based, penetrating sealer designed to produce a clear, semi-gloss surface sheen. It is manufactured from non-yellowing, advanced acrylic resins to form a durable finish that provides long-term water-repellency, increased dirt pick-up resistance, weather protection, and moderate graffiti resistance.

ACRYSHEEN'S low viscosity allows it to "wet in" and lock into the substrate. It will allow moisture vapor to escape from the building interior, yet provides excellent dampproofing characteristics on the exterior. The appearance will remain uniform, eliminating any blotchiness from water staining, even after years of service.

#### BASIC USES

ACRYSHEEN was specifically developed as a penetrating sealer for use over properly prepared smooth or textured concrete, exposed aggregate concrete, brick, stone or stucco surfaces where a semi-gloss sheen is desired. It also has the durability required for use over exposed aggregate and other surfaces on vertical or horizontal applications.

ACRYSHEEN imparts a slick, semi-gloss film over a variety of substrates, providing for increased dirt pick-up resistance and easier graffiti removal. It can be used as a topcoat over numerous types of new or existing finishes on roofs, walls and decks to provide additional sheen and/or ease of cleanability. It is also effective in rejuvenating aged and/or oxidized skylights.

#### ADVANTAGES

- \* Semi-gloss finish increases dirt pick-up resistance
- \* Facilitates cleanability and graffiti removal
- \* Protects against industrial airborne chemicals
- \* Reduces soil and fume absorption
- \* Minimizes run-down discoloration
- \* Non-yellowing
- \* Prevents moisture staining of surfaces
- \* Minimizes efflorescence
- \* Excellent ultraviolet resistance
- \* Conforms to most VOC regulations
- \* Reduces spalling and deterioration
- \* Single package – No shelf or pot life problems
- \* Water-Based – No flammable solvents
- \* Long term durability

#### TYPICAL PROPERTIES TABLE 1

| Property                        | Value                             | Method     |
|---------------------------------|-----------------------------------|------------|
| Solids by Weight                | 19% ( $\pm 5$ )                   | ASTM D2369 |
| Solids by Volume                | 18% ( $\pm 5$ )                   | ASTM D2697 |
| Weight per Gallon               | 8.5 lbs (3.9 kg) ( $\pm 2$ )      | ASTM D1475 |
| Dry Time*                       | 1 hour                            | ASTM D1640 |
| Cure Time*                      | 3 hours                           | ASTM D1640 |
| Gloss                           | 85 ( $\pm 5$ )<br>(60° Gardner)   | ASTM D523  |
| Flash Point                     | >212°F (100°C)                    | ASTM D3278 |
| Low & High Temp. Service Limits | -40°F to 180°F<br>(-40°C to 82°C) |            |

\* Dry and Cure Times at 75°F (24°C), 50% R.H.

ACRYSHEEN will seal the substrate to help facilitate removal of graffiti. In most cases, ACRYSHEEN acts in a sacrificial manner, meaning that more aggressive graffiti will require removal with stronger solvents that will also remove the ACRYSHEEN finish, requiring re-application. UNITED'S most effective graffiti resistant coating is **Grffiti Shield**, which will resist harsher removal solvents, and is recommended for use in heavy graffiti areas.

ACRYSHEEN protects the substrate against atmospheric deterioration with a clear, semi-gloss film that provides water-repellency and surface sheen without significantly altering the natural color or texture of the substrate.

UNITED recommends that a sample test area be applied, and approval be obtained, prior to any general application of the material. ACRYSHEEN may bring out the natural color of the particular concrete or masonry surface being sealed, resulting in a darkened appearance, as if wetted. Apply the test area on an inconspicuous area of the actual building to determine the optimum coverage rate to achieve uniformity of sheen, as well as to determine the suitability of the application technique.

#### PACKAGING & MIXING

ACRYSHEEN is a single component, ready-to-use material available in 1 gallon (3.8 liter) cans, 5 gallon (19 liter) pails and 55 gallon (208 liter) drums. Thoroughly mix the containers to achieve a uniform consistency. Thin with clean water as necessary to achieve adequate viscosity for penetration into substrate being sealed.

Shelf life in unopened containers is 2 years from shipment from UNITED'S factory. Do not open containers until ready to use the material.



## SURFACE PREPARATION

All surfaces must be structurally sound, clean, dry, fully cured, and free of dirt, dust, oil, curing or form release agents, efflorescence, scale, or other contaminants that could inhibit optimum adhesion. Existing coatings that are loose, cracked or peeling must be completely removed.

ACRYSHEEN is a penetrating sealer designed to wet into the surface to which it is applied. Surfaces such as glazed brick, smooth dense brick, glass fiber reinforced concrete, and dense, steel-trowelled concrete must be etched or abraded prior to application of ACRYSHEEN to allow for maximum penetration. An adhesion enhancing additive is also available for application over tile and other slick surfaces. For application in high humidity areas, ACRYSHEEN AR will provide increased resistance to algae, mold and mildew growth.

ACRYSHEEN can be applied over most existing paints or coatings where additional sheen and/or cleanability is desired. As it will be unable to penetrate into the substrate on these applications, the existing finish must be sound and well adhered, as well as clean and dry.

### ESTIMATED COVERAGE RATES TABLE 2

| Substrate         | Square Feet/Gallon<br>Estimated Total*    |
|-------------------|-------------------------------------------|
| Concrete          | 125 to 150 (3.0 to 3.9 m <sup>2</sup> /l) |
| Exposed Aggregate | 75 to 100 (1.8 to 2.4 m <sup>2</sup> /l)  |
| Brick, Stone      | 125 to 150 (3.0 to 3.9 m <sup>2</sup> /l) |
| Stucco            | 60 to 75 (1.4 to 1.8 m <sup>2</sup> /l)   |
| Existing Coating  | 150 to 250 (3.9 to 6.1 m <sup>2</sup> /l) |

\* These estimates are totals for two separate applications. Apply approximately half the total number of gallons in each of the two coats. The above absorption (coverage) rates are provided for estimating purposes only. Coverage rates will vary with texture and porosity of the substrate. Allow for additional material when estimating coverage over highly textured or porous surfaces.

## APPLICATION INSTRUCTIONS

ACRYSHEEN shall be applied by airless spray equipment. Any airless spray equipment capable of 1,000 psi (6,980 kPa) and ½ gallon per minute (1.9 l/minute) delivery can be used for applying ACRYSHEEN.

For maximum production on large projects, airless spray equipment capable of 2,000 psi (13,780 kPa) and 1 gallon per minute (3.8 l/minute) delivery should be used.

A reversible self-cleaning spray tip with orifice size of .013" to .017" (.330 to .425 mm) and minimum 40 degree fan angle is recommended.

Brush or roller application is recommended only for edging work and for confined areas that would require extensive masking or protection from spray application.

ACRYSHEEN shall be applied in two separate applications except where a single application gives the desired surface finish characteristics. When spraying, each application shall be first in a uniform horizontal direction, followed by a uniform overlapping vertical direction. Gun shall be held not more than 18" (45 cm) from wall. Care should be taken during application to prevent runs or sags.

When used to facilitate cleaning of graffiti apply 2 or 3 coats of ACRYSHEEN at the minimum rate of 200 sq. ft. per gallon (4.9 m<sup>2</sup>/l). A minimum dry film thickness of 4 to 5 mils (101.6 to 127 microns) is required. It is the applicator's responsibility to assure that the minimum dry film thickness is achieved regardless of the application method used or application rate.

Thinning should not be necessary when applying ACRYSHEEN over exposed aggregate or other similar surfaces. Over dense substrates it may be reduced with clean water to achieve the desired consistency for adequate penetration.

Other restoration work and caulking should be completed prior to application of the ACRYSHEEN. Most standard caulking compounds are compatible with surfaces previously treated with ACRYSHEEN, however, field testing should be performed for confirmation.

Clean pump, tools and other equipment with fresh water. Flush water from the pump and hoses with Mineral Spirits for storage.

## LIMITATIONS & PRECAUTIONS

ACRYSHEEN should not be applied over wet surfaces or wood substrates, however, concrete and masonry surfaces can be coated while slightly damp. In locations that are typically hot and arid, it can be beneficial to pre-dampen the surface prior to the application of ACRYSHEEN.

ACRYSHEEN is a water-based sealer. Care must be taken during storage and shipment to ensure that temperatures do not fall below 32°F (0°C). Do not apply ACRYSHEEN at temperatures below 50°F (10°C). Cool temperatures and high humidity will retard cure.

Avoid breathing of vapor or spray mist. Approved (MSHA/NIOSH) chemical cartridge respirator should be worn by applicator. For additional information on safety requirements, refer to OSHA guidelines and ACRYSHEEN Material Safety Data Sheet.



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# CANYON TONE CLEAR

## 5% Transparent Water-Based Sealer

### Technical Data & Application Instructions

#### PRODUCT DESCRIPTION

CANYON TONE CLEAR, a silicone emulsion with reactive silane, is a deep penetrating concrete/masonry sealer and water-repellent treatment. By chemically locking into the substrate, CANYON TONE CLEAR provides a long term, UV stable protective barrier against the intrusion of moisture and chloride salts. Its microscopic penetration qualities allow a single coat application that imparts a clear, non-yellowing water repellent treatment to concrete and masonry substrates without any noticeable change in color or surface sheen.

CANYON TONE CLEAR incorporates reactive silane and a silicone emulsion into a single product. The silane penetrates deeply into the substrate, chemically linking into the concrete or masonry matrix for permanent moisture, chemical and salt protection. The silicone emulsion bonds tightly to the surface for added water-repellency. This combination is superior to pure silicone, silane or siloxane sealers alone.

CANYON TONE CLEAR is also supplied as a concentrate, which is reduced with water at the jobsite to achieve the desired dilution. Consult separate literature entitled CANYON TONE CLEAR Concentrate Technical Data & Application Instructions for additional information on the concentrated version.

#### BASIC USES

CANYON TONE CLEAR protects exterior, above-grade vertical and horizontal concrete, masonry, aggregate, brick and stucco surfaces against the effects of water, de-icing chemicals, chloride-ion intrusion, freeze/thaw exposure, spalling, airborne pollution and acid rain. It is used on building exteriors, parking garage floors and ramps, walkways and decks, and other areas where a clear, non-yellowing protective sealer is required. Because CANYON TONE CLEAR is water-based, it can be used safely on interior applications without toxic or solvent odors.

#### TYPICAL PROPERTIES TABLE I

| Property               | Value                        | Method     |
|------------------------|------------------------------|------------|
| Active Content         | 5% ( $\pm$ .5)               | ASTM D5095 |
| Viscosity              | 5-15 cps @ 70°F              | ASTM D2196 |
| Weight per Gallon      | 8.3 lbs (3.8 kg) ( $\pm$ .2) | ASTM D1475 |
| Dry Time               | 15 Minutes                   | ASTM D1640 |
| Cure Time              | 1 Hour                       | ASTM D1640 |
| Accelerated Weathering | 4,400 Hours<br>No Effect     | ASTM G53   |

#### ADVANTAGES

- Single Coat Application – CANYON TONE CLEAR is applied in a one-coat, surface flooding treatment.
- Single Package – No catalyzation required. Easy application by brush, roller or spray.
- Water-Based – No solvents or solvent odors. Easy cleanup with soap and water. Meets all VOC requirements.
- UV Stable – No discoloration or yellowing with age.
- Retains Natural Appearance – No glaze, gloss or visible sheen on treated surfaces.
- Protects from airborne pollution and acid rain.
- Prevents darkening and discoloration of treated surfaces during periods of rain.
- Protects against freeze/thaw and spalling.
- Protects against efflorescence or migrating salts.
- Can be applied by brush or roller, as well as by airless, conventional or pump sprayer.
- Breathing System – Allows moisture vapor to escape from the building interior.

## **SURFACE PREPARATION**

All surfaces must be structurally sound, clean, dry, and fully cured, and free from dust, curing agents or form release agents, efflorescence, scale or other foreign materials. All previous coatings on the substrate must be completely removed, including coatings that are tightly adhered to the surface.

**CANYON TONE CLEAR** is a deep penetrating sealer. It must be able to penetrate the surface to which it is applied to be effective. Surfaces such as glazed brick, smooth dense brick, natural rock, glass reinforced concrete and smooth dense concrete must be sandblasted or etched prior to application of **CANYON TONE CLEAR** to allow for maximum penetration.

**CANYON TONE CLEAR** has a neutral pH, so it will not etch exposed metal or glass surfaces, nor will it harm most ground vegetation.

## **MIXING INSTRUCTIONS**

**CANYON TONE CLEAR** is supplied in a 5% solids by volume concentration, which is the standard dilution for most applications. If a higher solids dilution is desired for increased water-repellency on porous substrates, Consult separate literature entitled **CANYON TONE CLEAR Concentrate**, which can be diluted to a 14% to 21% active content. Blend 1 part concentrate with 4 parts water to achieve a 14% concentration or 3 parts water to achieve a 21% concentration. Due to the increased water repellency provided by higher active content concentrations, recoatability characteristics are diminished.

## **ESTIMATED COVERAGE RATES TABLE II**

| Substrate                 | Square Feet/Gallon<br>Estimated Total     |
|---------------------------|-------------------------------------------|
| Smooth Concrete           | 200 to 250 (4.9 to 6.1 m <sup>2</sup> /l) |
| Exposed Aggregate         | 150 to 200 (3.7 to 4.9 m <sup>2</sup> /l) |
| Masonry                   | 100 to 150 (2.4 to 7.3 m <sup>2</sup> /l) |
| Horizontal Concrete Decks | 100 to 150 (2.4 to 7.3 m <sup>2</sup> /l) |

*NOTE: The above coverage rates are provided for estimating purposes only. Absorption rates will depend upon the texture and porosity of the substrate. Allow for extra surface area when estimating coverage for fluted, raked, split-face or other textured surfaces.*

## **APPLICATION INSTRUCTIONS**

**CANYON TONE CLEAR** can be applied by brush, roller, airless or conventional spray, and also by low pressure pump-style sprayers. The most effective application method is by low pressure airless spray (20 psi/137 kPa). The spray gun should have a fan-type nozzle with a maximum orifice size of .035" (.9 mm), and should be held no more than 18" (.5 m) from the surface during application.

On horizontal surface applications, **CANYON TONE CLEAR** should be uniformly applied to saturate or flood the surface. After approximately 20 minutes, any remaining puddles should be rolled out or mopped up. Vertical applications should be treated from the bottom of the wall upwards. **CANYON TONE CLEAR** should be uniformly sprayed on the wall to the point where excess solution runs 6" to 8" (15 to 20 cm) below the spray pattern on each pass. Any excessive runs or drips should immediately be rolled into the surface. Care should be taken to complete each wall section entirely before work stoppage. Application should be continuous, maintaining a wet edge to wall joints or corners. **CANYON TONE CLEAR** should be applied in a single coat application only.

## **LIMITATIONS & PRECAUTIONS**

**CANYON TONE CLEAR** should not be applied over wet substrates. Proper penetration will not occur if standing water or excessive wetness blocks absorption. However, concrete and masonry wall surfaces can be coated while slightly damp. In locations that are typically hot and arid, it can be beneficial to pre-dampen the wall surface prior to application of **CANYON TONE CLEAR**. The added moisture will aid in proper penetration and cure of the sealer.

**CANYON TONE CLEAR** is a waterborne sealer. Care must be taken during storage and shipment to ensure that temperatures do not fall below 32°F (0°C). Do not apply **CANYON TONE CLEAR** below 50°F (10°C). Cool temperatures and high humidity will retard cure.

**CANYON TONE CLEAR** is a low viscosity material designed to provide water-repellency without disturbing the natural color or texture of the substrate. **It is not designed to waterproof concrete block or other porous substrates under wind driven rain or other severe weather conditions.**

**CAUTION!** Can cause irritation of nose, throat and lungs. Can cause nausea and headache. Prolonged or repeated breathing of vapor or spray mist may be harmful. Use a respirator for protection from vapor or spray mist. Avoid eye and skin contact. Do not take internally. Wash thoroughly after handling and before eating or smoking. Keep container closed when not in use.

For additional information on safety requirements, refer to OSHA guidelines and **CANYON TONE CLEAR** Material Safety Data Sheet.



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# TECHNICAL DATA SHEET

**LOCTITE**  
**CLEAR SILICONE**  
**Adhesive Sealant**

**Henkel Corporation**  
Professional and Consumer Adhesives  
Rocky Hill, CT  
Phone 1-800-624-7767  
Fax (440) 250-7863  
[www.henkel.com](http://www.henkel.com) [www.loctiteproducts.com](http://www.loctiteproducts.com)



## DESCRIPTION

Loctite® Clear Silicone is a multipurpose adhesive and sealant which creates a waterproof, protective seal that is ideal for metal, glass, rubber, tile and porcelain. It is designed to be used indoors and outdoors to repair everything from electrical connections to seams on boots to stop leaks in wet weather. Loctite® Clear Silicone can be used to bond or repair saltwater or freshwater aquariums.

## RECOMMENDED FOR:

Bonding ABS, glass, ceramic, porcelain, wood, aluminum, stainless steel, cultured marble, fiberglass, granite, vinyl tile, some rubbers and plastics. Use for sealing or repairing door frames, windows, vents, toys, appliances, gaskets, weather-stripping, outside of fireplace doors, shoes and boots.

## NOT RECOMMENDED FOR:

- Aquariums greater than 30 gallons (114 L) and/or containing water greater than 18" (46 cm) in height.
- Not paintable.
- Marble, limestone, cement, concrete, brass, copper, magnesium, iron, zinc or galvanized metals.
- Polyethylene, polypropylene, polytetrafluoroethylene, polymethylmethacrylate, polycarbonate, PVC or Teflon™.
- Below grade, stovepipe, chimney or fireplace applications.
- Contact with oil-based caulking, polysulfide and fillers impregnated with oil, asphalt or tar.

## FEATURES & BENEFITS:

| Feature                                | Benefits                                   |
|----------------------------------------|--------------------------------------------|
| Extreme temperature resistance.....    | All-season use                             |
| Waterproof.....                        | Indoor and outdoor use                     |
| No cracking, peeling or shrinking..... | One-time application                       |
| Gap filling.....                       | Excellent for imperfect surfaces           |
| Flexible bonds.....                    | Impact resistant and flexes with materials |

| Item # | Package     | Size                |
|--------|-------------|---------------------|
| 908570 | Carded tube | 2.7 fl. oz. (80 ml) |

## DIRECTIONS

**Tools Typically Required:**  
Tooling device.

**Safety Precautions:**  
Apply and cure in a well-ventilated area. Wear gloves.

**Preparation:**  
Use between -35°F (-37°C) and 140°F (60°C). Protect work area. Surfaces must be clean, dry and free of old caulk, grease, dust and other contaminants. Note: Paint will not adhere to silicone. If desired, paint items prior to gluing. Remove cap. Puncture inner seal with other side of cap. Attach nozzle and cut to desired bead size (3 oz. tube only).

**Application:**

**As an adhesive:**  
Apply to one of the surfaces to be bonded. When bonding rubber or plastic surfaces, lightly roughen surface for best results. Press materials

together. If possible, clamp parts together for full cure time of 24 hours.

As a sealant:

Apply with a steady pressure, forcing sealant into the joint. Tool within 5 minutes. Do not use in joints deeper than 12 mm (1/2") without the use of a backer rod. Use in joints between 1/4" and 3/4" wide.

For aquariums:

Apply a 1/4" bead to the edge of glass, covering the thickness of the glass edge. Set glass on base and repeat procedure for all sides. All joints must be glass to sealant to glass with no entrapped air bubbles. Apply additional sealant to inside joints. Do not use in aquariums larger than 30 gallons (114 L) and/or aquariums containing water greater than 18" (46 cm) in height.

Clean-up

Clean tools and adhesive residue immediately with mineral spirits. Cured sealant may be carefully cut away with a sharp-edged tool.

### STORAGE AND DISPOSAL

Not damaged by freezing. Use an approved hazardous waste facility for disposal.

### PRECAUTIONS

**FUMES MAY BE HARMFUL.** Do not breathe fumes. Use only in a well ventilated area. Avoid contact with eyes and skin. In case of contact, flush with clean water. Wash hands with soap and water after use.  
**KEEP OUT OF REACH OF CHILDREN.**

Refer to the Material Safety Data Sheet (MSDS) for further information

### DISCLAIMER

The information and recommendations contained herein are based on our research and are believed to be accurate, but no warranty, express or implied, is made or should be inferred. Purchasers should test the products to determine acceptable quality and suitability for their own intended use. Nothing contained herein shall be construed to imply the nonexistence of any relevant patents or to constitute a permission, inducement or recommendation to practice any invention covered by any patent, without authority from the owner of the patent.

### TECHNICAL DATA

| Typical Uncured Physical Properties |                                               | Typical Application Properties  |                                                                                                                   |
|-------------------------------------|-----------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <u>Color:</u>                       | Clear                                         | <u>Application Temperature:</u> | -35°F (-37°C) to 140°F (60°C).                                                                                    |
| <u>Appearance:</u>                  | Non-slumping paste                            | <u>Odor:</u>                    | Acetic acid<br>(Apply and cure in a well-ventilated area)                                                         |
| <u>Base:</u>                        | Acetoxy Silicone                              | <u>Working Time:</u>            | 5 to 10 minutes                                                                                                   |
| <u>Specific Gravity:</u>            | 1.03                                          | <u>Tack-Free Time</u>           | 10 to 20 minutes                                                                                                  |
| <u>VOC Content:</u>                 | 30 g/L (2.97% by weight)                      | <u>Full Cure Time:</u>          | 24 hours @ 25°C (78°F) and 50% RH<br>Cure time is dependent upon temperature, humidity and depth of product used. |
| <u>Shelf Life:</u>                  | 24 months from date of manufacture (unopened) |                                 |                                                                                                                   |

### Typical Cured Performance Properties

|                             |                                                                                                                                                           |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Color:</u>               | Clear                                                                                                                                                     |
| <u>Water Resistance:</u>    | Yes                                                                                                                                                       |
| <u>Paintable:</u>           | No                                                                                                                                                        |
| <u>Tensile Strength:</u>    | 310 psi                                                                                                                                                   |
| <u>Service Temperature:</u> |                                                                                                                                                           |
| <u>Long Term:</u>           | -76°F (-60°C) to 392°F (200°C)                                                                                                                            |
| <u>Short Term:</u>          | -76°F (-60°C) to 350°F (177°C)                                                                                                                            |
| <u>Specifications:</u>      | <ul style="list-style-type: none"><li>▪ CAN/CGSB-19.13-M87 Class MG-2-25-A-L.</li><li>▪ ASTM C 920, Type S, Grade NS, Class 25, Use NT, G, A, O</li></ul> |

PRODUCT DATA

3 03 01 00 Maintenance of  
Concrete

## WATERPLUG®

One-component, cement-based,  
fast-setting water-stop repair mortar

### Description

Waterplug® is a one-component, quick-setting, Portland-cement-based hydraulic repair mortar that instantly stops running water through holes or cracks in concrete or masonry. It expands as it sets to lock into place even under constant water pressure.

### Yield

Volume:  
15.6 in<sup>3</sup>/1 lb (254 cm<sup>3</sup>/0.45 kg)

Static cracks:  
3/4 by 3/4 by 28"/1 lb  
(1.9 by 1.9 by 70 cm/0.45 kg).

### Packaging

2-1/2 lb (1.13 kg) cans  
10 lb (4.5 kg) cans  
50 lb (22.7 kg) pails

### Color

Dark Gray

### Shelf Life

1 year when properly stored

### Storage and Transportation

Transport and store in unopened container in a cool, clean, dry area between 45 and 90° F (7 and 32° C). Keep container tightly sealed after opening to maintain shelf life freshness of unused portion of the remaining powder.

### Features

- Fast setting
- Fully hydraulic
- Shrinkage compensated
- One component
- Ready to topcoat in 15 minutes with appropriate product
- Durable nonmetallic, nongypsum formula
- Waterplug® H formulation available for cold-weather applications

### Benefits

- Stops running water; develops high strength quickly
- Sets above or below water
- Expands to lock in place
- Mixes easily with water only
- Minimizes downtime
- Maintains volume stability over time
- Use in all seasons and climates

### Where to Use

#### APPLICATION

- Nonmoving (static) cracks and holes with running water or moisture seepage
- For immersion service
- For anchoring vertical bolts
- Basements
- Foundations
- Retaining walls
- Sewers

#### LOCATION

- Vertical, overhead, or horizontal
- Interior or exterior
- Above or below grade

#### SUBSTRATE

- Concrete and masonry

### How to Apply

#### Mixing

1. Mix Waterplug® powder with clean, potable water.
2. Use powder neat without adding any aggregates, chemical additives, or admixtures.
3. Add just enough water to mix rapidly by hand to a stiff, low-slump, putty consistency. Mix no longer than 30 seconds.
4. Mix only enough Waterplug® that can be successfully placed within 3 minutes under normal conditions (see Temperature). Do not retemper material after initially mixing.
5. Clean mixing vessel and tools immediately after each use.



## Technical Data

### Composition

Waterplug<sup>®</sup> is a proprietary mix composed of cement, graded silica, calcium hydroxide, fillers, and additives.

### Test Data

| PROPERTY                               | RESULTS      | TEST METHODS |
|----------------------------------------|--------------|--------------|
| <b>Compressive strength, psi (MPa)</b> |              | ASTM C 109   |
| 20 min – 120 min                       | 1,800 (12.4) |              |
| 1 day                                  | 4,000 (27.6) |              |
| 7 days                                 | 5,000 (34.5) |              |
| 28 days                                | 5,500 (37.9) |              |
| <b>Tensile strength, psi (MPa)</b>     |              | ASTM C 190   |
| 7 days                                 | 300 (2.1)    |              |
| 28 days                                | 350 (2.4)    |              |
| <b>Flexural strength, psi (MPa)</b>    |              | ASTM C 348   |
| 7 days                                 | 600 (4.1)    |              |
| 28 days                                | 1,500 (10.3) |              |

Test results are averages obtained under laboratory conditions at 70° F (21° C) and 50% rh. Reasonable variations can be expected.

### Temperature

Cold or hot air, surface, and material temperatures will retard or quicken Waterplug<sup>®</sup> setting time. Special attention must be given when both mixing and applying. The Waterplug<sup>®</sup> and mixing water should feel neutral to the touch, normally 70° F (21° C). On average Waterplug<sup>®</sup> will set in approximately 3 – 5 minutes.

#### HOT WEATHER USE

1. From 86 to 100° F (30 to 37° C), Waterplug<sup>®</sup> will set very quickly. Material temperature should not be above 80° F (26° C) and mixing water over 100° F (37° C); otherwise set begins immediately and structural strength lessens when applying during these extreme conditions.
2. Waterplug<sup>®</sup> should always be placed within 30 – 60 seconds after mixing.
3. If appropriate, use ice water when mixing to slow down the setting action.

#### COLD WEATHER USE

1. Waterplug<sup>®</sup> should be stored at or brought up to normal room temperatures, 40 to 70° F (4 to 21° C), before mixing and use. Do not apply Waterplug<sup>®</sup> if the ambient air or surface temperatures are 40° F (4° C) or less or are expected to fall below 40° F (4° C) within 12 hours after initial placement.
2. For quicker set times at normal temperatures or applications down to 40° F (4° C), Waterplug<sup>®</sup> H may be used.

### Application

1. Place Waterplug<sup>®</sup> with minimum working, kneading, or rubbing.
2. Force Waterplug<sup>®</sup> repair mortar into cracks or holes and hold in place (without twisting) until set is fully achieved.
3. Just prior to final hard set, Waterplug<sup>®</sup> may be "shaved" with a trowel until flush with the surrounding surface. Always shave from the center out, in the direction of the bond line.
4. If the repair area is dry at the time of placement, keep substrate damp for 15 minutes minimum, using a fine spray misting of water, before and after placement.

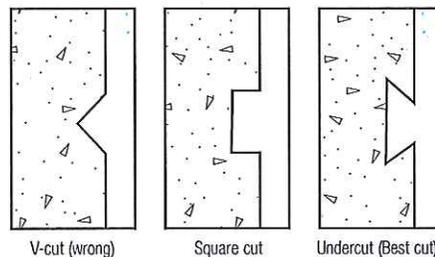
#### SEALING JUNCTIONS

1. To seal static cracks at the junction of floors and walls, rout or cut out the crack at least 3/4" (19 mm) wide and deep, slightly undercutting if possible.
2. Flush away all loose debris, dust, and dirt with clean water.

3. Force Waterplug<sup>®</sup> into the prepared crack with a round tool or margin trowel until a set is fully achieved and smooth out to form a cove at wall-to-floor junctions.
4. Keep damp for at least 15 minutes.

#### STOPPING RUNNING WATER

1. To stop active water from running through concrete and masonry, cut out crack or hole to a minimum depth and width of 3/4" (19 mm). Always square cut or undercut when possible; do not "V" cut.
2. Start at top and force Waterplug<sup>®</sup> into crack. In areas of great pressure, do not place Waterplug<sup>®</sup> into opening immediately. Hold Waterplug<sup>®</sup> in hand or on trowel until a slight warming occurs. Then press Waterplug<sup>®</sup> firmly into opening.
3. Do not remove trowel or hand pressure too soon so as to provide some confinement to Waterplug expansion during its set. Do not twist Waterplug<sup>®</sup> during placement or disturb during set time (5 minutes).
4. After placement to stop the active water flow, carefully cut and "trowel shave" the patch level with the surrounding surface.



#### SEALING LEAKS IN JOINTS AND CRACKS

1. To stop leaking mortar joints or static cracks in below-grade masonry and concrete walls, cut out defective mortar joints or cracks to a minimum width and depth of 3/4" (19 mm). Undercut when possible.
2. Force Waterplug® into opening and keep damp for at least 15 minutes or until a set is fully achieved.

#### REPAIRING CONSTRUCTION FAULTS

1. For patching holes and voids, etc., in concrete walls, remove all tie wires and wood or steel separators by cutting back from surface to a minimum depth of 3/4" (19 mm).
2. When there is no active water present, repair mortars may be used more appropriately.

#### ANCHORING HARDWARE

1. To anchor steel bolts or posts in vertical concrete or masonry, drill a hole deep enough to properly secure bolt or post and large enough so there is at least 1/2" (13 mm) on all sides of bolt or post.
2. Fill hole with Waterplug® and tamp so that entire hole is full. Immediately center bolt or post over hole and force into the putty-like Waterplug®.
3. Tamp Waterplug® firmly around bolt or post; keep continuously moist for 15 minutes.
4. Apply no pressure or stress to bolt or post for a minimum of 5 hours after placement.

#### TOPCOATING

1. Cured Waterplug® repairs can be topcoated with Thoroseal® or Thoroseal® Plaster Mix (see Form Nos. 1019906 and 1019908), both modified with Acryl 60® (see Form No. 1019073), as soon as an initial set is reached.
2. Cured Waterplug® repairs can also be topcoated with various alkali-resistant acrylic coatings or used in conjunction with Thorocoat®, Thorocoat® 200 and Thorosheen® (see Form Nos. 1019100, 1019101, and 1019910).
3. Waterplug® may also be used with preformed waterproof sheet membranes after approximately 6 – 7 days cure.

#### Clean Up

Clean tools and equipment immediately with water. Cured material must be removed mechanically.

#### For Best Performance

- Do not apply to frozen or frost-covered surfaces.
- Do not apply to dynamic (moving) cracks.
- Do not use to fill expansion joints or control joints.
- Do not remix (retemper) hardened material.
- Do not use as a surface-applied coating or as a parging material.
- Do not fill voids greater than 30 in<sup>3</sup> (490 cm<sup>3</sup>) in a single lift.
- Do not use if hard lumps have developed in the powder.
- Make certain the most current versions of product data sheet and MSDS are being used; go to [www.thoroproducts.com](http://www.thoroproducts.com) to verify the most current version.
- Proper application is the responsibility of the user. Field visits by BASF personnel are for the purpose of making technical recommendations only and not for supervising or providing quality control on the jobsite.

#### Health and Safety

##### WATERPLUG®

##### Warning

Waterplug® contains Alumina cement; Silica, crystalline quartz; Portland cement; Iron oxide; Calcium hydroxide; Limestone; Anhydrite.

##### Risks

Product is alkaline on contact with water and may cause injury to skin or eyes. Ingestion or inhalation of dust may cause irritation. Contains small amount of free respirable quartz which has been listed as a suspected human carcinogen by NTP and IARC. Repeated or prolonged overexposure to free respirable quartz may cause silicosis or other serious and delayed lung injury.

#### Precautions

Avoid contact with skin, eyes and clothing. Prevent inhalation of dust. Wash thoroughly after handling. Keep container closed when not in use. DO NOT take internally. Use only with adequate ventilation. Use impervious gloves, eye protection and if the TLV is exceeded or used in a poorly ventilated area, use NIOSH/MSHA approved respiratory protection in accordance with applicable Federal, state and local regulations.

#### First Aid

In case of eye contact, flush thoroughly with water for at least 15 minutes. In case of skin contact, wash affected areas with soap and water. If irritation persists, SEEK MEDICAL ATTENTION. Remove and wash contaminated clothing. If inhalation causes physical discomfort, remove to fresh air. If discomfort persists or any breathing difficulty occurs or if swallowed, SEEK IMMEDIATE MEDICAL ATTENTION.

Refer to Material Safety Data Sheet (MSDS) for further information.

#### Proposition 65

This product contains material listed by the State of California as known to cause cancer, birth defects or other reproductive harm.

#### VOC Content

0 g/L or 0 lbs/gal less water and exempt solvents.

**For medical emergencies only,  
call ChemTrec (1-800-424-9300).**

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PRODUCT DATA

7 07 16 00 Cementitious Waterproofing

# THOROSEAL®

Waterproof cement-based coating for concrete and masonry

### Description

Thoroseal® is a Portland-cement-based coating for concrete and masonry that resists both positive and negative hydrostatic pressure. Polymer-modified with Acryl 60®, Thoroseal® creates a low-maintenance and highly durable waterproof barrier.

### Yield

225 ft²/50 lb (20.9 m²/22.7 kg) bag as a base coat at 1/16" (1.6 mm) dry-film thickness.

450 ft²/50 lb (41.8 m²/22.7 kg) bag as a topcoat at 1/32" (0.8 mm) dry-film thickness.

Coverage will vary depending on surface texture and porosity.

### Packaging

THOROSEAL®

10 lb (4.5 kg) cans for Thoroseal® white and standard gray only

30 lb (13.6 kg) polyethylene-lined bags for Thoroseal® white and standard gray only

50 lb (22.7 kg) polyethylene-lined bags for Thoroseal® white, standard gray, all landscape colors and custom colors

60 lb (27.2 kg) pails for Thoroseal® white, standard gray, landscape colors, and custom colors

ACRYL 60®

1 quart (0.9 L) bottles

1 gallon (3.8 L) bottles

5 gallon (18.9 L) pails

30 gallon (113 L) drums

55 gallon (208 L) drums

### Features

- Waterproof
- Resistant to both positive and negative hydrostatic pressure
- Breathable
- Compatible with high-performance coatings
- Aesthetically beneficial
- Aesthetically superior

### Benefits

- Protects building interiors from dampness and moisture damage
- Suitable for use below grade interior and exterior and in water-treatment construction
- Allows interior moisture to escape without damaging coating
- Accepts a wide range of architectural coatings and textured finishes
- Hides minor surface defects and blemishes in architectural concrete
- Available in 10 landscape colors and in custom colors (with minimum order quantities)

### Color

White and standard gray (this color is not uniform)

Custom and landscape colors are available for 5,000 lbs (2,268 kg) minimum order.

Ten landscape colors : bone, dijon, French vanilla, good earth, light khaki, Thoro® gray, Navajo white, parchment, pearl gray, and putty tan

### Shelf Life

1 year when properly stored

### Storage

Transport and store in unopened containers and keep in a clean, dry condition protected from rain, dew and humidity. Do not stack bags more than 2 pallets high. If dry onsite storage of bags is unavailable or if project is located in a very wet, humid climate zone, then specify Thoroseal® packaged in 60 lb (27.2 kg) metal pails. Store Acryl 60® in similar conditions. Do not allow Acryl 60® to freeze.

### Where to Use

#### APPLICATION

- Alternative to mechanical finishing or rubbing of concrete
- Waterproofing basement and retaining walls
- Foundations
- Bridges and tunnels
- Water cisterns

#### LOCATION

- Vertical and light-pedestrian horizontal surfaces
- Interior and exterior
- Above and below grade

#### SUBSTRATE

- Cast-in-place and precast concrete
- Block, brick and porous stone



## Technical Data

### Composition

Thoroseal® contains cement, graded sand, and proprietary additives.

### Test Data

| PROPERTY                                                                                                                                 | RESULTS                                                        | TEST METHODS                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Initial Set</b> , min,<br>at 70° F (21° C), 50% rh                                                                                    | 10                                                             | Lab Method                                                              |
| <b>Final Set</b> ,<br>at 70° F (21° C), 50% rh                                                                                           | 90                                                             | Lab Method                                                              |
| <b>Density</b> , (cured), lbs/ft <sup>3</sup> (kg/m <sup>3</sup> )                                                                       | 129 (2,080)                                                    | Lab Method                                                              |
| <b>Positive resistance to hydrostatic pressure</b> , hrs,<br>at 200 psi (1.4 MPa), 461 head ft,<br>air cured at 70° F (21° C),<br>50% rh | 752<br>No leakage, no softening                                | CRD C 48, modified                                                      |
| <b>Negative resistance to hydrostatic pressure</b> , hrs,<br>at 200 psi (1.4 MPa), 461 head ft,<br>air cured at 70° F (21° C),<br>50% rh | 664<br>Limited dampness                                        | CRD C 48, modified                                                      |
| <b>Water absorption</b> , %,<br>boiling water submersion at 24 hours                                                                     | 3.6                                                            | ASTM C 67 (Section 7.3)                                                 |
| <b>Compressive strength</b> , psi (MPa)<br>7 days<br>28 days                                                                             | 4,200 (29)<br>6,030 (42)                                       | ASTM C 109                                                              |
| <b>Flexural strength</b> , psi (MPa)<br>7 days<br>28 days                                                                                | 360 (2.5)<br>1,027 (7)                                         | ASTM C 348                                                              |
| <b>Tensile strength</b> , psi (MPa)<br>7 days<br>28 days                                                                                 | 250 (2)<br>440 (3)                                             | ASTM C 190                                                              |
| <b>Modulus of elasticity</b> , psi (MPa)<br>28 days                                                                                      | 2.72 x 10 <sup>6</sup> (1.87 x 10 <sup>5</sup> )               | ASTM C 469                                                              |
| <b>Artificial weathering</b> , hrs<br>Xenon Arc<br>Carbon Arc                                                                            | 5,000 = No failure<br>500 = No failure                         | ASTM G 26<br>ASTM G 23                                                  |
| <b>Adhesion strength</b> , psi (MPa)                                                                                                     | 418 (2.9)                                                      | Test by tensile bond                                                    |
| <b>Artificial weathering</b> ,                                                                                                           | No cracking,<br>loss of adhesion,<br>checking, or other defect | Atlas Type DMC<br>weatherometer                                         |
| <b>Freeze/thaw resistance</b> ,<br>200 cycles                                                                                            | No change                                                      | ASTM C 666 (Procedure B)                                                |
| <b>Salt spray resistance</b> ,<br>300 hours                                                                                              | No defect                                                      | ASTM B 117                                                              |
| <b>Carbon Dioxide (CO<sub>2</sub>)</b> ,<br>in (mm)                                                                                      | 1/16 (1.6)<br>Equivalent to 3/4" (19 mm)<br>new concrete       | Lab Method<br>Diffusion                                                 |
| <b>Permeance</b> , perms<br>(metric permeability)                                                                                        | 12 (0.10698)<br>18 x 10 <sup>3</sup> resistance                | ASTM E 96<br>(water-vapor transmission)<br>Swedish standard SS-02-15-82 |

**Test Data, continued**

| PROPERTY                                                                      | RESULTS                                         | TEST METHODS                                        |
|-------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|
| <b>Wind-driven rain, hrs</b>                                                  | 8 = excellent                                   | Fed. Spec. TT-P-0035<br>(Para 4.4.7)                |
| <b>Coefficient of thermal expansion,</b><br>in/in/° F (mm/mm/° C), at 28 days | 6.99 x 10 <sup>-6</sup> (5 x 10 <sup>-7</sup> ) | ASTM C 531                                          |
| <b>Impact strength</b><br>(Gardener impact tester)                            | No chipping                                     | Fed. Spec. TT-P-0035<br>(Cement paints para. 3.4.8) |
| <b>Hardness, (Barber Coleman Impressor)</b><br>Requirement min = 30, max = 60 |                                                 | Fed. Spec. TT-P-0035<br>(para 4.4.9)                |
| 7 days                                                                        | 35                                              |                                                     |
| 14 days                                                                       | 47                                              |                                                     |
| 21 days                                                                       | 52                                              |                                                     |
| <b>Abrasion resistance,</b><br>3,000 L sand                                   | Passed                                          | Fed. Spec. TT-P-141B                                |
| <b>Reflectance</b>                                                            |                                                 | ASTM D 2244 using<br>Hunterlab D-25 meter           |
| Gray Thoroseal®                                                               | 64.2                                            |                                                     |
| White Thoroseal®                                                              | 88.1                                            |                                                     |
| <b>Fungus resistance,</b><br>at 21 days                                       | No growth; meets all<br>requirements            | Fed. Spec. TT-P-29B                                 |
| <b>Surface burning characteristics</b>                                        |                                                 | ASTM E 84                                           |
| Flame Spread                                                                  | 0                                               |                                                     |
| Smoke developed                                                               | 5                                               |                                                     |
| <b>Fire Propagation</b>                                                       | Index = 1.5                                     | BS476: Part 6:1981                                  |
| Flame spread                                                                  | Class 1                                         | BS476: Part 7:1971                                  |

Test results are averages obtained under laboratory conditions. Reasonable variations can be expected.

**How to Apply****Surface Preparation**

1. Surface preparation is extremely important for proper adhesion. Substrates must be sound and free of dust, dirt, laitance, paints, oils, grease, curing compounds or any other contaminants. Verify substrate has properly cured. Concrete should obtain 80% of design strength, typically achieved within 3 – 14 days. If efflorescence is present, mechanically remove it before proceeding. For extreme cases where this is not adequate, contact Technical Service.
2. Patch all holes and cracks before installation.
3. Relieve hydrostatic pressure in concrete block with weep holes.
4. Roughen or brush blast extremely smooth surfaces such as precast and cast-in-place concrete to ensure good mechanical adhesion of Thoroseal®.

**Mixing**

1. Mix Thoroseal® with a mixing liquid consisting of a blend of Acryl 60® diluted with water. Maximum dilution ratio is 1 part Acryl 60® to 3 parts water. Approximately 6 quarts of mixing liquid is needed per 50 lbs of Thoroseal® powder. Up to 2 additional quarts of mixing liquid may be added when using as a rubbing compound.
2. For best results, mechanically mix Thoroseal® with a slow-speed drill and mixing paddle. Gradually add the powder to the mixing liquid while drill is running.
3. When properly blended, Thoroseal® will have the lump-free consistency of smooth, heavy batter.
4. Allow the Thoroseal® and Acryl 60® mixture to rest undisturbed for a minimum of 10 minutes to fully wet out all the powder. Then remix the wet mixture and apply. A small amount of mixing liquid can be added to this remixing.
5. Pot life is 60 – 90 minutes at 70° F (21° C). At high temperatures and low relative humidity, pot life can be significantly less.

**Application**

1. Apply Thoroseal® with a Thoro® brush or broom or equivalent stiff fiber brush or by textured spray equipment. Spray applications of the first coat require back brushing or brooming to properly fill voids and achieve uniformity.
2. Completely dampen the substrate with water before application starts. Do not saturate the substrate, but keep it cool and damp throughout the application.
3. It is essential to work first coat thoroughly into the substrate to completely fill and cover all voids, holes and nonmoving cracks. Finish with a horizontal stroke for an even coat.
4. Allow to cure 24 hours, then apply the second coat and finish with a vertical stroke. Above grade, the second coat can be replaced with a Thoro® high-build architectural coating to achieve better color uniformity.
5. On block or masonry walls, allow 5 – 7 days before applying second coat to eliminate joint read through.

### Specific Applications

Above-grade interior or exterior applications in positive pressure situations (direct contact with rain or standing water with a low head of pressure)

1. A 50 lb (22.7 kg) bag of Thoroseal® will provide the following coverage at the designated material usage.

Recommended coverage:

- First Coat: 2 lbs/yd<sup>2</sup> (1.1 kg/m<sup>2</sup>) = 225 ft<sup>2</sup>/50 lb bag (20.9 m<sup>2</sup>/22.7 kg bag)
- Second Coat: 1 lb/yd<sup>2</sup> (0.54 kg/m<sup>2</sup>) = 450 ft<sup>2</sup>/50 lb bag (41.8 m<sup>2</sup>/22.7 kg bag)
- Total: 3 lbs/yd<sup>2</sup> (1.6 kg/m<sup>2</sup>), cured nominal thickness of 1/16" (1.6 mm).

Coverage will vary depending on surface texture and porosity.

2. A 3 lbs/yd<sup>2</sup> (1.6 kg/m<sup>2</sup>) application rate does not eliminate surface irregularities such as struck mortar joints. To hide surface irregularities, spray and back-brush a base coat of Thoroseal® at 2 lbs/yd<sup>2</sup> (1.1 kg/m<sup>2</sup>) and allow it to cure for 5 – 7 days. Then spray apply and back trowel a topcoat of Thoroseal® Plaster Mix (see Form No. 1019908) at an application rate of 9 lbs/yd<sup>2</sup> (4.9 kg/m<sup>2</sup>).

#### BELOW-GRADE INTERIOR APPLICATIONS

1. The standard application is 3 lbs/yd<sup>2</sup> (1.6 kg/m<sup>2</sup>).
2. For high hydrostatic pressure conditions (over 15 psi [0.10 MPa]), increase application rate to 4 lbs/yd<sup>2</sup> (2.2 kg/m<sup>2</sup>) and waterproof from the positive side wherever possible.

#### BELOW-GRADE EXTERIOR APPLICATIONS

1. Use Thoroseal® Foundation Coating (see Form No. 1019907) For high hydrostatic pressure conditions (over 15 psi [0.10 MPa]), apply a base coat of Thoroseal® Foundation Coating at 2 lbs/yd<sup>2</sup> (1.1 kg/m<sup>2</sup>) and allow to cure for 5 – 7 days.
2. Then apply a topcoat of Thoroseal® Plaster Mix at 12 lbs/yd<sup>2</sup> (6.5 kg/m<sup>2</sup>). A steel trowel finish is recommended.
3. For both below-grade interior and below-grade exterior applications where water might move between vertical walls and slab or footer, it is recommended to cut out and place a Waterplug® cove at the wall and floor junction prior to the application of the Thoroseal® base coat.

4. Thoroseal® can be covered with extruded polystyrene insulation board during the second coat application. The board must be fully coated with Thoroseal® and embedded into the still-wet coating already in place on the walls. Exercise care when placing the coated board because it should not be moved or slipped. Once placed, do not move the board. After curing, prepare the above-grade portions of the boards by roughening or removing the surface skin and then coating with Thoroseal® to protect them from UV light degradation.

#### WATERPROOFING POTABLE WATER TANKS OR RESERVOIRS

1. Install Thoroseal® as directed in the general Application instructions.
2. After Thoroseal® has fully cured, wash down the Thoroseal® surface with saline solution (salt brine, 1 lb salt per 1 gallon water).
3. Leave saline solution on the entire Thoroseal® surface for at least 24 hours.
4. Rinse off saline solution completely. If needed, reapply saline solution until final rinse water is completely clean and clear.

#### Color Uniformity

With any cementitious product, such as Thoroseal®, it may be difficult to achieve color uniformity due to weather and substrate variability. For this reason, it may be necessary to apply a topcoat of a Thoro® architectural coating.

#### Clean Up

Promptly clean hands and all tools with warm water while product is still wet. Cured material may only be removed mechanically.

#### For Best Performance

- Thoroseal® must be modified with Acryl 60® to achieve the properties listed in the technical data section.
- Do not apply to substrates with active water leaks or moving cracks; patch all leaking static cracks and holes with Waterplug®. Repair any other nonmoving cracks or voids with the appropriate Thoro® repair product and repair all moving cracks or voids with appropriate sealant.
- Maintain or place expansion and control joints as necessary.

- Do not apply in rain or when rain is expected within 24 hours. Do not apply above 90° F (32° C) or below 40° F (4° C) or when temperatures are expected to fall below 40° F (4° C) within 24 hours. For hot and cold temperature applications, store Thoroseal®, Acryl 60® and water at 50° F (10° C) to 70° F (21° C) before use.
- Hot substrates will effect working time and material strength.
- Variations between inside and outside temperatures may result in condensation on below-grade walls treated with Thoroseal®. This can be alleviated by assuring that adequate ventilation exists.
- Windy, dry or hot conditions may require rewetting of Thoroseal® during cure and the use of polyethylene barriers.
- Before specifying Thoroseal® for water-retaining structures, conduct tests to determine water quality. Thoroseal® is not intended for continuous contact with acid or sulfate-containing water. Very soft water will have an adverse effect on Thoroseal®.
- Service temperatures: immersion, up to 140° F (60° C); cleaning water, up to 200° F (93° C); dry air, up to 220° F (104° C).
- On all projects, it is recommended that a sample be prepared on site and approved prior to the commencement of the work. The site sample should confirm the color, texture and workmanship required until the job is finished and accepted. Retain the sample until final approval is secured.
- Allow Thoroseal® to cure 7 – 10 days before immersion in water.
- Make certain the most current versions of product data sheet and MSDS are being used; call Customer Service (1-800-433-9517) to verify the most current version.
- Proper application is the responsibility of the user. Field visits by BASF personnel are for the purpose of making technical recommendations only and not for supervising or providing quality control on the jobsite.

## Health and Safety

THOROSEAL<sup>®</sup>

### Warning!

Thoroseal<sup>®</sup> contains Portland cement; silica, crystalline quartz; iron oxide; magnesium oxide; limestone; gypsum; calcium hydroxide; calcium oxide and anhydrite.

### Risks

Product is alkaline on contact with water and may cause injury to skin or eyes. Ingestion or inhalation of dust may cause irritation. Contains small amount of free respirable quartz which has been listed as a suspected human carcinogen by NTP and IARC. Repeated or prolonged overexposure to free respirable quartz may cause silicosis or other serious and delayed lung injury.

### Precautions

KEEP OUT OF THE REACH OF CHILDREN. Avoid contact with skin, eyes and clothing. Prevent inhalation of dust. Wash thoroughly after handling. Keep container closed when not in use. DO NOT take internally. Use only with adequate ventilation. Use impervious gloves, eye protection and if the TLV is exceeded or used in a poorly ventilated area, use NIOSH/ MSHA approved respiratory protection in accordance with applicable federal, state and local regulations.

### First Aid

In case of eye contact, flush thoroughly with water for at least 15 minutes. In case of skin contact, wash affected areas with soap and water. If irritation persists, SEEK MEDICAL ATTENTION. Remove and wash contaminated clothing. If inhalation causes physical discomfort, remove to fresh air. If discomfort persists or any breathing difficulty occurs or if swallowed, SEEK IMMEDIATE MEDICAL ATTENTION.

Refer to Material Safety Data Sheet (MSDS) for further information.

### Proposition 65

This product contains material listed by the state of California as known to cause cancer, birth defects, or other reproductive harm.

### VOC Content

0 lbs/gal or 0 g/L, less water and exempt solvents.

**For medical emergencies only,  
call ChemTrec (1-800-424-9300).**

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# Specialty Cases

**For Assistance Call:**  
**800-267-1674**  
or email: [specase@specialtycases.com](mailto:specase@specialtycases.com)



Pelican Watertight Cases – Large Shipping & Travel Cases –  
Lifetime Warranty – Pelican Heavy Duty Shipping Cases  
– Models 1610, 1620, 1630, 1640, 1650, 1660, 1690, 1730

## Pelican Shipping Cases

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**Search By Application:**

**These cases are ideal as:** Trade Shows Cases, Military Storage and Maneuvers Cases, Disaster Response Team Cases, Shipping Large Printers, Engines, & Generator Cases and In House Storage Roll Around Work Carts.

[3I & 3R Foam Breakdown](#)

**The Pelican 0500 Transport Case Can Be Used in Several Different Ways:**

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- Large shipping case
- Roll around locking storage container
- Mobile equipment table with storage below in the office or warehouse
- Replacement for smaller/medium crates
- Removable lid can also be used as a pallet
- When turned upside down, the case body can be used as weatherproof equipment cover attached to the pallet style base

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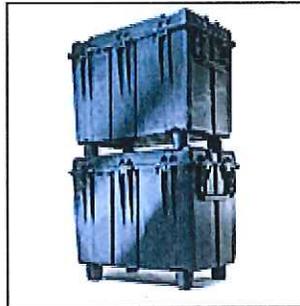
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[Anvil Cases](#)



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Case shown with optional pallet risers



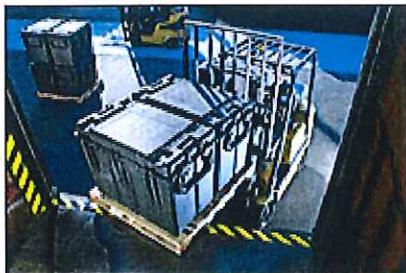
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The 0500 cases can stack 1 level high pallet possible



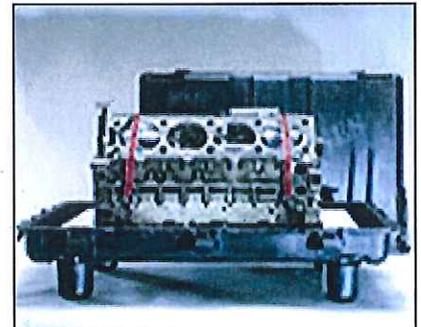
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Case shown with optional removable wheels



[Enlarge Image](#)

The Pelican 0500 case is designed to fit two cases on a 42 x 48 pallet



[Enlarge Image](#)

The 0500 lid completely removes and can be used as a pallet. The body of the case then functions as a water, sand and dust proof equipment cover

## 0500 Transport Case



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**Interior Dimensions:**  
**34.95 x 18.45 x 25.25 in.**  
**(88.7 x 46.8 x 64.1 cm)**

- Watertight, crushproof, and dust proof
- Optional Pallet Riser Kit
- Optional Caster Wheel Kit Complete with Brakes
- Easy Open Double Throw Latches
- Open Cell Core with Solid Wall Design – Strong, Lightweight
- O-Ring Seal
- Dual Integrated Automatic Pressure Equalization Valves
- Double Wide Grip Fold Down Handles – Makes Lifting Easy
- Lifetime Guarantee of Excellence
- Stainless Steel Hardware and Padlock Protectors
- Lid is Completely Removable
- Store Documents Outside the Case with Our Document Container
- **Can Be Inverted and Used as a Pallet with an Airtight Cover**
- **Fit Two 0500 Cases per Pallet, Four when Stacked!**

[Enlarge Image](#)

Pelican 0500 Transport Case

### Configurations

| Cat. # | Description                                |
|--------|--------------------------------------------|
| 0500   | 0500 Transport Case with Pick & Pluck Foam |
| 0450NF | 0500 Transport Case with No Foam           |

### 0500 Transport Case Specifications

| Exterior Dimensions (L x W x D)                       | Interior Dimensions (L x W x D)                      |                        |
|-------------------------------------------------------|------------------------------------------------------|------------------------|
| 39.95 x 23.45 x 28.65 in.<br>(101.4 x 59.5 x 72.7 cm) | 34.95 x 18.45 x 25.25 in.<br>(88.7 x 46.8 x 64.1 cm) |                        |
| Lid Depth                                             | Bottom Depth                                         | Total Depth            |
| 2.25 in.<br>(5.7 cm)                                  | 23 in.<br>(58.4 cm)                                  | 25.25 in.<br>(64.1 cm) |
| Weight with Foam                                      | Weight without Foam                                  | Buoyancy Max.          |
| 58.6 lbs.<br>(26.58 kg)                               | 50 lbs.<br>(22.68 kg)                                | 780 lbs.<br>(353.8 kg) |
| Range Temperature                                     | No. of Wheels                                        |                        |
| -40 / 210° F<br>(-40 / 99° C)                         | 4 (optional)                                         |                        |

### 0500DF Pelican Case – Case filled with Pick & Pluck (Diced)

Foam and no accessories

**Exterior Dimensions:** (L x W x D)39.95 x 23.45 x 28.65 in.  
(101.4 x 59.5 x 72.7 cm)**Interior Dimensions:** (L x W x D)34.95 x 18.45 x 25.25 in.  
(88.7 x 46.8 x 64.1 cm)

Weight with Foam: 58.6 lbs.

| Item Code | Description                | Color | Price/Ea. |
|-----------|----------------------------|-------|-----------|
| 0500DF    | 0500 Case w ith Diced Foam | Black | \$692     |

[Enlarge Image](#)

**0500NF Pelican Case** – Case with No Foam (empty) and no accessories

Exterior Dimensions: (L x W x D)

39.95 x 23.45 x 28.65 in.  
(101.4 x 59.5 x 72.7 cm)

Interior Dimensions: (L x W x D)

34.95 x 18.45 x 25.25 in.  
(88.7 x 46.8 x 64.1 cm)

Weight with no foam: 50 lbs.

| Item Code | Description             | Color | Price/Ea. |
|-----------|-------------------------|-------|-----------|
| 0500NF    | 0500 Case w ith No Foam | Black | \$576     |

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Image  
Available

**0501 Pelican Accessory** – 7 Piece Replacement Foam Set – "Pick & Pluck" (Diced) Foam

| Item Code | Description                  | Color | Price/Ea. |
|-----------|------------------------------|-------|-----------|
| 0501      | 7 Piece replacement foam set | Black | \$276     |

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**0507 Pelican Accessory** – Caster Wheel Kit

| Item Code | Description      | Color | Price/Ea. |
|-----------|------------------|-------|-----------|
| 0507      | Caster wheel set | Black | \$99      |

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**0508 Pelican Accessory** – Pallet Riser Kit

| Item Code | Description      | Color | Price/Ea. |
|-----------|------------------|-------|-----------|
| 0508      | Pallet riser kit | Black | \$99      |

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**1630DC Pelican Accessory** – Document Container Accessory

| Item Code | Description                  | Color | Price/Ea. |
|-----------|------------------------------|-------|-----------|
| 1630DC    | Document container accessory | Black | \$9       |

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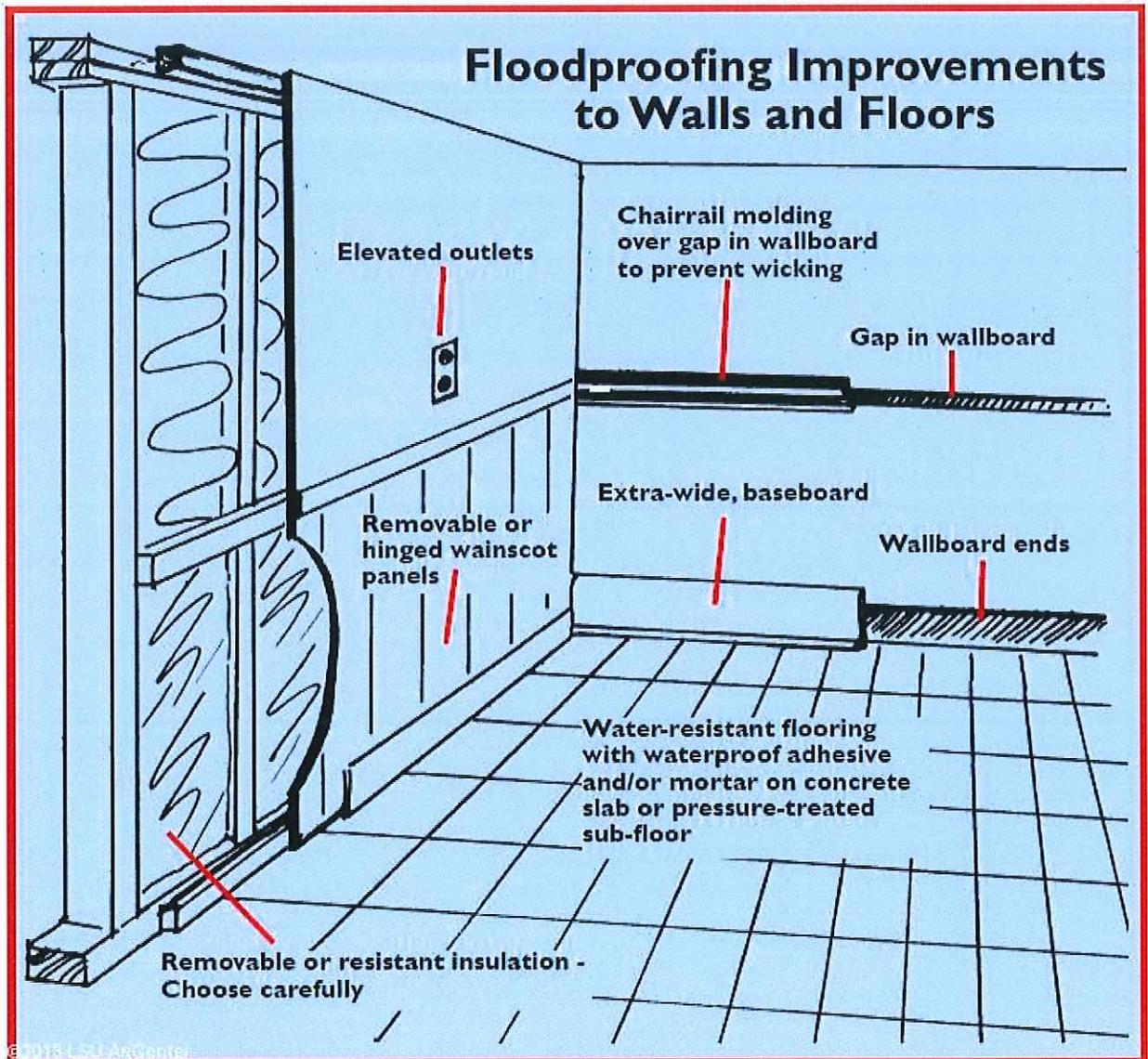
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DRAFT

**APPENDIX B**

## Floodproofing Improvements to Walls and Floors



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**APPENDIX C**



Removable WaterWall Flood Barrier

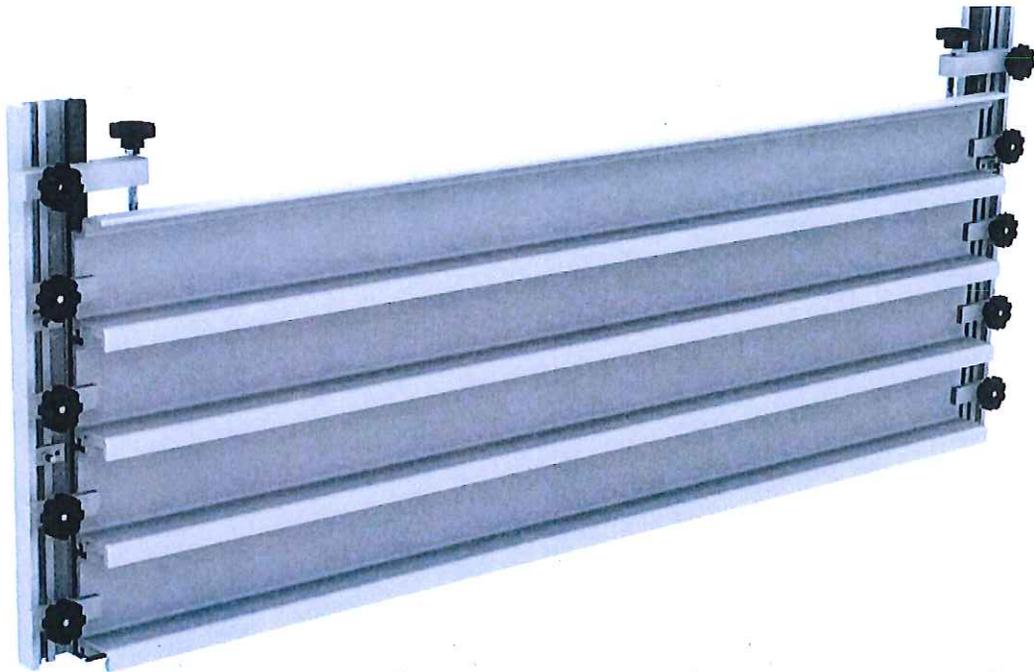


Lift Out Flood Barrier

Hoboken Flood Mitigation

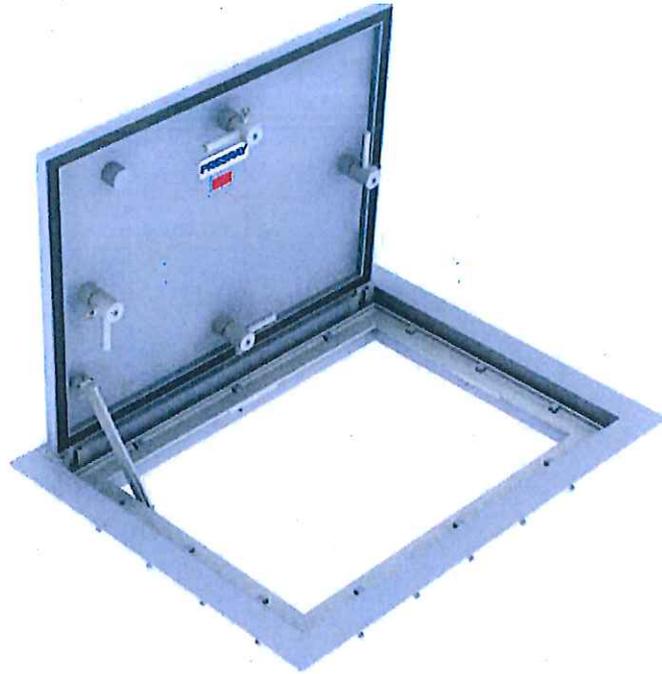


FastLogs Stackable Flood Barrier



FastLogs Stackable Flood Barrier

Hoboken Flood Mitigation



Hinged Watertight Hatch with Mechanical Seals



Lift-Hinge Flood Gate Recessed Into Wall

Hoboken Flood Mitigation



Modular Flood Barrier



Floodbarrier and Floodwall

Hoboken Flood Mitigation



Floodwall With Watertight Glass Panes



Glass Flood Barrier

Hoboken Flood Mitigation



Bottom Hinged Floodgate (Normal Conditions)



Bottom Hinged Floodgate (Deployed Position)

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**APPENDIX D**

**Rescue Company 1**

## Option 1

| <b>Dry Floodproofing</b>                            | Unit Price  | Quantity (SF) | Total               |
|-----------------------------------------------------|-------------|---------------|---------------------|
| Flood panels                                        | \$ 200.00   | 96            | \$ 19,200.00        |
| Flood doors                                         | \$ 200.00   | 28            | \$ 5,600.00         |
| Reinforced Concrete Wall (or Watertight Bilco Door) | \$ 65.00    | 60            | \$ 3,900.00         |
| Waterproofing Exterior of Building                  | \$ 15.00    | 460           | \$ 6,900.00         |
| Backflow Preventers                                 | \$ 6,000.00 | 2             | \$ 12,000.00        |
| <b>Subtotal</b>                                     |             |               | <b>\$ 47,600.00</b> |

## Option 2

| <b>Wet Floodproofing</b>     | Unit Price | Quantity (SF) | Total               |
|------------------------------|------------|---------------|---------------------|
| Waterproof Interior Flooring | 5          | 3070          | \$ 15,350.00        |
| Waterproof Interior Walls    | 15         | 1000          | \$ 15,000.00        |
| Backflow Preventers          | 6000       | 2             | \$ 12,000.00        |
| <b>Subtotal</b>              |            |               | <b>\$ 42,350.00</b> |

**Ladder Company 2**

| <b>Wet Floodproofing</b>     | Unit Price   | Quantity (SF) | Total               |
|------------------------------|--------------|---------------|---------------------|
| Waterproof Interior Flooring | \$ 5.00      | 1925          | \$ 9,625.00         |
| Waterproof Interior Walls    | \$ 15.00     | 1100          | \$ 16,500.00        |
| Backflow Preventers          | \$ 6,000.00  | 2             | \$ 12,000.00        |
| Raising Utilities            | \$ 25,000.00 | 2             | \$ 50,000.00        |
| <b>Subtotal</b>              |              |               | <b>\$ 88,125.00</b> |

**Fire Department Headquarters**

## Option 1

| <b>Dry Floodproofing</b>           | Unit Price   | Quantity (SF) | Total                |
|------------------------------------|--------------|---------------|----------------------|
| Flood panels                       | \$ 200.00    | 180           | \$ 36,000.00         |
| Flood doors                        | \$ 200.00    | 56            | \$ 11,200.00         |
| Waterproofing Exterior of Building | \$ 15.00     | 1000          | \$ 15,000.00         |
| Backflow Preventers                | \$ 6,000.00  | 2             | \$ 12,000.00         |
| Raising Utilities                  | \$ 25,000.00 | 2             | \$ 50,000.00         |
| <b>Subtotal</b>                    |              |               | <b>\$ 124,200.00</b> |

## Option 2

| <b>Wet Floodproofing</b>     | Unit Price   | Quantity (SF) | Total               |
|------------------------------|--------------|---------------|---------------------|
| Waterproof Interior Flooring | \$ 5.00      | 2215          | \$ 11,075.00        |
| Waterproof Interior Walls    | \$ 15.00     | 1600          | \$ 24,000.00        |
| Backflow Preventers          | \$ 6,000.00  | 2             | \$ 12,000.00        |
| Raising Utilities            | \$ 25,000.00 | 2             | \$ 50,000.00        |
| <b>Subtotal</b>              |              |               | <b>\$ 97,075.00</b> |

**Volunteer Ambulance Corps**

Option 1

| <b>Dry Floodproofing</b>  | Unit Price  | Quantity (SF) | Total               |
|---------------------------|-------------|---------------|---------------------|
| Waterproof exterior walls | \$ 15.00    | 200           | \$ 3,000.00         |
| Waterproof interior walls | \$ 15.00    | 800           | \$ 12,000.00        |
| Flood door                | \$ 200.00   | 56            | \$ 11,200.00        |
| Flood panel               | \$ 200.00   | 120           | \$ 24,000.00        |
| Backflow Preventers       | \$ 6,000.00 | 1             | \$ 6,000.00         |
| <b>Subtotal</b>           |             |               | <b>\$ 56,200.00</b> |

Option 2

| <b>Wet Floodproofing</b>     | Unit Price   | Quantity (SF) | Total               |
|------------------------------|--------------|---------------|---------------------|
| Waterproof Interior Flooring | \$ 5.00      | 2250          | \$ 11,250.00        |
| Waterproof Interior Walls*   | \$ 15.00     | 920           | \$ 13,800.00        |
| Backflow Preventers          | \$ 6,000.00  | 1             | \$ 6,000.00         |
| Raising Utilities            | \$ 25,000.00 | 1             | \$ 25,000.00        |
| <b>Subtotal</b>              |              |               | <b>\$ 56,050.00</b> |

**Public Library**

Option 1

| <b>Dry Floodproofing</b>       | Unit Price  | Quantity (SF) | Total               |
|--------------------------------|-------------|---------------|---------------------|
| Reinforced Concrete Floodwall* | \$ 65.00    | 1000          | \$ 65,000.00        |
| Flood panel                    | \$ 200.00   | 24            | \$ 4,800.00         |
| Backflow Preventers            | \$ 6,000.00 | 2             | \$ 12,000.00        |
| <b>Subtotal</b>                |             |               | <b>\$ 81,800.00</b> |

Option 2

| <b>Wet Floodproofing (Based on 4 ft. Height)</b> |              |      |                      |
|--------------------------------------------------|--------------|------|----------------------|
| Waterproof Interior Flooring                     | \$ 5.00      | 4637 | \$ 23,185.00         |
| Waterproof Interior Walls*                       | \$ 15.00     | 3790 | \$ 56,850.00         |
| Backflow Preventers                              | \$ 6,000.00  | 2    | \$ 12,000.00         |
| Raising Utilities                                | \$ 25,000.00 | 1    | \$ 25,000.00         |
| <b>Subtotal</b>                                  |              |      | <b>\$ 117,035.00</b> |

Option 3

| <b>Wet Floodproofing (Based on Full Depth Basement)</b> |              |      |                      |
|---------------------------------------------------------|--------------|------|----------------------|
| Waterproof Interior Flooring                            | \$ 5.00      | 4637 | \$ 23,185.00         |
| Waterproof Interior Walls*                              | \$ 15.00     | 9475 | \$ 142,125.00        |
| Backflow Preventers                                     | \$ 6,000.00  | 2    | \$ 12,000.00         |
| Raising Utilities                                       | \$ 25,000.00 | 1    | \$ 25,000.00         |
| <b>Subtotal</b>                                         |              |      | <b>\$ 202,310.00</b> |

**Midtown Garage**

Option 1

| <b>Dry Floodproofing</b>        | Unit Price  | Quantity (SF)   | Total                |
|---------------------------------|-------------|-----------------|----------------------|
| Flood panels                    | \$ 200.00   | 296             | \$ 59,200.00         |
| Flood doors                     | \$ 200.00   | 420             | \$ 84,000.00         |
| Waterproof Exterior of Building | \$ 15.00    | 3000            | \$ 45,000.00         |
| Backflow preventers             | \$ 6,000.00 | 4               | \$ 24,000.00         |
|                                 |             | <b>Subtotal</b> | <b>\$ 212,200.00</b> |

Option 2

| <b>Wet Floodproofing</b>     | Unit Price   | Quantity (SF)   | Total                |
|------------------------------|--------------|-----------------|----------------------|
| Waterproof Interior Flooring | \$ 5.00      | 13100           | \$ 65,500.00         |
| Waterproof Interior Walls    | \$ 15.00     | 14500           | \$ 217,500.00        |
| Backflow Preventers          | \$ 6,000.00  | 4               | \$ 24,000.00         |
| Raising Utilities            | \$ 25,000.00 | 1               | \$ 25,000.00         |
|                              |              | <b>Subtotal</b> | <b>\$ 332,000.00</b> |

**Hoboken Shelter**

**Option 1**

| <b>Dry Floodproofing</b>      | <b>Unit Price</b> | <b>Quantity (SF)</b> | <b>Total</b>        |
|-------------------------------|-------------------|----------------------|---------------------|
| Waterproof exterior walls     | \$ 15.00          | 500                  | \$ 7,500.00         |
| Reinforced Concrete Floodwall | \$ 65.00          | 200                  | \$ 13,000.00        |
| Flood door                    | \$ 200.00         | 28                   | \$ 5,600.00         |
| Flood panel                   | \$ 200.00         | 24                   | \$ 4,800.00         |
| Backflow Preventers           | \$ 1,500.00       |                      | \$ -                |
|                               |                   | <b>Subtotal</b>      | <b>\$ 30,900.00</b> |

**Multiservice Center**

**Option 1**

| <b>Dry Floodproofing</b>           | Unit Price  | Quantity (SF) | Total                |
|------------------------------------|-------------|---------------|----------------------|
| Flood panels                       | \$ 200.00   | 42            | \$ 8,400.00          |
| Flood doors                        | \$ 200.00   | 280           | \$ 56,000.00         |
| Waterproofing Exterior of Building | \$ 15.00    | 2400          | \$ 36,000.00         |
| Backflow Preventers                | \$ 6,000.00 | 6             | \$ 36,000.00         |
| <b>Subtotal</b>                    |             |               | <b>\$ 136,400.00</b> |

**Option 2**

| <b>Wet Floodproofing</b>     | Unit Price   | Quantity (SF) | Total                |
|------------------------------|--------------|---------------|----------------------|
| Waterproof Interior Flooring | \$ 5.00      | 15700         | \$ 78,500.00         |
| Waterproof Interior Walls    | \$ 15.00     | 13100         | \$ 196,500.00        |
| Backflow Preventers          | \$ 6,000.00  | 6             | \$ 36,000.00         |
| Raising Utilities            | \$ 25,000.00 | 2             | \$ 50,000.00         |
| <b>Subtotal</b>              |              |               | <b>\$ 361,000.00</b> |

Department of Public Works/Central Garage

Option 1

| <b>Dry Floodproofing (Building &amp; Parking Area)</b> | Unit Price  | Quantity (SF)   | Total                |
|--------------------------------------------------------|-------------|-----------------|----------------------|
| Reinforced Concrete Floodwall                          | \$ 65.00    | 2240            | \$ 145,600.00        |
| Flood panels                                           | \$ 200.00   | 200             | \$ 40,000.00         |
| Flood doors                                            | \$ 200.00   | 112             | \$ 22,400.00         |
| Waterproof Exterior of Building                        | \$ 15.00    | 2020            | \$ 30,300.00         |
| Backflow preventers                                    | \$ 6,000.00 | 3               | \$ 18,000.00         |
|                                                        |             | <b>Subtotal</b> | <b>\$ 256,300.00</b> |

Option 2

| <b>Dry Floodproofing (Building Only)</b> | Unit Price  | Quantity (SF)   | Total                |
|------------------------------------------|-------------|-----------------|----------------------|
| Flood panels                             | \$ 200.00   | 600             | \$ 120,000.00        |
| Flood doors                              | \$ 200.00   | 196             | \$ 39,200.00         |
| Waterproof Exterior of Building          | \$ 15.00    | 3000            | \$ 45,000.00         |
| Backflow preventers                      | \$ 6,000.00 | 3               | \$ 18,000.00         |
|                                          |             | <b>Subtotal</b> | <b>\$ 222,200.00</b> |

Option 3

| <b>Wet Floodproofing</b>        | Unit Price  | Quantity (SF)   | Total                |
|---------------------------------|-------------|-----------------|----------------------|
| Waterproof Interior Flooring    | \$ 5.00     | 18100           | \$ 90,500.00         |
| Waterproof Interior Walls       | \$ 15.00    | 2955            | \$ 44,325.00         |
| Backflow preventers             | \$ 6,000.00 | 3               | \$ 18,000.00         |
| Watertight Containers           | \$ 691.20   | 10              | \$ 6,912.00          |
| Watertight Containers w/ Wheels | \$ 810.00   | 10              | \$ 8,100.00          |
|                                 |             | <b>Subtotal</b> | <b>\$ 167,837.00</b> |

Introduced by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**CITY OF HOBOKEN**  
**RESOLUTION NO. \_\_\_\_\_**  
**Resolution in Support of the Northern Branch Corridor Project**

**WHEREAS**, In April 2000, the New Jersey Transit Corporation (New Jersey Transit) began operating the Hudson-Bergen Light Rail line, which provides light rail service to municipalities in Hudson County from Bayonne to North Bergen but does not continue north into Bergen County along the Northern Branch of the line; and

**WHEREAS**, To provide more public transit options for Bergen County residents, New Jersey Transit had decided to assess the feasibility of the Northern Branch Corridor Project, which is the Hudson-Bergen Light Rail improvement project that will extend the light rail line north into Bergen County; and

**WHEREAS**, The North Branch Corridor Project has been studied in various iterations over the course of a decade through Project Studies including Scoping Documents, Draft Environmental Impact Statements; and

**WHEREAS**, The Northern Branch Corridor Project has progressed to a stage where New Jersey Transit has received approval from the Federal Transit Administration to compose a Supplemental Draft Environmental Impact Statement (SDEIS) which will memorialize the final changes to the project and which will be completed by the Summer of 2015; and

**WHEREAS**, In light of the SDEIS and its forthcoming completion, the Northern Branch Corridor Project is now ripe for final approval and implementation to provide a much needed transportation alternative for the people of Bergen County which will enhance and decongest the entire transportation fabric of the North Eastern Region of New Jersey; and

**WHEREAS**, The Northern Branch Corridor Project will create new light rail stations in North Bergen, Ridgefield, Palisades Park, Leonia, and Englewood and will extend the light rail line from its present termination point at the North Bergen light rail station to a new termination point at the proposed Englewood Hospital and Medical Center light rail station; and

**WHEREAS**, The Northern Branch Corridor Project has the potential to provide many Hudson and Bergen County residents with access to health services, employment, and other economic opportunities in the municipalities that will be served by the proposed light rail stations; and

**WHEREAS**, The Federal Transit Administration estimates that the Bergen County portion of the Northern Branch Corridor Project has the potential to add 23,800 daily riders on the Hudson-Bergen Light Rail line by the year 2030, which has the potential to significantly reduce traffic

congestion on Bergen County roadways as more riders are anticipated to utilize the proposed light rail stations instead of motor vehicles; and

**WHEREAS,** The Northern Branch Corridor Project will offer Hudson and Bergen County residents added mobility and greater incorporation into the New Jersey Transit system, while cultivating economic growth in municipalities that will be served by the proposed light rail stations and others throughout the region; and

**WHEREAS,** As an incentive of the “New Jersey Economic Opportunity Act of 2013,” businesses within a half mile of a new light rail station will be eligible for tax credits under the Grow New Jersey Program; and

**WHEREAS,** The City Council of the City of Hoboken finds that it is in its interest to extend the Hudson-Bergen Light Rail line into Bergen County to improve the lives of the residents of the entire region by providing greater access to services, offering more public transit options, alleviating traffic congestion, creating jobs, and promoting economic growth along the Hudson-Bergen Light Rail line; and

**WHEREAS,** The Mayors of the municipalities of the existing Hudson Bergen Light Rail and those of the Northern Branch Corridor Project extension have come together to form the Mayors’ Hudson Bergen Light Rail Commission which is a single focused entity that will unify each of the independent municipalities of the line together and speak with one voice; and

**WHEREAS,** The Mayors’ Hudson Bergen Light Rail Commission will also coordinate ground-up planning and consultation between the local government entities within each municipality, both counties and amongst stakeholders while providing a direct conduit to NJ Transit, the lead agency in the project; and

**WHEREAS,** The Mayors’ Hudson-Bergen Light Rail Commission will serve as a semi-permanent body to fulfill the needs of the line communities, individually and collectively; and

**WHEREAS,** The Mayors’ Hudson-Bergen Light Rail Commission primary objectives will be to promote the connection of the two largest and most congested counties in New Jersey to enhance transportation to and from Englewood to North Bergen, Hoboken, Jersey City and Bayonne, as well as New York City, also seeking to create jobs and development along the line connecting all residents living in Bergen County to Hudson County and NYC and focusing on economic growth all within the context of advancing the Northern Branch Corridor Project; now therefore, be it

**NOW THEREFORE BE IT RESOLVED,** the City Council of the City of Hoboken hereby expresses its support of the Northern Branch Corridor Project, which is the extension of passenger light

rail service to the Northern Branch of the Hudson Bergen Light Rail commencing in the Township of North Bergen and terminating in the City of Englewood at Englewood Hospital and Medical Center; and be it further

**RESOLVED**, the City Council of the City of Hoboken hereby expresses its commitment of support and endorsement of the Mayors’ Hudson Bergen Light Rail Commission as a single focused entity that will unify each of the independent municipalities of the entire Hudson Bergen Light Rail Line and speak with one voice as well as coordinate ground-up planning and consultation between the local government entities within each municipality, both counties and amongst stakeholders while providing a direct conduit to NJ Transit, the lead agency in the project; and be it further

**RESOLVED**, the City Council of the City of Hoboken hereby directs that a duly authenticated copy of this Resolution be transmitted to the Mayors’ Hudson Bergen Light Rail Commission through its Co-Chairmen Mayor Frank Huttle III of Englewood and Mayor Steven M. Fulop of Jersey City, the offices of the State Legislators of Hudson County and Bergen County, the Offices of the Members of the United State House of Representatives for Hudson County and Bergen County, the Offices of the United States Senators for the State of New Jersey, the Office of the Administrator of the Federal Transit Administration, and to the Office of the Executive Director of the New Jersey Transit Corporation.

**Meeting date: July 9, 2014**

**APPROVED:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
 Quentin Wiest  
 Business Administrator

\_\_\_\_\_  
 Mellissa L. Longo, Esq.  
 Corporation Counsel

| Councilperson          | Yea | Nay | Abstain | No Vote |
|------------------------|-----|-----|---------|---------|
| Ravi Bhalla            |     |     |         |         |
| Theresa Castellano     |     |     |         |         |
| Peter Cunningham       |     |     |         |         |
| James Doyle            |     |     |         |         |
| Elizabeth Mason        |     |     |         |         |
| David Mello            |     |     |         |         |
| Tim Occhipinti         |     |     |         |         |
| Michael Russo          |     |     |         |         |
| President Jen Giattino |     |     |         |         |

Introduced by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**CITY OF HOBOKEN  
RESOLUTION NO. :\_\_**

**RESOLUTION TO AUTHORIZE EXECUTION OF THE ATTACHED EDMUNDS, CHASE PAYMENTECH, AND FIS/LINK2GOV APPLICATIONS FOR CREDIT CARD MERCHANT AGREEMENTS ON BEHALF OF THE CITY OF HOBOKEN, FOR THE USE OF CREDIT CARD PAYMENTS FOR PROPERTY TAX PAYMENTS BY PROPERTY OWNERS**

**WHEREAS**, the City wishes to finalize and execute the attached applications, and enter into the attached agreements with Edmunds, Chase Paymentech and FIS/Link2Gov, for the City to obtain the ability to allow credit card merchant transactions for payment of City of Hoboken property taxes by property owners; and

**WHEREAS**, certification of funds are not required for this resolution.

**NOW THEREFORE, BE IT RESOLVED**, that the City Council hereby authorizes the Administration to finalize the attached applications and enter into the attached credit card service merchant service agreements, by and between Edmunds, Chase Paymentech and FIS/Link2Gov; and

**BE IT FURTHER RESOLVED** the City Clerk shall publish this resolution as required by law and keep a copy of the resulting filed applications and executed contracts on file in accordance with N.J.S.A. 40A:11-1 et seq.; and,

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be provided to Mayor Dawn Zimmer and the Director or Finance for action in accordance therewith and to take any other actions necessary to complete and realize the intent and purpose of this resolution; and,

**BE IT FURTHER RESOLVED** that this resolution shall take effect immediately.

**Meeting date: July 9, 2014**

**APPROVED:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Quentin Wiest  
Business Administrator

\_\_\_\_\_  
Mellissa L. Longo, Esq.  
Corporation Counsel

| <b>Councilperson</b>   | <b>Yea</b> | <b>Nay</b> | <b>Abstain</b> | <b>No Vote</b> |
|------------------------|------------|------------|----------------|----------------|
| Ravi Bhalla            |            |            |                |                |
| Theresa Castellano     |            |            |                |                |
| Peter Cunningham       |            |            |                |                |
| James Doyle            |            |            |                |                |
| Elizabeth Mason        |            |            |                |                |
| David Mello            |            |            |                |                |
| Tim Occhipinti         |            |            |                |                |
| Michael Russo          |            |            |                |                |
| President Jen Giattino |            |            |                |                |

# EDMUNDS & ASSOCIATES

Software Solutions for Local Government

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June 1, 2014

Mr. Solomon Steplight  
Hoboken City Hall  
94 Washington Street  
Hoboken, NJ 07030

Dear Mr. Steplight,

This letter is in response to your request for an explanation as to how Edmunds secures customer account information within the Web Inquiry and Payment Portal (WIPP) application. Additionally it explains the contractual relationship between Edmunds and Associates, Inc. and Metavante Corporation.

On August 10th 2009 Edmunds and Associates, Inc. entered into a three year contract with Metavante Corporation. Metavante is a developer of financial technology services and software. Their primary client base is financial institutions. In October of 2009, Metavante was purchased by Fidelity National Information Services. Fidelity National Information Services is also known as FIS <http://www.fisglobal.com>.

The service that FIS was contracted to provide is a "Pass-Through" web payment application. The purpose of a pass-through application is to allow Edmunds to present account and billing information and then transparently pass the customer to a secure web site. All sensitive payment information is entered within this secure web site. This pass-through capability eliminates the need for Edmunds to handle, transmit or otherwise "touch" payment information. All aspects of this pass-through capability follow the Payment Card Industry Data Security Standard (PCI DSS).

Edmunds uses the FIS "Pass-Through" web payment service in the Web Inquiry and Payment Portal (WIPP) application. Edmunds displays basic and public account information in WIPP. If a customer decides to make a payment the WIPP application passes to FIS. FIS is responsible for security of customer data. This responsibility is defined in Section 13.5 of the Edmunds / Metavante contract.

13.5 Information Security - Metavante shall be responsible for establishing and maintaining an information security program that is designed to (i) ensure the security and confidentiality of Customer Data, (ii) protect against any anticipated threats or hazards to the security or integrity of Customer Data, (iii) protect against unauthorized access to or use of Customer Data that could result in substantial harm or inconvenience to Customer of any of its customers, and (iv) ensure the proper disposal of Customer Data. Customer shall be responsible for maintaining security for its own systems, servers, and communications links as necessary to (a) protect the security and integrity of Metavante's systems and servers on which Customer Data is stored, and (b) protect against unauthorized access to or use of Metavante's systems and servers on which Customer Data is stored. Metavante will (1) take appropriate action to address any incident of unauthorized access to Customer Data and (2) notify Customer as soon as possible of any incident of unauthorized access to Sensitive Customer Information and any other breach in Metavante's security that materially affects Customer or Customer's customers. Either party may change its security procedures from time to time as commercially reasonable to address operations risks and concerns in compliance with the requirements of this section.

Please contact me if additional information is required.

Sincerely,



Vito Paladino  
Vice President of Product Development

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301A Tilton Road  
Northfield, NJ 08225  
P: 1.609.645.7333  
VitoP@EdmundsAssoc.com  
[www.edmundsassoc.com](http://www.edmundsassoc.com)

| ▶ 1 COMPANY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                   |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|------------------------------------|
| Federal regulations require that we collect and retain for our records information to verify merchant identity.                                                                                                                                                                                                                                                                                                                                      |                 |                                   |                                    |
| COMPANY LEGAL NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                  | City of Hoboken | TAXPAYER ID                       |                                    |
| REGISTERED TRADE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | YEAR BUSINESS STARTED             |                                    |
| PHYSICAL STREET ADDRESS:<br>(NO PO BOX OR PAID MAIL BOX)                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                   |                                    |
| CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | STATE                             | ZIP CODE                           |
| PRIMARY CONTACT                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | TELEPHONE #                       |                                    |
| TYPE OF ENTITY                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                   |                                    |
| <input type="checkbox"/> INDIVIDUAL / SOLE PROPRIETOR <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION <input type="checkbox"/> LLC* <input type="checkbox"/> OTHER: _____                                                                                                                                                                                                                                                  |                 |                                   |                                    |
| TYPE OF OWNERSHIP:                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                   |                                    |
| <input type="checkbox"/> PUBLIC <input type="checkbox"/> PRIVATE <input type="checkbox"/> NON PROFIT                    * IF LLC, TAXED AS: <input type="checkbox"/> DISREGARDED ENTITY <input type="checkbox"/> CORPORATION <input type="checkbox"/> PARTNERSHIP                                                                                                                                                                                    |                 |                                   |                                    |
| STATE OF FORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | DATE OF FORMATION<br>(MM/DD/YYYY) |                                    |
| ▶ 2 OWNERS                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                   |                                    |
| OWNERS MUST PROVIDE SOCIAL SECURITY NUMBER. EACH OWNER SIGNING AUTHORIZES JPMORGAN CHASE BANK N.A. AND PAYMENTECH, LLC, AS PART OF THIS INVESTIGATION, TO OBTAIN AND REVIEW THIRD PARTY CREDIT BUREAU REPORTS ON SUCH OWNER. OWNERSHIP DETAILS MUST BE PROVIDED FOR EACH INDIVIDUAL OR LEGAL ENTITY OWNER WITH A 10% OR GREATER OWNERSHIP INTEREST. ATTACH ADDITIONAL SHEETS, IF NECESSARY, ALONG WITH SIGNATURES OF ANY OWNER WHO IS AN INDIVIDUAL. |                 |                                   |                                    |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | SOCIAL SECURITY OR TAX ID NUMBER  | BIRTHDATE OR DATE OF INCORPORATION |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | TELEPHONE NUMBER                  |                                    |
| CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | STATE                             | ZIP CODE                           |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | PERCENT OWNERSHIP                 | %                                  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | SOCIAL SECURITY OR TAX ID NUMBER  | BIRTHDATE OR DATE OF INCORPORATION |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | TELEPHONE NUMBER                  |                                    |
| CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | STATE                             | ZIP CODE                           |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | PERCENT OWNERSHIP                 | %                                  |
| ▶ 3 CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                   |                                    |
| I, the undersigned, being an officer/principal of _____ represent and warrant that the statements made on this document are correct and factual. JPMorgan Chase Bank, N.A ("Member") and Paymentech, LLC ("Paymentech" or "Chase Paymentech") are authorized to conduct any necessary investigation.                                                                                                                                                 |                 |                                   |                                    |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | DATE                              |                                    |
| NAME (please print)                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | TITLE (please print)              |                                    |
| PAYMENTECH INTERNAL USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                   |                                    |
| SUBMITTER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                       | Link2Gov, Corp  |                                   |                                    |

\*Note: Each Merchant is required to submit a W9 with this application, regardless if Paymentech will be utilizing the Submitter's TIN for IRS reporting purposes.



**SUBMITTER MERCHANT  
PAYMENT PROCESSING INSTRUCTIONS AND GUIDELINES**

Paymenttech, LLC (“Paymenttech” or “we”, “us” or “our” and the like), for itself and on behalf of JPMorgan Chase Bank, N.A. (“Member”), is very excited about the opportunity to join **Link2Gov, Corp** in providing you with state-of-the-art payment processing services. When your Customers pay you through Link2Gov, Corp, you may be the recipient of a Card funded payment. The organizations that operate these Card systems (such as Visa U.S.A., Inc. and MasterCard International Incorporated; collectively, the “Payment Brands”) require that you (i) enter into a direct contractual relationship with an entity that is a member of the Payment Brand and (ii) agree to comply with Payment Brand Rules as they pertain to applicable Card Transaction you submit through Link2Gov, Corp. You are also required to fill out an Application with Paymenttech. The Application provides Paymenttech with information relative to your processing practices and expectations.

By executing this document, you are fulfilling the Payment Brand Rule of entering into a direct contractual relationship with a member, and you are agreeing to comply with Payment Brand Rules as they pertain to Transactions you submit for processing through the Link2Gov, Corp service. We understand and acknowledge that you have contracted with Link2Gov, Corp to obtain Card processing services on your behalf and that Link2Gov, Corp may have agreed to be responsible for your obligations to us for such Transactions and as set forth in these guidelines.

The following information is designed to inform and assist you as we begin our relationship.

**1. Your Acceptance of Cards**

- You agree to comply with all Payment Brand Rules, as may be applicable to you and in effect from time. You understand that we may be required to modify these instructions and guidelines in order to comply with requirements imposed by the Payment Brands.
- In offering payment options to your customers, you may elect any one of the following options. These acceptance options above apply only to domestic transactions:
  - (1) Accept **all** types of Visa and MasterCard cards, including consumer credit and debit/check cards, and commercial credit and debit/check cards;
  - (2) Accept **only** Visa and MasterCard credit cards and commercial cards (If you select this option, you must accept all consumer credit cards (but not consumer debit/check cards) and all commercial card products, including business debit/check cards); or
  - (3) Accept **only** Visa and MasterCard consumer debit/check cards (If you select this option, you must accept all consumer debit/check card products (but not business debit/check cards) and refuse to accept any kind of credit cards).
- If you choose to limit the types of Visa and MasterCard cards you accept, you must display appropriate signage to indicate acceptance of the limited acceptance category you have selected (that is, accept only debit/check card products or only credit and commercial products).
- For recurring transactions, you must obtain a written request or similar authentication from your Customer for the goods and/or services to be charged to the Customer’s Card, specifying the frequency of the recurring charge and the duration of time during which such charges may be made.

**2. Settlement**

- Upon our receipt of your Transactions, we will process your Transactions to facilitate the funds transfer between the various Payment Brands, you and Link2Gov, Corp. Unless otherwise agreed to by the parties, after we receive credit for such Transactions, we will provide provisional credit to one or more of the Bank Account(s) you designate herein under the “Funding Schedule” section.
- You must not submit Transactions for payment until the goods are delivered, shipped, or the services are performed. If a Customer disputes being charged for merchandise or services before receiving them, the result may be a Chargeback to you.

**3. Chargebacks**

- You may receive a Chargeback for a number of reasons. The following are some of the most common reasons for Chargebacks, but in no way is this meant to be an exhaustive list of all Chargeback reasons:
  - (1) You do not issue a refund to a Customer upon the return or non-delivery of goods or services;

- (2) An authorization/approval code was required and not obtained;
- (3) The Transaction was fraudulent;
- (4) The Customer disputes the Card sale or the signature on the sale documentation, or claims that the sale is subject to a set-off, defense or counterclaim; or
- (5) The Customer refuses to make payment for a Card sale because in the Customer's good faith opinion, a claim or complaint has not been resolved, or has been resolved by you but in an unsatisfactory manner.

**4. Data Security and Privacy**

- By signing below, you represent to us that you **do not** have access to any Card Information (such as the Customer's primary account number, expiration date, security code or personal identification number) and you will not request access to such Card Information from Link2Gov, Corp. In the event that you do happen to receive Card Information in connection with the processing services provided by Link2Gov, Corp or Paymentech under these guidelines, you agree that you will not use it for any fraudulent purpose or in violation of any Payment Brands or applicable law and you will comply with all applicable Payment Brand Rules and Security Standards. If at any time you believe that Card Information has been compromised, you must notify us promptly and assist in providing notification to the proper parties. You must ensure your compliance with all Security Standards that are applicable to you and which may be published from time to time by the Payment Brands. If any Payment Brand requires an audit of you due to a data security compromise event or suspected event, you agree to cooperate with such audit. You may not use any Card Information other than for the sole purpose of completing the Transaction authorized by the Customer for which the information was provided to you, or as specifically allowed by Payment Brand Rules, or required by law. In the event of your failure, including bankruptcy, insolvency or other suspension of business operations, you shall not sell, transfer or disclose any materials that contain Transaction information or Card Information to third parties.

**5. Funding Schedule**

- In order to receive funds from Paymentech, you must maintain one or more bank account(s) at a bank that is a member of the Automated Clearing House ("ACH") system and the Federal Reserve wire system (the "Bank Account"). You must designate at least one Bank Account for the deposit and settlement of funds and the debit of any fees and costs associated with Paymentech's processing of the Transactions (all such designated Bank Accounts shall be collectively referred to herein as the "Settlement Account"). You authorize Paymentech to initiate electronic credit and debit entries and adjustments to your Settlement Account in accordance with this Section 5. We will not be liable for any delays in receipt of funds or errors in Settlement Account entries caused by third parties, including but not limited to delays or errors by the Payment Brands or your bank.
- Unless otherwise agreed to by the parties, the proceeds payable to the Settlement Account shall be equal to the amounts received by us in respect of your Card transactions less all Chargebacks, Customer refunds and other applicable charges. Such amounts will be paid into the Settlement Account promptly following our receipt of the funds. If the proceeds payable to the Settlement Account do not represent sufficient credits, or the Settlement Account does not have a sufficient balance to pay amounts due from you under these guidelines, we may pursue one or more of the following options: (i) demand and receive immediate payment for such amounts; (ii) debit a Bank Account for the amount of the negative balance; (iii) withhold settlement payments to the Settlement Account until all amounts are paid, (iv) delay presentation of refunds until a payment is made to us of a sufficient amount to cover the negative balance; and (v) pursue any remedies we may have at law or in equity.
- Unless and until we receive written instructions from you to the contrary, all amounts payable by Paymentech to you will be deposited in the Settlement Account designated and authorized by you as set forth below:

Name of Bank: \_\_\_\_\_

ABA No.: \_\_\_\_\_

Account No.: \_\_\_\_\_

Account Name: \_\_\_\_\_

Reference: \_\_\_\_\_

6. **Convenience Fee Transactions.** You and Link2Gov, Corp hereby agree that

- (i) all Convenience Fee Transactions will be submitted by Link2Gov to Paymentech under that certain Submitter Agreement entered into by and between Link2Gov and Paymentech; (ii) all Card transactions will be submitted by Link2Gov on your behalf to Paymentech under the terms of these Payment Processing Instructions and Guidelines, (iii) all Paymentech processing fees, interchange and assessment fees, or other fees that may arise from or relate to the Convenience Fee Transaction shall be paid by Link2Gov, (iv) all Paymentech processing fees, interchange and assessment fees, or other fees that may apply associated with Card transactions shall be paid by Link2Gov, (v) all Chargebacks (but not chargeback fees), returns and similar charges arising from or relating to Card transactions shall be paid by you, (vi) all Chargebacks, Chargeback fees, funds transfer fees, returns and similar charges arising from or relating to Convenience Fee Transactions shall be paid by Link2Gov, (vii) all funds transfer fees, Chargeback fees and similar charges related to Card transactions shall be paid by Link2Gov (viii) all settlement funds for Convenience Fee Transactions will be paid directly to a bank account designated by Link2Gov, and (ix) all settlement funds for Card transactions will be paid directly to a bank account designated by you in accordance with the Funding Schedule Section 5.

7. **Definitions**

**"Application"** is a statement of your financial condition, a description of the characteristics of your business or organization, and related information you have previously or concurrently submitted to us, including credit and financial information.

**"Card"** is an account, or evidence of an account, authorized and established between a Customer and a Payment Brand, or representatives or members of a Payment Brand that you accept from Customers as payment for a good or service. Payment Instruments include, but are not limited to, credit and debit cards, stored value cards, loyalty cards, electronic gift cards, authorized account or access numbers, paper certificates and credit accounts.

**"Chargeback"** is a reversal of a Transaction you previously presented to Paymentech pursuant to Payment Brand Rules.

**"Convenience Fee Transaction"** is a Transaction representing a charge to a customer's Card for the convenience of using the payment channel offered by you and Link2Gov, Corp.

**"Customer"** is the person or entity to whom a Card is issued or who is otherwise authorized to use a Payment Instrument.

**"Member"** is JPMorgan Chase Bank, N.A. or other entity providing sponsorship to Paymentech as required by all applicable Payment Brand. Your acceptance of Payment Brand products is extended by the Member.

**"Payment Brand"** is any payment method provider whose payment method is accepted by Paymentech for processing, including, but not limited to, Visa, U.S.A., Inc., MasterCard International, Inc., Discover Financial Services, LLC and other credit and debit card providers, debit network providers, gift card and other stored value and loyalty program providers. Payment Brand also includes the Payment Card Industry Security Standards Council.

**"Payment Brand Rules"** are the bylaws, rules, and regulations, as they exist from time to time, of the Payment Brands.

**"Card Information"** is information related to a Customer or the Customer's Card, that is obtained by you or Link2Gov, Corp from the Customer's Card, or from the Customer in connection with his or her use of a Card (for example a security code, a PIN number, or the customer's zip code when provided as part of an address verification system). Without limiting the foregoing, such information may include a the Card account number and expiration date, the Customer's name or date of birth, PIN data, security code data (such as CVV2 and CVC2) and any data read, scanned, imprinted, or otherwise obtained from the Payment Instrument, whether printed thereon, or magnetically, electronically or otherwise stored thereon.

**"Paymentech", "we", "our", and "us"** is Paymentech, LLC, a Delaware limited liability company, having its principal office at 14221 Dallas Parkway, Dallas, Texas 75254.

**"Security Standards"** are all rules, regulations, standards or guidelines adopted or required by the Payment Brands or the Payment Card Industry Security Standards Council relating to privacy, data security and the safeguarding, disclosure and handling of Payment Instrument Information, including but not limited to the Payment Card Industry Data Security Standards ("PCI DSS"), Visa's Cardholder Information Security Program ("CISP"), Discover's Information Security & Compliance Program, American Express's Data Security Operating Policy, MasterCard's Site Data Protection Program ("SDP"), Visa's Payment Application Best Practices ("PABP"), the Payment Card Industry's Payment Application Data Security Standard ("PA DSS"), MasterCard's POS Terminal Security program and the Payment Card Industry PIN Entry Device Standard, in each case as they may be amended from time to time.

**"Transaction"** is a transaction conducted between a Customer and you utilizing a Card in which consideration is exchanged between the Customer and you.

*[Signature page to follow]*

Please acknowledge your receipt of these instructions and guidelines and your agreement to comply therewith.

**Agreed and Accepted by:**

City of Hoboken  
MERCHANT LEGAL NAME (Print or Type)

\_\_\_\_\_  
Address (Print or Type)

\_\_\_\_\_  
By (authorized signature)

\_\_\_\_\_  
By, Name, Title (Print or Type)

\_\_\_\_\_  
Date

**Agreed and Accepted by:**

Link2Gov, Corp

113 Seaboard Lane, Suite A250, Franklin, TN 37067  
Address (Print or Type)

\_\_\_\_\_  
By (authorized signature)

\_\_\_\_\_  
By, Name, Title (Print or Type)

\_\_\_\_\_  
Date

**Agreed and Accepted by:**

PAYMENTECH, LLC for itself and on behalf of  
JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_

Print Name: David Miller

Title: Managing Director of Credit

Date: \_\_\_\_\_

Address: 4 Northeastern Boulevard, Salem, NH 03079

| MERCHANT INFORMATION            |  | TAX PAYMENTS             |  |
|---------------------------------|--|--------------------------|--|
| Merchant Name                   |  | Time Zone:               |  |
| Address                         |  | Store/Office Open Hours: |  |
| City State Zip                  |  | End-of-Day/Cut-Time:     |  |
| Primary Financial Contact Phone |  | Customer Support Phone:  |  |
| Primary Email Address:          |  | Customer Support Email:  |  |
|                                 |  | Federal Tax ID:          |  |
|                                 |  | Primary Fax Number:      |  |

| SETTLEMENT INFORMATION                     |                                                                                                                                                                                                                                                                               |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Merchants Bank Address                     | Settlement Type                                                                                                                                                                                                                                                               |
| City State Zip                             | <input type="radio"/> Processor Settle <i>Funds that settle directly from the processor to the merchant.</i><br><input checked="" type="radio"/> Link2Gov Settle <i>Funds that settle from the processor to Link2Gov and Link2Gov then settles the money to the merchant.</i> |
| SETTLEMENT ACCOUNT                         | FEE ACCOUNT                                                                                                                                                                                                                                                                   |
| Routing and Transit Number (9 digits)      | Routing and Transit Number (9 digits)                                                                                                                                                                                                                                         |
| DDA Account Number (attach a voided check) | DDA Account Number (attach a voided check)                                                                                                                                                                                                                                    |
| Bank Account Name:                         | N/A                                                                                                                                                                                                                                                                           |
| Company Name (Settlement)                  | N/A                                                                                                                                                                                                                                                                           |
| Company ID (Settlement)                    | N/A                                                                                                                                                                                                                                                                           |

| PAYMENT INFORMATION (SPECIAL INSTRUCTIONS REQUIRE Page 3)                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Processor Types                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Channel Types                                                                                                                                                                                                                                                                                                                                                                         | Payment Types                                                                                                                                                                                                                                                           |
| <input type="checkbox"/> Concord<br><input type="checkbox"/> Concord Direct Dial<br><input checked="" type="checkbox"/> Paymentech (for credit/debit payment types)<br><input type="checkbox"/> Paymentech Direct Dial<br><input type="checkbox"/> Network/Vital/Verus<br><input checked="" type="checkbox"/> T-Tech (if eCheck payment type is accepted)<br><input type="checkbox"/> Tandem (Discover)<br><input type="checkbox"/> Other: (please complete Page 3) | <input type="checkbox"/> IVR<br><input checked="" type="checkbox"/> 3-Page/5-Page/Custom WEB<br><input type="checkbox"/> Direct IP POS<br><input type="checkbox"/> Direct Dial POS<br><input type="checkbox"/> Virtual Terminal<br><input type="checkbox"/> Gateway/API<br><input type="checkbox"/> MultiPay POS Terminal<br><input type="checkbox"/> Other: (please complete Page 3) | <input type="checkbox"/> Visa<br><input type="checkbox"/> Mastercard<br><input type="checkbox"/> Discover<br><input type="checkbox"/> Amex<br><input type="checkbox"/> Pin Debit<br><input type="checkbox"/> Electronic Check<br><input type="checkbox"/> Pinless Debit |
| Convenience Fee<br><input checked="" type="checkbox"/> Flat e-Check: \$1.05/transaction;<br>Visa debit: \$3.95<br><input checked="" type="checkbox"/> Percentage<br>All other Debit/Credit: 2.95%<br><input type="checkbox"/> Other: (please complete Page 3)<br><input type="checkbox"/> Agency                                                                                                                                                                    | If MultiPay or Virtual Terminal, list payment items (line items)<br>(10 byte character max per item)<br>(please fill out Page 3 for additional items)<br>_____ N/A<br>_____ N/A<br>_____<br>(name of items as will appear on terminal: i.e. Tax, License)                                                                                                                             |                                                                                                                                                                                                                                                                         |

AVS authenticates a credit card purchase based on the numeric portion of the billing address and/or zip code.  
CVV authenticates a credit card purchase based on the 3 digit number that appears on the back of the card (VISA, MasterCard, & Discover) or the 4 digit number that appears on the front of the card (AMEX only).

Address Verification System (AVS) \_\_\_\_\_

- Off
- On (Low Security)      *Zip code has to match against the zip code at the cardholder's bank; otherwise L2G will not approve the transaction.*
- On (Medium Security) *The address must match against the address on file at the cardholder's bank. Zip code is not checked.*
- On (High Security) *Both the zip code and address must match against the address and zip code at the cardholder's bank.*

Card Verification Value (CVV, CVV2, or CID) \_\_\_\_\_

- Off
- On (decline if no match)

Merchant Descriptor/DBA (appears on card statement)  
(18 character max): \_\_\_\_\_

**Duplicate Sensitivity:**

Time between transactions (1 minute to 1 day)

**5 MINUTES**

**Dupe Code for Credit Card Payments:**

**A: Acct Number last 5, UserPart1, L2G Merchant Code, Total Trans Amount**

**Dupe Code for Check Payments:**

**A: Acct Number last 5, UserPart1, L2G Merchant Code, Total Trans Amount**

**HOTLIST MANAGEMENT**

*Hotlist Management can create a daily file of credit and debit cards that have specific rejected return codes. Credit cards generating these codes should not be accepted at the Point of Sale. Each record will remain in this file for the amount of time associated with the code value. After the timeframe has expired, the card will roll off the file and the card will be available to be used again.*

Choose Rejected Authorization Codes \_\_\_\_\_

- |                                                                                                                                                                         |                                                                                                             |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Standard Rejected Authorization Codes                                                                                                          | <b>Code Values</b><br>021 - Insufficient Funds<br>022 - Invalid Card<br>024 - Contact Financial Institution | <b>Timeframe:</b><br>021 = 2 weeks<br>022 = 13 months<br>024 = 2 weeks |
| <input type="checkbox"/> Customized Rejected Authorization Codes<br>(Provide Code Values & Timeframe)<br>(Can be used in conjunction with Standard Rejected Auth Codes) | <b>Code Values</b>                                                                                          | <b>Timeframe:</b>                                                      |

Choose Standard or Customized Cut / Pickup Time \_\_\_\_\_

- |                                                                                                   |                                  |                                        |
|---------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|
| <input type="radio"/> Use Standard Cut Time / Pickup Time                                         | <b>Cut time:</b><br>12:00 AM CST | <b>File Pickup Time</b><br>6:00 AM CST |
| <input type="radio"/> Use Customized Cut Time / Pickup Time<br>(Provide Cut time & Delivery time) | <b>Cut time:</b>                 | <b>File Pickup Time</b>                |

**VISA & MASTERCARD PROGRAM ELIGIBILITY**

Check boxes for eligibility:       VISA Tax Pilot Program       MasterCard Convenience Fee Program

# MCSJ WIPP Questionnaire

## Edmunds & Associates, Inc.

Client Name:  State  Date:

Will WIPP be used for inquiry only or online inquiry and payments?  Inquiry Only  Inquiry & Payments

What services will be available on WIPP?  Tax  Water  Sewer  Other 1\*  Other 2\*

*\* Other refers to any additional services billed through MCSJ Utility such as; Electric, Trash, Recycling, Etc...*

If you checked Other 1 or 2, What are their descriptions? Other 1  Other 2

If you bill more than one Utility service, are they on one physical bill or are separate bills sent?

One bill  Separate bills

If you send more than one bill, please identify which service types are on each bill:

Water  Sewer  Other 1  Other 2

Will you accept partial payments via WIPP? If you do not accept partial payments, then ALL delinquent charges must be paid.

Yes  No

If a payment cannot be accepted by WIPP, the following message will be displayed (please fill in the blank):

Online payments cannot be accepted for this account. Please Contact

WIPP allows for a client defined message, see page 2 for an example.

WIPP allows for a client to supply a banner bar/color scheme (see Page 2 for example). If one is not provided the default WIPP scheme will be used. You can email the files to Edmunds & Associates.

Contact Information for your web site designer.

Company:  Contact:   
Phone #:  Email:

What time is your backup scheduled for?

Do you currently use the MCSJ Direct Debit functionality?  Yes  No

If Yes, please provide your mailing address in the box provided.

Mailing Address:

Message Example

**Franklin Township Tax Collector**  
1571 Delsea Drive  
Franklinville, NJ 08322  
Telephone 856-694-1234 Extension 2  
Email [ctc@franklintownship.com](mailto:ctc@franklintownship.com)

Office hours  
Monday through Friday 8:00 AM through 4:00 PM

The interest listed on delinquent taxes is calculated for the current day's date only. Please contact our office to obtain interest calculations for a future date.

There is a drop box for overnight payments located near the front door of Town Hall marked "Municipal Services" for your convenience. Please do not leave cash payments in the drop box.

Banner & Color Example



Tax Account Information

Block:  Owner Name:    
Lot:  Property Location:    
Qualifier:    
-- OR --  
Tax Account Id:

Utility Account Information

Utility Account:   Owner Name:    
Property Location:

## About LINK2GOV Corp.

LINK2GOV Corp. has been providing comprehensive, customized electronic service applications for the government sector since 1995. With a focus on the niche market of government entities, LINK2GOV has developed a keen knowledge of existing operations by government agencies and offers solutions that address their existing needs to enhance their performance and provide more services to constituents, all the while reducing the cost of delivering those services. The Nashville-based Company provides online payment processing to many government agencies across the United States including the Internal Revenue Service. Through [www.PAY1040.com](http://www.PAY1040.com), taxpayers can experience a quick, easy, and smart way to submit their taxes on time. Other LINKGOV payment services include the collection of utility bills, vehicle registrations, and driver's license renewals, parking tickets, traffic citations, tuition payments, court fees and fines, hunting and fishing licenses as well as various licenses for businesses. Offering cutting-edge payment solutions, LINK2GOV is Streamlining Transactions Through Technology.



*paying your taxes just got less taxing!*

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Introduced by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**CITY OF HOBOKEN  
RESOLUTION NO. :\_\_**

**RESOLUTION TO AUTHORIZE THE ADMINISTRATION TO REIMBURSE HOBOKEN  
DAYCARE 100 FOR REPAIR WORK PERFORMED AS PART OF THE MULTISERVICE  
CENTER REHABILITATION PROJECT POST-SANDY IN AN AMOUNT OF \$47,940**

**WHEREAS**, Hoboken Daycare 100 is a non-profit entity which contracted for rehabilitation work at the Multi-Service Center post-Sandy; and,

WHEREAS, the City now seeks to reimburse Hoboken Daycare 100 for their expenditures to the City's property to assist in the rehabilitation; and,

**WHEREAS**, certification of funds is available as follows:

**I, George DeStefano, Chief Financial Officer of the City of Hoboken, hereby certify that \$47,940.00 is available in the following appropriation account 4-01-55-901-014 in the CY2014 capital account; and I further certify that this commitment together with all previously made commitments does not exceed the appropriation balance available for this purpose for the CY2014 capital account; and I further certify that the funds available in the said appropriation are intended for the purpose herein committed.**

**Signed: \_\_\_\_\_, George DeStefano, CFO**

**NOW THEREFORE, BE IT RESOLVED**, that a warrant be drawn and a check cut to Hoboken Daycare 100 in the amount of \$47,940.00 for the expenditures they incurred in their assistance in rehabilitating the Multi-Service Center (City owned) property post-Sandy; and

**BE IT FURTHER RESOLVED** the City Clerk shall publish this resolution as required by law and keep a copy of the resulting contract on file in accordance with N.J.S.A. 40A:11-1 et seq.; and,

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be provided to Mayor Dawn Zimmer and Corporation Counsel for action in accordance therewith and to take any other actions necessary to complete and realize the intent and purpose of this resolution; and,

**BE IT FURTHER RESOLVED** that this resolution shall take effect immediately.

**Meeting date: July 9, 2014**

**APPROVED:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Quentin Wiest  
Business Administrator

\_\_\_\_\_  
Mellissa L. Longo, Esq.  
Corporation Counsel

| Councilperson          | Yea | Nay | Abstain | No Vote |
|------------------------|-----|-----|---------|---------|
| Ravi Bhalla            |     |     |         |         |
| Theresa Castellano     |     |     |         |         |
| Peter Cunningham       |     |     |         |         |
| James Doyle            |     |     |         |         |
| Elizabeth Mason        |     |     |         |         |
| David Mello            |     |     |         |         |
| Tim Occhipinti         |     |     |         |         |
| Michael Russo          |     |     |         |         |
| President Jen Giattino |     |     |         |         |

**SZ CONSTRUCTION L.L.C.**

01/22/14

97 Stefanic Ave  
Elmwood Park, NJ 07407  
Tel: (201) 893 2750  
Fax: (201) 556 9107

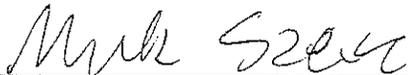
**Day Care Center**  
124 Grand St.  
Hoboken, NJ 07030

**Re: Additional work completed up to date summary:**

| <b>Work performed</b>                        | <b>Amount</b>    |
|----------------------------------------------|------------------|
| 1. Installation of 3 (three) emergency doors | - 2,700.00       |
| 2. Ceiling repair                            | - 1,500.00*      |
| 3. Cabinets installation                     | - 9,200.00       |
| 4. New outlet installation                   | - 300.00*        |
| 5. New floor (demolition & installation)     | - 17,000.00*     |
| 6. Double door (laundry & closet)            | - 1,800.00*      |
| 7. Kitchen new door                          | - 900.00         |
| 8. New closet with double door               | - 1,500.00*      |
| 9. VCT tiles kitchen floor                   | - 1,800.00*      |
| 10. Relocation of the grease trap            | - 2,000.00*      |
| 11. Bathrooms floor ceramic tiles            | - 3,200.00*      |
| 12. Other (as proposed 1/6/14)               | - 5,850.00       |
| <b>Total:</b>                                | <b>48,150.00</b> |

**Paid up to date: 40,000.00**  
**Balance to pay: 8,150.00**

Sincerely,



**Marek Szewc**  
**Owner/President**

Business Advantage Chk - 4778: Account Activity Transaction Details

Check number: 00000000991

Post date: 11/12/2013

Amount: -10,000.00

Type: Check

Description: Check

0991  
11-12-13

DATE 11-11-13

PAY TO THE ORDER OF SZ Construction LLC \$ 10,000<sup>00</sup>  
Ten Thousand DOLLARS

Bank of America

FOR Plum Auto treasury  
Edward Ferrans Pres.

⑈000991⑈ ⑆02⑆200339⑆ 384035194778⑈

Debit Card

Signature

Card Number

Exp. Date

CVV

Leo

SZ

SZ donated  
one \$100 Door  
to give us a break



Business Advantage Chk - 4778: Account Activity Transaction Details

Check number: 00000000992

Post date: 11/15/2013

Amount: -10,000.00

Type: Check

Description: Check

0992  
 99-0012 NJ  
 8204

DATE 11-15-13

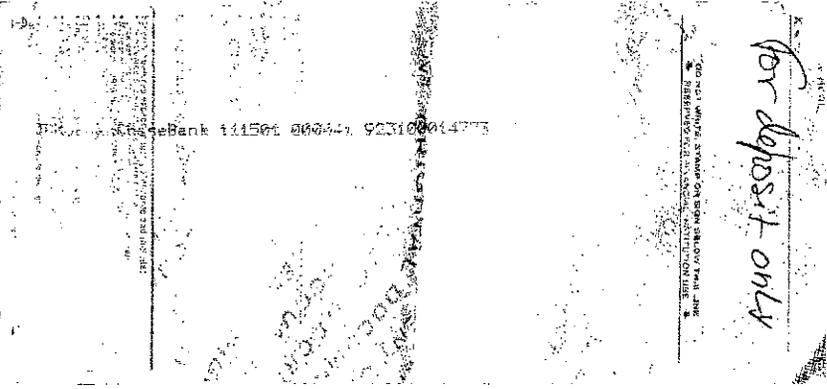
PAY TO THE ORDER OF 13 Construction LLC \$ 10,000.00

Ten Thousand 00/100 DOLLARS

Bank of America

FOR Leonard Bureau Inc.

⑈000992⑈ ⑆02⑆ 200339⑆ 38⑆ 035194798⑆



**Business Advantage Chk - 4778: Account Activity Transaction Details**

**Check number:** 00000000994

**Post date:** 12/24/2013

**Amount:** -10,000.00

**Type:** Check

**Description:** Check

0994  
65-25212 84  
2004

DATE 12/12/13

PAY TO THE ORDER OF SZ Construction \$ 10,000<sup>00</sup>  
ten thousand dollars  DOLLARS

Bank of America 

FOR Towards Construction Leonard Simeus

⑈000994⑈ ⑆021200339⑆ ⑆81035194778⑈

⑆000994⑈ ⑆021200339⑆ ⑆81035194778⑈

⑆000994⑈ ⑆021200339⑆ ⑆81035194778⑈

TELEPHONE  
 18321  
 MAILING  
 ACCOUNT

*Handwritten:*  
 01400 3099



Business Advantage Chk - 4778: Account Activity Transaction Details

Check number: 00000001000

Post date: 01/13/2014

Amount: -10,000.00

Type: Check

Description: Check

1000  
55-20/212 81  
5004

DATE 1-8-14

PAY TO THE ORDER OF L3 Construction \$ 10,000<sup>00</sup>

Ten thousand 00 DOLLARS

Bank of America

FOR Leonard Serrano

⑈001000⑈ ⑆021200339⑆ 361035194778⑈

⑈001000⑈ ⑆021200339⑆ 361035194778⑈

828685511

Paul Serrano

**Business Advantage Chk - 4778: Account Activity Transaction Details**

Check number: 00000001162

Post date: 05/14/2014

Amount: -7,000.00

Type: Check

Description: Check

|                                                                                                                                      |                                                |      |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------|
| <b>HOBOKEN DAY CARE 100 PROGRAM ASSOC FOR<br/>ROBIN HOOD PURCHASES ACCOUNT</b><br><small>FORM CROWN BY HOBOKEN NJ 07030-2210</small> |                                                | 1162 |
| DATE <u>5/14/14</u>                                                                                                                  |                                                |      |
| PAY TO THE ORDER OF <u>SZ Construction</u>                                                                                           | \$ <u>7,000</u> <sup>00</sup> / <sub>100</sub> |      |
| <u>Seven thousand</u>                                                                                                                | DOLLARS                                        |      |
| <b>Bank of America</b><br><small>ACHET 05/14/14</small>                                                                              |                                                |      |
| FOR <u>Leonard Ferraro</u>                                                                                                           |                                                |      |
| <small>⑆0000152⑆ ⑆0221200339⑆ ⑆A1015194778⑆</small>                                                                                  |                                                |      |

Deposit only

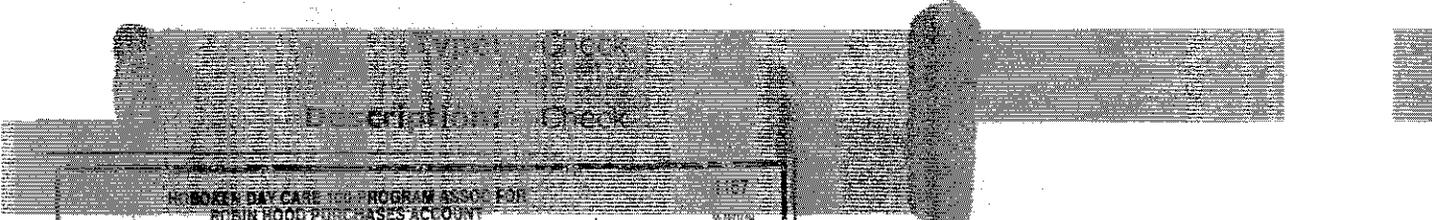
Business Advantage Chk - 4778: Account Activity Transaction Details

Check number: 00000001167

Post date: 05/16/2014

Amount: -940.00

Description: Check



ROBIN HOOD DAY CARE FOR PROGRAM ASSOC FOR  
 ROBIN HOOD PURCHASES ACCOUNT  
 134 GRAND ST  
 HOUSTON TX 77002-2810

DATE: 4/28/14

PAY TO THE ORDER OF: 5Z Construction \$ 940.00  
 nine hundred forty dollars

Bank of America

FOR: 1150 - 210 Safety Glass Windows Edward Lucas

MICR LINE: @001157\* @021200339@ 384035194778@



WAIWEL BANK  
 ACCOUNT # 0823  
 MAY 16 2014  
 TELLER #122

Mike Greer  
 Ottawa  
 014003099

# Hoboken Day Care 100

124 Grand Street, Hoboken, NJ 07030  
P: 201-792-4666 Δ F: 201-792-1110



## BOARD MEMBERS

Leonard Serrano      President

Florence Amato      Treasurer

Detra Harper      Member

## EXECUTIVE DIRECTOR

Judy Messina      Executive Director



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** HOBOKEN DAY CARE 100 PROGAM

**Trade Name:**

**Address:** 124 GRAND ST  
HOBOKEN, NJ 07030-2510

**Certificate Number:** 0419457

**Effective Date:** July 01, 1976

**Date of Issuance:** January 16, 2013

**For Office Use Only:**

20130116111629237

ST-5 (4-74, H-2)

State of New Jersey  
DIVISION OF TAXATION  
SALES TAX

EXEMPT ORGANIZATION PERMIT NUMBER  
EO-22-1986978

22-1986978

To be completed by purchaser and given to and retained by vendor. Read instructions on back of this certificate.

The vendor must collect tax on a sale of tangible property or services unless the purchaser gives him a properly completed exemption certificate.

Date .....

• EXEMPT ORGANIZATION CERTIFICATE •

FORM ST-5

TO .....  
(Name of Vendor)

.....  
(Address of Vendor)

The undersigned certifies:

That this organization holds a valid Exempt Organization Permit (number shown above) and is not subject to the New Jersey Sales and Use Tax, in connection with this transaction.

That the tangible personal property or service described below which shall be purchased from you is intended solely and exclusively for this organization and is directly related to the purposes for which this organization was created.

That the tangible personal property or service to be purchased is described as follows:

.....  
.....  
.....  
.....

Hoboken Day Care 100

(Name of organization as registered with the Division of Taxation)

By *Judy Messer* Director

(Signature of Director or Treasurer of the establishment)

(Title)

.....  
(Address of Purchaser)

(See INSTRUCTIONS on other side)

Introduced by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**CITY OF HOBOKEN  
RESOLUTION NO. \_\_\_\_\_**

**Inserting a Special Item of Revenue into the CY 2014 Municipal Budget**

**DEPARTMENT OF TRANSPORTATION – VARIOUS STREET 2014**

**WHEREAS**, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount, and

**WHEREAS**, the City of Hoboken has received notice of an award of \$105,620.00 from the State of New Jersey Department of Transportation and wishes to amend its CY 2014 Budget to include this amount as revenue.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Hoboken, in the County of Hudson, State of New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year CY 2014 in the sum of.....\$105,620.00

Which is now available as a revenue from:

Miscellaneous Revenues:

Special Items of General Revenue Anticipated  
with Prior Written Consent of the Director of the  
Division of Local Government Services:

State and Federal Revenues Off-set with  
Appropriations:

Department of Transportation  
Various Roads

**NOW, THEREFORE, BE IT RESOLVED** that the like sum of.....\$105,620.00 be and the same is hereby appropriated under the caption of:

General Appropriations:

(a) Operations Excluded from CAPS

State and Federal Programs Off-Set by  
Revenues:

Department of Community Affairs  
Department of Transportation  
Various Roads

**NOW, THEREFORE, BE IT RESOLVED**, that the City Clerk will forward a certified copy of this resolution electronically to the Director of Local Government Services for approval.

**Meeting date: July 9, 2014**

**APPROVED:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Quentin Wiest  
Business Administrator

\_\_\_\_\_  
Mellissa L. Longo, Esq.  
Corporation Counsel

| Councilperson          | Yea | Nay | Abstain | No Vote |
|------------------------|-----|-----|---------|---------|
| Ravi Bhalla            |     |     |         |         |
| Theresa Castellano     |     |     |         |         |
| Peter Cunningham       |     |     |         |         |
| James Doyle            |     |     |         |         |
| Elizabeth Mason        |     |     |         |         |
| David Mello            |     |     |         |         |
| Tim Occhipinti         |     |     |         |         |
| Michael Russo          |     |     |         |         |
| President Jen Giattino |     |     |         |         |



State of New Jersey

DEPARTMENT OF TRANSPORTATION  
P.O.Box 600  
Trenton, New Jersey 08625-0600

RECEIVED

JUN - 4 2014

OFFICE OF THE MAYOR  
HOBOKEN, NJ

CHRIS CHRISTIE  
Governor  
KIM GUADAGNO  
LT. GOVERNOR

JAMES S. SIMPSON  
Commissioner

June 03, 2014

Honorable Dawn Zimmer  
Mayor, City of Hoboken  
City Hall  
94 Washington Street  
Hoboken, New Jersey 07030

Re: Various Streets – 2014 – Hoboken  
Hoboken, Hudson County  
2014 Municipal Aid Program

Dear Mayor Zimmer:

Enclosed is one copy of the executed Agreements approved by the Department of Transportation for the above referenced project in the amount of \$400,620.00.

This project will be funded from the New Jersey Transportation Trust Fund Authority Act. State participation in the cost of the project is limited to 100 percent of the cost of the completed construction work including construction supervision, inspection and material testing, or the amount of the allotment, whichever is less.

The construction contract must be awarded within 18 months from the date of the execution of the Agreement. Failure to make an award by 11/21/15 or to comply with the requirements of the Municipal Aid Regulations 16:20B and the Terms and Conditions of Grant Agreement for State Aid to Counties and Municipalities will jeopardize the use of State funds on this project. It is further noted that the project must be in compliance with the Americans with Disabilities Act, ADA, requirements for accessibility. The Municipal Aid Regulations and terms and conditions can be found on the Local Aid Website at:

[www.state.nj.us/transportation/business/localaid/pubs.shtml](http://www.state.nj.us/transportation/business/localaid/pubs.shtml)

FOR THE DEPARTMENT OF TRANSPORTATION

Subject Project: **Various Streets – 2014 - Hoboken**

Name of Sponsor: Hoboken City

Address: 94 Washington Street, Hoboken, New Jersey 07030

Vendor ID Number: 226001993

Fiscal Year/Funds: FY-2014 MUNICIPAL AID                      FY-2014 URBAN AID

Job Number:                      2205681                                              2205669

Account:                      14-480-078-6320-ALW-6010                                              14-480-078-6320-ALS-6010

State Funds:                      \$295,000.00                                              \$105,620.00

FAO Number                      9892836 ✓                                              9892839 ✓

Certification of Funds                      5/15/2014                                              By Ann Fletcher  
Date                                              *ACTING* Director, Division of Accounting and Auditing

APPROVED:   
Michael Russo  
Director, Division of Local Aid and Economic Development

5/21/14  
Date

ATTEST and SEAL  
It is hereby certified that the foregoing allocation of funds and this Agreement were approved by the  
Commissioner of Transportation or Designee on May 21, 2014.

  
Jacqueline Trausi  
Secretary, Department of Transportation

Approval as to Form by Certification Process.

Introduced by: David Muro  
Seconded by: Ken S. Russo

CITY OF HOBOKEN  
RESOLUTION NO. \_\_\_\_\_

Approval to submit a grant application and execute a grant contract with the  
New Jersey Department of Transportation for the Improvements to  
Various Streets FY 2014 project

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Hoboken formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as MA-2014-Hoboken City-00391 to the New Jersey Department of Transportation on behalf of the City of Hoboken.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the City of Hoboken, and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Council  
On this day of September 17, 2013

A TRUE COPY OF A RESOLUTION ADOPTED BY  
THE COUNCIL OF THE CITY OF HOBOKEN, N.J.  
AT A MEETING HELD ON: SEP 17 2013

[Signature]  
Clerk

[Signature]  
CITY CLERK

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL [Signature]  
(Clerk)

Peter Cunningham  
(Presiding Officer)

Meeting date: September 17, 2013

APPROVED:  
Quentin Wiest  
Quentin Wiest  
Business Administrator

APPROVED AS TO FORM:  
Melissa L. Longo  
Melissa L. Longo Esq.  
Corporation Counsel

| Councilperson              | Yea | Nay | Abstain | No Vote |
|----------------------------|-----|-----|---------|---------|
| Ravi Bhalla                | /   |     |         |         |
| Theresa Castellano         | /   |     |         |         |
| Jen Giattino               | /   |     |         |         |
| Elizabeth Mason            | /   |     |         |         |
| David Mello                | /   |     |         |         |
| Tim Occhipinti             | /   |     |         |         |
| Michael Russo              | /   |     |         | ✓       |
| President Peter Cunningham | /   |     |         |         |

NEW JERSEY DEPARTMENT OF TRANSPORTATION  
DIVISION OF LOCAL AID AND ECONOMIC DEVELOPMENT

**CHECKLIST FOR STATE AID PROJECTS**

The following documents must be submitted to the Division of Local Aid and Economic Development District Office within the time frames specified in the approved Resolution, Application and Agreement for State Aid. Additional information concerning these documents and time frames can be found in the current "State Aid Handbook". Further all document submittals must be posted in the SAGE System and the Sponsor is responsible for continued updates with respect to the construction administration/management phase of the project in the SAGE System.

**Contract Document Submission Phase**

- |                          |                                                                                                                              |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | Plans for projects that have Railroad Crossings within 100 feet of project limits (60 days prior to advertisement for bids)  |
| <input type="checkbox"/> | Design Exception (30 days prior to advertisement)                                                                            |
| <input type="checkbox"/> | Final Plans, Specifications, Engineer's Estimate of Cost, Engineer's Certification (15 days prior to advertisement for bids) |

**Award of Contract Submission Phase**

- |                          |                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | Tabulation of Bids Form SA-41 (Original signed by Engineer)                                      |
| <input type="checkbox"/> | Resolution of Award Form SA-22 (Certified by raised seal) or Municipal Resolution                |
| <input type="checkbox"/> | Force Account Agreement Form SA-27 (Applicable if using local government forces to perform work) |

**Construction Phase Submission**

(Ongoing updates and submissions "Project Status Submitted" via SAGE only after all items are addressed)

- |                          |                                                                                              |
|--------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | Preconstruction Meeting Notification (Two weeks prior to meeting date)                       |
| <input type="checkbox"/> | Material Questionnaire Form SA-11 (Must be submitted before the start of construction)       |
| <input type="checkbox"/> | Minutes of Preconstruction Meeting (To be submitted before the start of construction)        |
| <input type="checkbox"/> | Start of Construction Written Notification (No more than 3 days after start of construction) |
| <input type="checkbox"/> | Major Construction Changes Form SA-1 (At least 3 days prior to start of construction)        |
| <input type="checkbox"/> | End of Construction Written Notification (As soon as construction items are complete)        |

**Project Closeout Submission**

- |                          |                                                                    |
|--------------------------|--------------------------------------------------------------------|
| <input type="checkbox"/> | Bituminous Concrete Test Results and Analysis Form DS-8S           |
| <input type="checkbox"/> | Major Pay Items Material Certifications                            |
| <input type="checkbox"/> | Final Change Order Form SA-1 (2 originally signed)                 |
| <input type="checkbox"/> | Engineer's Certification of Project Completion (signed and sealed) |
| <input type="checkbox"/> | Chief Financial Officer's Certification (originally signed)        |
| <input type="checkbox"/> | Final Payment Voucher Form PV (originally signed)                  |

Introduced by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**CITY OF HOBOKEN  
RESOLUTION NO. \_\_\_\_\_**

**Inserting a Special Item of Revenue into the CY 2014 Municipal Budget**

**MUNICIPAL COURT ALCOHOL EDUCATION REHABILITATION  
ENFORCEMENT CY 2014**

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of an item of Appropriation for an equal amount, and

**WHEREAS**, the City of Hoboken has received notice of an award of \$2,954.01 from State of New Jersey, Administrative Office of the Courts and wishes to amend its CY 2014 Budget to include this amount as revenue.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Hoboken, in the County of Hudson, State of New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of Revenue in the budget of the year CY 2014 in the sum of.....\$2,954.01

This is now available as revenue from:

- Miscellaneous Revenues:
  - Special Items of General Revenue Anticipated
  - With Prior Written Consent of the Director of the
  - Division of Local Government Services:
    - State and Federal Revenues Off-set with
    - Appropriations:
      - State Alcohol Ed Rehab DWI
      - \$2,954.01

**NOW, THEREFORE, BE IT RESOLVED** that the like sum of \$2,954.01 be and the same is hereby appropriated under the caption of:

General Appropriations:

- (a) Operations Excluded from CAPS
  - State and Federal Programs Off-Set by
  - Revenues:
    - State Alcohol Ed Rehab DWI
    - Other Expenses \$2,954.01

**NOW, THEREFORE, BE IT RESOLVED** that the City Clerk will forward a certified copy of this resolution electronically to the Director of Local Government Services for approval.

**Meeting date: July 9, 2014**

**APPROVED:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Quentin Wiest  
Business Administrator

\_\_\_\_\_  
Mellissa L. Longo, Esq.  
Corporation Counsel

| Councilperson          | Yea | Nay | Abstain | No Vote |
|------------------------|-----|-----|---------|---------|
| Ravi Bhalla            |     |     |         |         |
| Theresa Castellano     |     |     |         |         |
| Peter Cunningham       |     |     |         |         |
| James Doyle            |     |     |         |         |
| Elizabeth Mason        |     |     |         |         |
| David Mello            |     |     |         |         |
| Tim Occhipinti         |     |     |         |         |
| Michael Russo          |     |     |         |         |
| President Jen Giattino |     |     |         |         |

GLENN A. GRANT, J.A.D.  
Acting Administrative Director of the Courts

www.njcourts.com • Phone: 609-984-0275 • Fax: 609-984-6968

**MEMORANDUM TO:** Municipal Treasurer  
**FROM:** Glenn A. Grant, J.A.D.   
**SUBJECT:** N.J.S.A. 26:2B-35(b)(3) – Municipal Court Alcohol Education,  
Rehabilitation and Enforcement Fund  
**DATE:** May 22, 2014

A municipality is eligible to receive funds from the "Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund" if the number of DWI arrests made in the municipality during 2013 was greater than the number of DWI arrests made in the municipality during the statutorily assigned base year. N.J.S.A. 26:2B-35.

The Administrative Office of the Courts is responsible for collecting these statistics and calculating the amount each municipality receives from the fund. An analysis of your municipality's base year figure and its 2013 DWI arrests indicates that your municipality qualifies to receive such funds this year. The Department of the Treasury will soon issue a check to your municipality in accordance with the statutory formula in the amount set forth on the attached sheet

Those municipalities receiving funds should be cognizant that the statute expressly provides that these funds be used solely for the purpose of maintaining the Municipal Courts in their efforts to dispose of DWI cases. This includes "payments to municipal court judges, municipal prosecutors and other municipal court personnel for work performed in addition to regular employment hours[.]" N.J.S.A. 26:2B-35(b). To assist you in budgeting these funds, please refer to the attached August 20, 1985 memorandum from the Division of Local Government Services. That memorandum indicates that "municipalities may budget such funds as they would a categorical grant-in-aid" (see N.J.S.A. 40A:4-67). As with other such grants, "these funds are to be appropriated as an exception to the Cap Law." As noted, however, use of these funds is restricted to the statutorily specified areas, i.e., for the maintenance of the Municipal Courts. The monies are not intended to replace amounts normally budgeted to fund the operation of a Municipal Court, but rather should be viewed as funding only for the court's additional DWI-related work.

Additionally, please keep in mind the policy that I promulgated on May 18, 2009, requiring preapproval of the Assignment Judge before the expenditure of any DWI Fund monies (as well as P.O.A.A. monies). Please do not hesitate to contact your municipal court judge or court administrator if you have any questions regarding the preapproval policy.

Any questions on this subject may be directed to Debra Jenkins, Assistant Director, Municipal Court Services Division, at (609) 984-8241.

*Attachments*

- c: Chief Justice Stuart Rabner (w/o attachments)
- Assignment Judges (w/o attachments)
- Presiding Judges – Municipal Court (w/o attachments)
- Thomas H. Neff, Director, Div. of Local Government Services (w/o attachments)
- Steven D. Bonville, Chief of Staff (w/o attachments)
- Robert W. Smith, Director (w/o attachments)
- Debra A. Jenkins, Assistant Director, MCSD (w/o attachments)
- Gurpreet Singh, Special Assistant (w/o attachments)
- Trial Court Administrators (w/o attachments)
- Steven A. Somogyi, Chief (w/o attachments)
- Municipal Division Managers (w/o attachments)
- Municipal Court Directors/Administrators (w/o attachments)
- Jorge F. Carmona, Municipal Auditor, NJ Div. of Local Government Services (w/o attachments)
- Valerie Pallay, Administrative Specialist (w/o attachments)

# 2013 DWI DISBURSEMENT - HUDSON

January 1 - December 31, 2013

N.J.S.A. 2B:35

*Pursuant to N.J.S.A. 26:2B-35 (b)(3) (Chapter 531, Laws of 1983), a municipality is eligible to receive funds from the "Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund" if the number of DWI arrests made in the municipality in 2013 was more than the number of DWI arrests made in the municipality in the base year.*

| Anticipated Money | Court Code | Municipality       | Base Year | 2013 DWI Filing | Difference |
|-------------------|------------|--------------------|-----------|-----------------|------------|
| \$0.00            | 0901       | BAYONNE CITY       | 76        | 57              | -19        |
| \$354.48          | 0902       | EAST NEWARK BORO   | 4         | 10              | 6          |
| \$1,536.08        | 0903       | GUTTENBURG TOWN    | 4         | 30              | 26         |
| \$2,658.61        | 0904       | HARRISON TOWN      | 27        | 72              | 45         |
| \$2,954.01        | 0905       | HOBOKEN CITY       | 59        | 109             | 50         |
| \$0.00            | 0906       | JERSEY CITY        | 582       | 222             | -360       |
| \$0.00            | 0907       | KEARNEY TOWN       | 122       | 111             | -11        |
| \$3,662.97        | 0908       | NORTH BERGEN TWP   | 51        | 113             | 62         |
| \$0.00            | 0909       | SECAUCUS TOWN      | 75        | 72              | -3         |
| \$3,367.57        | 0910       | UNION CITY         | 82        | 139             | 57         |
| \$3,426.65        | 0911       | WEEHAWKEN TWP      | 135       | 193             | 58         |
| \$4,667.33        | 0912       | WEST NEW YORK TOWN | 21        | 100             | 79         |



STATE OF NEW JERSEY

**VENDOR PAYMENT INQUIRY**

- [Home](#)
- [Contact Us](#)
- [FAQs](#)
- [Sign Out](#)

**Payment Details**

The data displayed relates all of the payment line information provided to NJCFS to generate this payment.

If you are unable to identify this payment by the data displayed, you can contact the fiscal area of the originating State agency for assistance at [MARIA.PETERSACK@JUDICIARY.STATE.NJ.US](mailto:MARIA.PETERSACK@JUDICIARY.STATE.NJ.US). Please include your vendor code and the voucher number in your message.

|                          |               |
|--------------------------|---------------|
| Vendor Name              | HOBOKEN CITY  |
| Vendor Code              | 22600199300   |
| Payment Type             | EFT           |
| Payment Date (Scheduled) | June 20, 2014 |

**Options**

[Printable Version](#)

[Return to Previous Page](#)

**Payment Line Details**

|                 |                           |
|-----------------|---------------------------|
| Trans Code      | AV                        |
| Voucher Agency  | JUDICIARY                 |
| Voucher Number  | 9700DW03835               |
| Payee Reference | ALCOHOL ED REHAB FUND DWI |
| Line Number     | 01                        |
| Line Amount     | \$2,954.01                |

GRANT

**Additional Information**

|                       |                             |
|-----------------------|-----------------------------|
| Budget Fiscal Year    | 2014                        |
| Fund                  | 760                         |
| Agency                | JUDICIARY                   |
| Organization          | ALCOHOL ED REHAB ENFOR FUND |
| Appr. Unit            | 001                         |
| Object                | 6020                        |
| Revenue Source        | N/A                         |
| Purchase Order Number | N/A                         |
| Contract Number       | N/A                         |



363 West State Street  
CN 803  
Trenton, N.J. 08625-0803

STATE OF NEW JERSEY  
DEPARTMENT OF COMMUNITY AFFAIRS  
DIVISION OF LOCAL GOVERNMENT SERVICES

August 20, 1985

M E M O R A N D U M

TO: Robert D. Lipscher, Director  
Administrative Office of the Courts

FROM: Barry Skokowski, Director  
Division of Local Government Services

SUBJECT: Municipal Court Administration Reimbursement Fund  
(P.L. 1983 c.531)

This is in response to inquiries from members of your staff as to how municipalities are to budget monies paid from the referenced fund.

Please be advised that municipalities may budget such funds as they would a categorical grant-in-aid. Anticipation of revenues from this source requires prior written consent pursuant to N.J.S. 40A:4-25, or N.J.S. 40A:4-67. Appropriations of this revenue must fall within the areas specified in the law treating the fund - ". . . for the purpose of maintaining [the] municipal court which may include payments to municipal prosecutors and other municipal court personnel for work performed in addition to regular employment hours" (P.L. 1983, c531, section 5.b.(3) ).

As is the case with other categorical grants-in-aid, these funds are to be appropriated as an exception to the CAP law (N.J.S. 40A:4-45.1 et seq.).

cc: John Podeszwa, Project Director  
N.J. Administrative Office of the Courts

Joseph Scrivo, Bureau Chief  
Bureau of Financial Regulation and Assistance



Introduced by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**CITY OF HOBOKEN  
RESOLUTION NO. \_\_\_\_\_**

**Inserting a Special Item of Revenue into the CY 2014 Municipal Budget**

**Department of Environmental Protection – RainGarden Project**

**WHEREAS**, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount, and

**WHEREAS**, the City of Hoboken has received notice of an award of \$10,000.00 from the State of New Jersey Department of Environmental Protection and wishes to amend its CY 2014 Budget to include this amount as a revenue.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Hoboken, in the County of Hudson, State of New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year CY 2014 in the sum of.....\$10,000.00 Which is now available as a revenue from:

Miscellaneous Revenues:

Special Items of General Revenue Anticipated  
with Prior Written Consent of the Director of the  
Division of Local Government Services:

State and Federal Revenues Off-set with  
Appropriations:

Department of Environmental Protection  
RainGarden Project

**NOW, THEREFORE, BE IT RESOLVED** that the like sum of.....\$10,000.00 be and the same is hereby appropriated under the caption of:

General Appropriations:

(a) Operations Excluded from CAPS  
State and Federal Programs Off-Set by  
Revenues:

Department of Environmental Protection  
RainGarden Project

**NOW, THEREFORE, BE IT RESOLVED**, that the City Clerk will forward a certified copy of this resolution electronically to the Director of Local Government Services for approval.

Date of Meeting: July 9, 2014

Approved:

Approved as to Form:

---

Quentin Wiest  
Business Administrator

---

Melissa Longo  
Corporation Counsel

# RUTGERS

Purchasing Department  
 Rutgers, The State University of New Jersey  
 ASB III, 3 Rutgers Plaza, 2nd Floor  
 New Brunswick, NJ 08901-8559  
 Phone: 848/932-4375  
 Fax: 732/932-4390  
<http://purchasing.rutgers.edu>

**SUPPLIER:**  
 City of Hoboken  
 94 Washington St  
 Hoboken, NJ 07030

## PURCHASE ORDER

| Purchase Order No. | Revision | Page   |
|--------------------|----------|--------|
| S2029471           | 0        | 1 of 1 |

THIS P.O. # MUST APPEAR ON INVOICES, PACKING SLIPS AND ANY CORRESPONDENCE RELATED TO THIS PURCHASE

Acceptance of the purchase agreement is expressly contingent on acceptance of all the terms and conditions listed on the Rutgers Purchasing website which are hereby incorporated by reference. The general terms and conditions of purchase of services and merchandise are provided at <http://purchasing.rutgers.edu>. These are an integral part of the purchase agreement and may not be altered or modified.

**SHIP TO:**  
 Obropta, Christopher C  
 New Brunswick, NJ 08901-8559

Attention: DeStefano,

| DATE OF ORDER / BUYER / TELEPHONE / E-MAIL |                                         | REVISED DATE OF ORDER / BUYER / TELEPHONE / E-MAIL |                        |
|--------------------------------------------|-----------------------------------------|----------------------------------------------------|------------------------|
| 24-JUN-14<br>848/932-4017                  | Toleno, M<br>mtoleno@grants.rutgers.edu |                                                    |                        |
| PAYMENT TERMS                              | SHIP VIA                                | F.O.B.                                             | REQUESTER              |
| Net 45                                     |                                         | FOB Destination                                    | Obropta, Christopher C |

| No | SHIP No | QTY | UOM | DESCRIPTION                                                                                                                                                                                                                                                                                                                                 | DELIVERY DATE | UNIT PRICE | EXTENSION    |
|----|---------|-----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|--------------|
| 1  |         |     |     | Subaward Agreement No. 5281<br>Title: Green Infrastructure Education and Implementation Grant<br>Sponsor: NJ DEP<br>Budget Period: 4/1/2014 - 10/30/2014<br>Rutgers PI: Christopher Obropta<br>Subaward PI: Christopher Brown<br>Rutgers Account No. 436502<br>Organizational ID: 10415<br>See subaward agreement for terms and conditions. |               |            | \$ 10,000.00 |

|                                                                                                                                                                   |                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>INVOICE IN DUPLICATE - BILL TO:</b>                                                                                                                            | <b>TOTAL</b> <b>\$ 10,000.00</b>                                                                                                                                             |
| Rutgers, The State University of New Jersey<br>Accounts Payable<br>65 Davidson Road, Rm 302<br>Piscataway, NJ 08854-5602<br>848/445-2717 invoices@rci.rutgers.edu | <b>SIGNATURE</b><br><br>Natalie A. Horowitz<br>Executive Director, Procurement Services |

# RUTGERS

THE STATE UNIVERSITY  
OF NEW JERSEY

**SUBCONTRACT AGREEMENT # 5281  
IN AGREEMENT WITH  
RUTGERS, THE STATE UNIVERSITY  
And  
CITY OF HOBOKEN**

**Address:** 94 Washington Street  
Hoboken, NJ 07030

**For:** Performance of certain work and services in connection with Rutgers  
account number: 436502 and organizational code 10415

**Project Sponsor:** State of New Jersey Department of Environmental Protection

**Sponsor Award #:** WQ13-001

**Project Title:** Green Infrastructure Education and Implementation Grant

**Rutgers DUNS #:** 00-191-2864

**Rutgers EIN#:** 1-226001086-A1

**Rutgers Project Director/  
Principal Investigator:** Christopher Obropta

**Department:** SEBS - Environmental Science

**Type of Contract:** Cost Reimbursable

**Period of Performance:** 4/1/2014 through 10/30/2014

**Maximum Allowable Price:** \$10,000

**Issued by:** Rutgers, The State University  
Office of Research and Sponsored Programs  
ASB III - 3 Rutgers Plaza  
New Brunswick, New Jersey 08901

**Invoice to:** [invoices@rci.rutgers.edu](mailto:invoices@rci.rutgers.edu) or  
Rutgers, The State University  
Accounts Payable  
Administrative Services Building  
65 Davidson Road  
Piscataway, NJ 08854

Introduced by: 19  
Seconded by:

CITY OF HOBOKEN  
RESOLUTION NO. : \_\_\_\_\_

RESOLUTION TO AUTHORIZE EXECUTION OF THE ATTACHED SUBCONTRACT AGREEMENT #5281 BETWEEN RUTGERS  
AND THE CITY OF HOBOKEN

WHEREAS, the City wishes to enter into the attached agreement with Rutgers, for additional funding in the amount of \$10,000.00 to cover the unfunded portion of the Raingarden Project between Rutgers and the City, in accordance with the attached agreement; and

WHEREAS, certification of funds are not required for this resolution.

NOW THEREFORE, BE IT RESOLVED, that the City is authorized to enter into the attached agreement with Rutgers which provides for a Rutgers contribution of a total not to exceed amount of Ten Thousand Dollars (\$10,000.00); and

BE IT FURTHER RESOLVED, the contribution amount shall be deposited directly into the following account: 4-01-21-181-036 in the CY2014 budget; and

BE IT FURTHER RESOLVED the City Clerk shall publish this resolution as required by law and keep a copy of the resulting contract on file in accordance with N.J.S.A. 40A:11-1 et seq.; and,

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be provided to Mayor Dawn Zimmer and Corporation Counsel for action in accordance therewith and to take any other actions necessary to complete and realize the intent and purpose of this resolution; and,

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

Meeting date: May 21, 2014

APPROVED:

Quentin Wiest  
Business Administrator

APPROVED AS TO FORM:

Melissa L. Longo, Esq.  
Corporation Counsel

| Councilperson      | Yea | Nay | Abstain | No Vote |
|--------------------|-----|-----|---------|---------|
| Ravi Bhalla        | /   |     |         |         |
| Theresa Castellano | /   |     |         |         |
| James Doyle        | /   |     |         |         |
| Jen Giattino       | /   | /   |         |         |
| Elizabeth Mason    | /   |     |         |         |
| David Mello        | /   |     |         |         |
| Tim Occhipinti     | /   |     |         |         |
| Michael Russo      | /   |     |         |         |
| Peter Cunningham   | /   |     |         |         |

A TRUE COPY OF A RESOLUTION ADOPTED BY  
THE COUNCIL OF THE CITY OF HOBOKEN, N.J.  
AT A MEETING HELD ON: MAY 21 2014

CITY CLERK

INTRODUCED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

**CITY OF HOBOKEN**  
**RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION AWARDING A CHANGE ORDER TO THE CONTRACT TO MILLENNIUM COMMUNICATIONS GROUP INC. TO PURCHASE AND INSTALL SURVEILLANCE EQUIPMENT IN ACCORDANCE WITH STATE CONTRACT M-7000/A83083, AS CHANGE ORDER NUMBER 1, IN AN INCREASED AMOUNT NOT TO EXCEED \$22,204.25 (=12.5% INCREASE) FOR A TOTAL NOT TO EXCEED AMOUNT OF \$199,228.23**

**WHEREAS**, the City of Hoboken requires additional unforeseen goods and services under the contract for security surveillance products and installation; and,

**WHEREAS**, the Administration intends to continue to use Millennium Communications Group Inc., under their state contract M7000/A83083 for said services and provisions; and,

**WHEREAS**, in accordance with the direction of the Administration, the City Council is asked to award a change order (#1) to the contract for Hoboken security surveillance (rv1jm5712/rv15712) supplies and installation to Millennium Communications Group Inc. for a total increase in the contract amount by Twenty Two Thousand Two Hundred Four Dollars and Twenty Five Cents (\$22,204.25), for a total not to exceed amount of One Hundred Ninety Nine Dollars Two Hundred Twenty Eight Dollars and Twenty Three Cents (**\$199,228.23**) of which the change order (#1) to the contract shall be for purchases and installation in accordance with the June 9, 2014 proposal of Millennium Communications Group Inc. (not attached due to security sensitive confidential information); and,

**WHEREAS**, certification of funds is available as follows:

**I, George DeStefano, Chief Financial Officer of the City of Hoboken, hereby certify that \$22,204.25 is available in the following appropriation T-03-40-000-029 in the CY2014 budget (trust account); and I further certify that this commitment together with all previously made commitments and payments does not exceed the funds available in said appropriation for the CY2014 budget or the capital/trust funds; and I further certify that the funds available in the said appropriation are intended for the purpose herein committed.**

**Signed: \_\_\_\_\_, George DeStefano, CFO**

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Hoboken that a change order (#1) to the contract with the below listed vendor is awarded for an increased amount not to exceed Twenty Two Thousand Two Hundred Four Dollars and Twenty Five Cents (\$22,204.25), which constitutes a Twelve and One Half Percent (12.5%) increase, for a total contract amount of One Hundred Ninety Nine Thousand Two Hundred Twenty Eight Dollars and Twenty Three Cents (**\$199,228.23**) of which the contract shall be for additional purchases and installation in accordance with the June 9, 2014 proposals of Millennium Communication Group Inc., as follows:

1. The above recitals are incorporated herein as though fully set forth at length.
2. The terms of the referenced proposals shall govern the contract, and no changes may be made without the prior written consent of both parties.
3. Any change orders which shall become necessary hereafter shall be subject to the City's ability to appropriate sufficient funds, which appropriation shall be at the sole discretion of the City Council.
4. The Council hereby authorizes the Mayor, or her designee to execute any and all documents and take any and all actions necessary to complete and realize the intent

and purpose of this resolution.

5. The Mayor, or her designee is hereby authorized to execute an agreement, for the above referenced goods and/or services based upon the following information:

Millennium Communications Group Inc.  
11 Melanie Lane  
East Hanover, New Jersey 07936

**MEETING: July 9, 2014**

**REVIEWED:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Quentin Wiest  
Business Administrator

\_\_\_\_\_  
Mellisa L. Longo, Esq.  
Corporation Counsel

| Councilperson                  | Yea | Nay | Abstain | No Vote |
|--------------------------------|-----|-----|---------|---------|
| Ravi Bhalla                    |     |     |         |         |
| Theresa Castellano             |     |     |         |         |
| Peter Cunningham               |     |     |         |         |
| James Doyle                    |     |     |         |         |
| Elizabeth Mason                |     |     |         |         |
| David Mello                    |     |     |         |         |
| Tim Occhipinti                 |     |     |         |         |
| Michael Russo                  |     |     |         |         |
| Council President Jen Giattino |     |     |         |         |

Introduced by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**CITY OF HOBOKEN  
RESOLUTION NO. :\_\_**

**RESOLUTION TO AUTHORIZE A PROFESSIONAL SERVICE CONTRACT WITH MCGUIRE ASSOCIATES LLC AS GENERAL REAL ESTATE APPRAISER FOR THE CITY OF HOBOKEN FOR THE 2014 CALENDAR YEAR FOR A TOTAL NOT TO EXCEED AMOUNT OF \$93,500.00**

**WHEREAS**, service to the City as Real Estate Appraiser is a professional service as defined by N.J.S.A. 40A:11-1 et seq. and as such, is exempt from public bidding requirements pursuant to N.J.S.A. 40A:11-5; and,

**WHEREAS**, the City of Hoboken published a Request for Proposals for the Professional Services of Real Estate Appraiser in accordance with the City's Request for Proposals, in accordance with the Fair and Open Process and Hoboken Ordinance #DR-154, which McGuire Associates LLC responded to, and for which the Administration's Evaluation Committee determined McGuire Associates to be the top choice for the position, cost and other factors considered; and,

**WHEREAS**, McGuire Associates LLC is hereby required to abide by the "pay-to-play" requirements of the Hoboken Public Contracting Reform Ordinance, codified as §20A-11 et seq. of the Administrative Code of the City of Hoboken as well as the Affirmative Action laws and policies under which the City operates; and,

**WHEREAS**, certification of funds is available as follows:

**I, George DeStefano, Chief Financial Officer of the City of Hoboken, hereby certify that \$93,500.00 is available in the following appropriation account 4-01-20-150-030 in the CY2014 budget; and I further certify that this commitment together with all previously made commitments does not exceed the appropriation balance available for this purpose for the CY2014 budget; and I further certify that the funds available in the said appropriation are intended for the purpose herein committed.**

**Signed: \_\_\_\_\_, George DeStefano, CFO**

**NOW THEREFORE, BE IT RESOLVED**, that a contract be awarded and entered into with McGuire Associates LLC to represent the City as General Real Estate Appraiser, in accordance with the scope of work detailed in the RFP, for the 2014 Calendar Year, for a total not to exceed amount of Ninety Three Thousand Five Hundred Dollars (\$93,500.00); and

**BE IT FURTHER RESOLVED**, that the contract shall be for Real Estate Appraisal services in accordance with the City's Request for Proposals, McGuire Associate's proposal, and the contract shall be for general services as directed by the Administration and Tax Assessor; and,

**BE IT FURTHER RESOLVED**, the contract shall include the following term: McGuire Associates LLC shall be paid the Ninety Three Thousand Five Hundred Dollars (\$93,500.00) in equal monthly installments for the twelve (12) calendar months in CY2014 for all services rendered, and these are the only charges for services allowable under this agreement, and charges for other fees and costs may be allowable upon prior written approval of the Administration, but must be clearly identified and described in full in the appropriate monthly invoice; and

**BE IT FURTHER RESOLVED** that the City Council of the City of Hoboken specifically finds that compliance with Hoboken Ordinance #DR-154 (codified as §20A-4 of the Code of the City of Hoboken), and any and all state Pay to Play laws, is a continuing obligation of McGuire Associates LLC; and

**BE IT FURTHER RESOLVED** the City Clerk shall publish this resolution as required by law and keep a copy of the resulting contract on file in accordance with N.J.S.A. 40A:11-1 et seq.; and,

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be provided to Mayor Dawn

Zimmer and Corporation Counsel for action in accordance therewith and to take any other actions necessary to complete and realize the intent and purpose of this resolution; and,

**BE IT FURTHER RESOLVED** that this resolution shall take effect immediately.

**Meeting date: July 9, 2014**

**APPROVED:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Quentin Wiest  
Business Administrator

\_\_\_\_\_  
Mellissa L. Longo, Esq.  
Corporation Counsel

| Councilperson          | Yea | Nay | Abstain | No Vote |
|------------------------|-----|-----|---------|---------|
| Ravi Bhalla            |     |     |         |         |
| Theresa Castellano     |     |     |         |         |
| Peter Cunningham       |     |     |         |         |
| James Doyle            |     |     |         |         |
| Elizabeth Mason        |     |     |         |         |
| David Mello            |     |     |         |         |
| Tim Occhipinti         |     |     |         |         |
| Michael Russo          |     |     |         |         |
| President Jen Giattino |     |     |         |         |

Introduced by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**CITY OF HOBOKEN  
RESOLUTION NO. :\_\_**

**RESOLUTION TO AUTHORIZE EXECUTION OF THE ATTACHED FIRST AMENDMENT AND SECOND AMENDMENT TO THE  
2010 SERVICE AGREEMENT BETWEEN PLAN D ADVISORS AND THE CITY OF HOBOKEN**

**WHEREAS**, the City wishes to enter into the attached agreements with Plan D Advisors, for continued service as the City's Plan D advisor, in accordance with the attached agreements; and

**WHEREAS**, certification of funds is available as follows:

**I, George DeStefano, Chief Financial Officer of the City of Hoboken, hereby certify that \$15,000.00 is available in the following appropriation account 4-01-30-400-030 in the CY2014 budget; and I further certify that this commitment together with all previously made commitments does not exceed the appropriation balance available for this purpose for the CY2014 budget; and I further certify that the funds available in the said appropriation are intended for the purpose herein committed.**

**Signed: \_\_\_\_\_, George DeStefano, CFO**

**NOW THEREFORE, BE IT RESOLVED**, that the City is authorized to enter into the attached agreements with Plan D Advisor which provides for the first and second amendment to the 2010 Service Agreement for Plan D consulting, filing and advising services; and

**BE IT FURTHER RESOLVED** the City Clerk shall publish this resolution as required by law and keep a copy of the resulting contract on file in accordance with N.J.S.A. 40A:11-1 et seq.; and,

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be provided to Mayor Dawn Zimmer and Corporation Counsel for action in accordance therewith and to take any other actions necessary to complete and realize the intent and purpose of this resolution; and,

**BE IT FURTHER RESOLVED** that this resolution shall take effect immediately.

**Meeting date: July 9, 2014**

**APPROVED:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Quentin Wiest  
Business Administrator

\_\_\_\_\_  
Mellissa L. Longo, Esq.  
Corporation Counsel

| <b>Councilperson</b>   | <b>Yea</b> | <b>Nay</b> | <b>Abstain</b> | <b>No Vote</b> |
|------------------------|------------|------------|----------------|----------------|
| Ravi Bhalla            |            |            |                |                |
| Theresa Castellano     |            |            |                |                |
| Peter Cunningham       |            |            |                |                |
| James Doyle            |            |            |                |                |
| Elizabeth Mason        |            |            |                |                |
| David Mello            |            |            |                |                |
| Tim Occhipinti         |            |            |                |                |
| Michael Russo          |            |            |                |                |
| President Jen Giattino |            |            |                |                |

FIRST AMENDMENT TO THE 2010  
SERVICE AGREEMENT  
(ATTACHMENT B)

**BUSINESS ASSOCIATE AGREEMENT**

This BUSINESS ASSOCIATE AGREEMENT (this “Agreement”) is entered into by and between Part D Advisors, Inc., a Michigan corporation (“PDA”) and the City of Hoboken, NJ (the “Health Plan”) (together, the “Parties”), effective as provided below.

**RECITALS**

**WHEREAS**, the Health Plan is a “covered entity” within the meaning of the Health Insurance Portability and Accountability Act of 1996 (“HIPAA”) and its implementing regulations concerning privacy of individually identifiable health information as set forth in 45 CFR Parts 160-164, as amended from time to time (the “Privacy Rule”); and

**WHEREAS**, PDA has heretofore entered into an agreement with the City of Hoboken (“Plan Sponsor”) to provide certain administrative services in connection with the Health Plan (the “Service Agreement” or “2010 Service Agreement”); and

**WHEREAS**, the Privacy Rule requires covered entities such as the Health Plan to obtain and document satisfactory assurances from “business associates” (as defined therein) regarding appropriate safeguarding of certain “protected health information” (as defined therein) received or created by the business associate (a “BA Agreement”); and

**WHEREAS**, PDA, in the performance of its services in connection with the Health Plan, may be deemed a “business associate” within the meaning of the Privacy Rule; and

**WHEREAS**, the Parties desire to enter into this Agreement intended to satisfy the BA Agreement requirement and related requirements under the Part D Program (as defined in the Service Agreement) as and to the extent such requirement may be applicable.

**NOW, THEREFORE**, in consideration of the premises and the respective covenants and agreements herein contained, the Parties agree as follows:

**AGREEMENT**

***1. Definitions***

**Capitalized terms not expressly defined in this Agreement shall have the meanings as defined in the Privacy Rule and the Security Standards (as defined below). For purposes of this Agreement:**

- (a) “***Designated Record Set***” shall have the same meaning as the term “designated record set” in 45 CFR 164.501 in respect of the Health Plan.
- (b) “***Effective Date***” shall have the meaning as set forth in Section 7(a) of this Agreement.
- (c) “***ERISA***” shall mean Employee Retirement Income Security Act of 1974, as amended, and the regulations thereunder.

- (d) **“Individual”** shall have the same meaning as the term “individual” in 45 CFR 160.103 and shall include a person who qualifies as a personal representative in accordance with 45 CFR 164.502(g).
- (e) **“Health Plan Administrator” or “Plan Administrator”** shall have the same meaning as set forth in the Health Plan’s Plan Document.
- (f) **“Privacy Rule”** shall have the meaning as set forth in the RECITALS portion of this Agreement.
- (g) **“Protected Health Information”** shall have the same meaning as the term “protected health information” in 45 CFR 160.103, but limited to the information created, received, transmitted or maintained by PDA from or on behalf of the Health Plan. “Protected Health Information” includes electronic protected health information (as defined in 45 CFR 160.103) (“**ePHI**”) that PDA creates, receives, maintains or transmits on behalf of the Health Plan.
- (h) **“Required by Law”** shall have the same meaning as the term “required by law” in 45 CFR 164.103 (and as further described in 70 Federal Register 4405 with regard to compliance with the Center for Medicare and Medicaid Services’ requirement of disclosure of Protected Health Information pursuant to 42 CFR 423.884(b)).
- (i) **“Secretary”** shall mean the Secretary of the U.S. Department of Health and Human Services or his designee.
- (j) **“Security Incident”** shall have the same meaning as set forth in 45 CFR 164.304, and which includes the attempted or successful unauthorized access, use, disclosure, modification, or destruction of information or interference with system operations in an Information System (as defined at 45 CFR 164.304).
- (k) **“Security Standards”** shall mean the Security Standards for the Protection of Electronic Protected Health Information at 45 CFR Parts 160, 162, and 164, as amended from time to time.
- (l) **“Service Agreement”** shall have the meaning as set forth in the RECITALS portion of this Agreement.
- (m) **“Significant Breach”** shall mean a pattern of activity or practice that constitutes a material breach or violation of this Agreement in the written opinion of legal counsel for the Health Plan. For purposes hereof, a “pattern of activity or practice” shall consist of at least three (3) discrete acts and/or omissions within a period of not more than 180 consecutive days.

**2. Obligations of PDA**

PDA agrees to:

- (a) Not use or disclose Protected Health Information other than as permitted or required by this Agreement, the Privacy Rule, the Security Standards, or as Required By Law;
- (b) Use appropriate safeguards, equal to or greater than industry standards, to prevent use or disclosure of the Protected Health Information other than as provided for by this Agreement, and to mitigate, to the extent practicable



any harmful effect known to PDA of use or disclosure of Protected Health Information in violation of this Agreement;

- (c) Report immediately to the Health Plan Administrator, for the benefit of the Health Plan, any use or disclosure of the Protected Health Information not provided for by this Agreement of which it becomes aware, including any potential “breach” of Protected Health Information that may require notification to Individuals, the media, and/or the Secretary pursuant to 45 CFR 164.400 *et. seq.*, and any Security Incident of which it becomes aware.

PDA agrees to assist Health Plan, or Health Plan Administrator on behalf of the Health Plan, as it determines, in its sole discretion, whether any impermissible use or disclosure of Protected Health Information constitutes a breach of Protected Health Information for purposes of Subtitle D of the Health Information Technology for Economic and Clinical Health Act of 2009 (42 U.S.C. 17921-53) and its implementing regulations (“HITECH”) and the Privacy Rule, and whether such breach requires notification by the Health Plan to Individuals, the media, and/or the Secretary.

In furtherance of the foregoing, in the event PDA discovers a breach of Protected Health Information, PDA agrees:

- (i) To provide the Health Plan with relevant information, including without limitation, a brief description of the incident, the date of the incident, the Individuals potentially affected, the date of discovery, the type of Protected Health Information involved, any recommendations that should be made to Individuals for their protection, a description of how PDA is and proposes to mitigate any harm to Individuals, a description of how PDA is and will prevent future incidents, and any other information reasonably requested by the Health Plan so that it may comply with its obligations under HITECH and its implementing regulations, and the Privacy Rule.
  - (ii) To assist the Health Plan to further investigate any breach incident, to assist by making notifications to Individuals as necessary, to mitigate any harm resulting or that may reasonably result from a breach incident, and to assist in taking any other actions that the Health Plan deems reasonably necessary to comply with HITECH and its implementing regulations, and the Privacy Rule.
- (d) Ensure that any agent, including a subcontractor, to whom it provides Protected Health Information received from the Health Plan, or that creates, receives, maintains, or transmits Protected Health Information on behalf of PDA, enters into an agreement that contains the same restrictions and conditions that apply through this Agreement to PDA with respect to such information, including without limitation, ensuring that any such agent or subcontractor agrees to implement administrative, physical and technical safeguards as required by the Security Standards that reasonably and appropriately protect the security, confidentiality, integrity, and availability of any ePHI that PDA creates, receives, maintains, or transmits on behalf of the Health Plan; provided that the Health Plan shall not have any right to disapprove any subcontractors of PDA or to review any agreements with such subcontractors, except to the extent specifically provided herein, and to be solely liable for any breach resulting from any agent;
  - (e) Provide, in a commercially reasonable time and manner, access to Protected Health Information to the Health Plan Administrator, for the benefit of the Health Plan, to the extent necessary to meet the requirements under 45 CFR 164.524, provided that such

access shall be provided only to the extent such Protected Health Information is in the possession of PDA and is a part of the Designated Record Set.

- (f) Make, in a commercially reasonable time and manner, any amendment(s) to Protected Health Information that the Health Plan Administrator, for the benefit of the Health Plan, directs or agrees to pursuant to 45 CFR 164.526, provided that such amendment(s) shall be made only to the extent such Protected Health Information is in the possession of PDA and is a part of the Designated Record Set;
- (g) Make available to the Health Plan, in a commercially reasonable time and manner, information in the possession of PDA as and to the extent required for the Health Plan to respond to a request by an Individual for an accounting of disclosures of Protected Health Information in accordance with 45 CFR 164.528;
- (h) To the extent PDA has agreed to carry out any of the Health Plan's obligations under the Privacy Rule, PDA shall comply with the requirements of the Privacy Rule that apply to the Health Plan in the performance of its obligations; and
- (i) Make internal practices, books, and records relating to the use and disclosure of Protected Health Information received from the Health Plan, or created or received by PDA on behalf of the Health Plan, available to the Secretary for purposes of the Secretary determining the Health Plan's and PDA's compliance with the Privacy Rule and Security Standards.

### 3. *Permitted Uses and Disclosures by PDA*

- (a) General Use and Disclosure Provisions. Except as otherwise limited in this Agreement, PDA may use or disclose Protected Health Information to perform its duties, functions, activities, or services for, or on behalf of, the Health Plan or its Plan Sponsor, provided that such use or disclosure would not violate the Privacy Rule if done by the Health Plan.

To the extent practicable, PDA shall use a Limited Data Set (as defined in the Privacy Rule) with respect to Protected Health Information of the Health Plan. If not practicable, PDA shall use the least amount of Protected Health Information necessary to achieve the intended purpose, and shall document why such amount of Protected Health Information is necessary. PDA shall use and/or disclose the minimally necessary Protected Health Information to perform its obligations under the Service Agreement, and shall comply with any guidance issued by the Secretary regarding the minimal necessary use and disclosure of Protected Health Information.

- (b) Specific Use and Disclosure Provisions.
  - (i) PDA may use Protected Health Information for the proper management and administration of PDA or to carry out the legal responsibilities of PDA.
  - (ii) Except as otherwise limited in this Agreement, PDA may disclose Protected Health Information for the proper management and administration of PDA or to carry out the legal responsibilities of PDA, provided that:
    - (A) Disclosures are Required By Law, or

- (B) PDA obtains reasonable assurances from the person to whom the information is disclosed that it will be held confidentially and used or further disclosed only as Required By Law or for the purpose for which it was disclosed to the person, and the person notifies PDA of any instances of which it is aware in which the confidentiality of the information has been breached.
- (iii) Except as otherwise limited in this Agreement, PDA may use Protected Health Information to provide Data Aggregation services as permitted by 45 CFR 164.504(e)(2)(i)(B).
- (iv) PDA may use or disclose Protected Health Information to report violations of law to appropriate Federal and/or State authorities to the extent consistent with 45 CFR 164.502(j).
- (v) Except as otherwise limited in this Agreement, PDA may disclose Protected Health Information to other “business associates” (within the meaning of the Privacy Rule) of the Health Plan to perform its duties under the Service Agreement. Notwithstanding any provision hereof or any other prior agreement by the Parties, it shall be the Health Plan’s sole responsibility (and not PDA’s responsibility) to ensure that the Health Plan has entered into appropriate business associate agreements with its business associates.
- (vi) Except as otherwise limited in this Agreement, PDA may disclose Protected Health Information to the persons to whom the Health Plan Administrator, on behalf of the Health Plan, directs PDA to provide Protected Health Information. Notwithstanding any provision hereof or any other prior agreement by the Parties, it shall be the Health Plan’s sole responsibility (and not PDA’s responsibility) to ensure that the Health Plan has, in its official plan document, appropriate provisions regarding disclosures of Protected Health Information.

**4. *Obligations of the Health Plan and Health Plan Administrator***

- (a) General. Except as otherwise specifically provided under this Agreement, the Health Plan shall not request PDA to (and shall not cause the Health Plan Administrator to request PDA to) use or disclose Protected Health Information in any manner that may not be permissible under the Privacy Rule if done by the Health Plan.
- (b) Notification of Privacy Practices and Restrictions. The Health Plan shall cause the Health Plan Administrator to promptly notify PDA of:
  - (i) Any limitation(s) in the Health Plan’s notice of privacy practices in accordance with 45 CFR 164.520, to the extent that such limitation may affect PDA's use or disclosure of Protected Health Information;
  - (ii) Any changes in, or revocation of, permission by Individual to use or disclosure of Protected Health Information, to the extent that such changes may affect PDA's use or disclosure of Protected Health Information; and
  - (iii) Any restriction to the use or disclosure of Protected Health Information that the Health Plan has agreed to in accordance with 45 CFR 164.522, to the extent that

such restriction may affect PDA's use or disclosure of Protected Health Information.

**5. *Disclosure to CMS for Part D Program***

Pursuant to 42 CFR 423.884(b) and notwithstanding any provision herein to the contrary, the Health Plan agrees that the Health Plan, the Health Plan Administrator or PDA (on behalf of the Health Plan) may disclose Protected Health Information to the Center for Medicare and Medicaid Services (CMS) to the extent necessary to comply with Subpart R of 42 CFR Part 423 (relating to Notices of Creditable and Non-Creditable Coverage and applications for drug subsidy payment to the Plan Sponsor in connection with the prescription drug benefit under the Health Plan).

**6. *Security of Electronic Protected Health Information***

- (a) PDA has implemented administrative, physical, and technical safeguards that reasonably and appropriately protect the security, confidentiality, integrity and availability of ePHI that it creates, receives, maintains or transmits on behalf of the Health Plan as required under the Security Standards.
- (b) PDA agrees that it will ensure that agents or subcontractors to whom it provides ePHI agree to implement the administrative, physical, and technical safeguards that reasonably and appropriately protect its confidentiality, integrity and availability.
- (c) PDA agrees to report to the Health Plan, as soon as reasonably practicable, any Security Incident (as defined in 45 C.F.R. Part 164.304) of which it becomes aware.
- (d) The Health Plan agrees and understands that the Health Plan is independently responsible for the security of ePHI in its possession, whether it was created by the Health Plan or received from outside sources (including PDA).

**7. *Term and Termination***

- (a) Term. The term of this Agreement shall be for a period commencing as of the effective date of the Service Agreement and ending when all of the Protected Health Information provided by the Health Plan to PDA, or created or received by PDA on behalf of the Health Plan, is destroyed, returned to the Health Plan or further protected in accordance with the termination provisions in this Section 7.
- (b) Termination for Cause. Upon the Health Plan Administrator's knowledge of a Significant Breach of PDA's obligation under this Agreement and subject to Section 7(c) hereof, the Health Plan Administrator may commence termination of this Agreement, as well as, in the sole option of the Health Plan, the then corresponding and current Service Agreement, by providing a notice of termination to PDA. Notwithstanding the foregoing, this Agreement shall be considered to have been terminated pursuant to this Section 7(b) only if, prior to such notice of termination:
  - (i) The Health Plan Administrator shall have given to PDA written notice describing with specificity the Material Breach;
  - (ii) A period of 60 days from and after the giving of such notice shall have elapsed without PDA's having substantially cured or remedied such

reason for termination during such 60-day period, unless such reason for termination cannot be substantially cured or remedied within 60 days, in which case the period for remedy or cure shall be extended for a reasonable time (not to exceed an additional 60 days), provided that PDA has made and continues to make a diligent effort to effect such remedy or cure; and

- (iii) A final determination shall have been made by the Health Plan Administrator that Material Breach persists, following a meeting at which PDA shall be entitled to appear and contest the determination.
- (iv) Whether or not Health Plan initiates termination hereunder, Health Plan has a right, in its sole discretion, to report any Material Breach, to the Secretary.

In the event PDA learns of a pattern of activity or practice by the Health Plan, or the Health Plan Administrator, of material breach or violations of the terms and conditions set forth herein, if the Health Plan or Health Plan Administrator fails to cure or end such breach or violations, after 60 days notice, and period to cure, with an additional 60 days upon request if action has commenced by Health Plan to cure within the initial 60 day period, PDA shall have the right to terminate this Agreement, or if termination is not feasible, report the material breach or violations to the Secretary.

- (c) Condition Precedent. Upon receipt of a notice of termination pursuant to Section 7(b) hereof, or for termination of this Agreement for any other reason, PDA shall return or destroy all Protected Health Information received from the Health Plan, or created or received by PDA on behalf of the Health Plan, that PDA still maintains in any form, and shall retain no copies of such information. If PDA determines that such return or destruction is not feasible, PDA shall extend the protections of this Agreement to such Protected Health Information and limit further uses and disclosures of such Protected Health Information to those purposes that make the return or destruction infeasible.
- (d) Report to Secretary of HHS. If, in the reasonable determination of the Health Plan Administrator, termination of the Agreement pursuant to Section 7(b) hereof is not feasible, the Health Plan Administrator shall report the Material Breach to the Secretary, if required under HIPAA.

## 8. *Other Provisions*

- (a) Separate from Service Agreement. Except to the extent specifically provided herein, this Agreement shall not be construed, and is not intended, to be a part of the Service Agreement or to otherwise impose on PDA any duties, responsibilities, obligation whatsoever in respect of the administration of the Health Plan, including any duties, responsibilities or obligation of the Health Plan pursuant to the Privacy Rule.
- (b) No Liability. To the fullest extent permitted by law, PDA shall be under no liability for any use or disclosure of Protected Health Information made in accordance with the directions of the Health Plan.
- (c) No Duty to Question. Notwithstanding anything herein to the contrary, PDA shall not be under any duty to question any directions received from the Health Plan Administrator, nor to review in any respect the manner in which any fiduciary of the Health Plan exercises its authority and discharges its duties with respect to the Health Plan.

- (d) Amendment. The Parties agree to take such action to amend this Agreement from time to time as is necessary for the Health Plan to comply with applicable law, including the requirements of HIPAA, HITECH, the Privacy Rule, and the Security Standards.
- (e) Ambiguities. Any ambiguity in this Agreement shall be resolved in a manner that is consistent with the applicable requirements under the Privacy Rule.
- (f) Notice. Any notice required to be given hereunder shall be in writing and delivered by hand or sent by facsimile, registered or certified mail, return receipt requested, or by air courier, to the address (or fax number) cited in the signature block of this Agreement or to such other address (or fax number) as shall be specified by like to notice by either Party, and shall be deemed given only when received.
- (g) Headings. The title, headings, and subheadings of this Agreement are solely for the convenience of the Parties and do not effect the meaning or interpretation of any provision of this Agreement.
- (h) Governing Law. Except to the extent preempted by ERISA, this Agreement shall be governed by and enforceable in accordance with the laws of the State of New Jersey without giving effect to the principles of conflict of laws thereof.
- (i) Arbitration. Any controversy or claim arising out of this Agreement, or the breach or violation thereof, shall be settled by binding arbitration in the County of Hudson, State of New Jersey in accordance with the rules then obtaining of the American Arbitration Association, and the arbitrator's decision shall be binding and final, and judgment upon the award rendered may be entered in any court having jurisdiction thereof.
- (j) Entire Agreement. This Agreement and the Service Agreement contain the entire understanding between the Health Plan and PDA with respect to the subject matter hereof and, except as specifically provided herein, cancels and supersedes any and all other agreements between the Health Plan and PDA with respect to the subject matter hereof. Any amendment or modification of this Agreement shall not be binding unless in writing and signed by both the Health Plan and PDA.
- (k) Severability. In the event that any provision of this Agreement is determined to be invalid or unenforceable, the remaining terms and conditions of this Agreement shall be unaffected and shall remain in full force and effect, and any such determination of invalidity or unenforceability shall not affect the validity or enforceability of any other provision of this Agreement.
- (l) No Benefit to Others. The representations, covenants and agreements contained in this Agreement are for the sole benefit of the Parties, and they shall not be construed as conferring, and are not intended to confer, any rights on any other persons.
- (m) Counterparts. This Agreement may be signed in counterparts, each of which shall be an original, with the same effect as if the signatures thereto and hereto were upon the same instrument.

**IN WITNESS WHEREOF**, the Parties have entered into this Business Associate Agreement, effective as of the Effective Date.

**PART D ADVISORS, INC.**

**City of Hoboken, NJ**

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Address: 17199 N. Laurel Park Drive

Address: \_\_\_\_\_

Suite 400

\_\_\_\_\_

Livonia, MI 48152

\_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**FIRST AMENDMENT TO THE  
2010 SERVICE AGREEMENT TO TAKE OVER PART D  
SUBSIDY SERVICES**

WHEREAS, the City of Hoboken, NJ (“**Plan**” or “**Plan Sponsor**”) entered into a 2010 Service Agreement with Part D Advisors, Inc. (“**PDA**”) to provide certain services in connection with the Medicare Drug Subsidy Program as described in 42 CFR 423.880 through 888 (“**Medicare Retiree Drug Subsidy**” or “**RDS Program**”), which Agreement became effective August 18, 2010 (“**2010 Service Agreement**”); and

WHEREAS, the Plan and PDA wish to reconfirm the 2010 Service Agreement and amend it to authorize PDA to perform additional services in connection with the RDS Program.

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained, the parties agree as follows:

1. The term “Reconciled Plan Years(s)” shall be expanded to include the plan years beginning November 1, 2010, November 1, 2011, November 1, 2012 November 1, 2013, and November 2014
2. Exhibit A of the 2010 Service Agreement is amended to add the following: “With respect to the Plan Year beginning November 1, 2013, a monthly fee of \$5.00 per Retired Medicare Eligible Individual (RMEI) shall apply. Billing shall commence December 1, 2013 and shall continue until November 30, 2014 (12 months).
3. The Fourth “Whereas” Clause in the Recitals of the 2010 Service Agreement shall be removed from the Agreement.
4. § 5.01 of the 2010 Service Agreement shall be removed and replaced with the following: “This Agreement, as amended from time to time, shall continue in effect as of August 10, 2014, for a one (1) year term, and shall thereafter automatically renew on a year to year basis, for up to three (3) additional years, unless otherwise terminated by one of the Parties.
5. In all other respects, the 2010 Agreement is reconfirmed.

IN WITNESS WHEREOF, the Parties have entered into this First Amendment to The 2010 Service Agreement to Take Over Part D Subsidy Services, effective as of the date the last Party signs.

**Part D Advisors, Inc.**

**City of Hoboken, NJ, on behalf of itself and  
City of Hoboken Health Care Plan**

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**SECOND AMENDMENT TO THE  
AGREEMENT TO TAKE OVER PART D SUBSIDY SERVICES**

WHEREAS, the City of Hoboken, NJ (“**Plan**” or “**Plan Sponsor**”) entered into an Agreement with Part D Advisors, Inc. (“**PDA**”) to provide certain services in connection with the Medicare Drug Subsidy Program as described in 42 CFR 423.880 through 888 (“**Medicare Retiree Drug Subsidy**” or “**RDS Program**”), which Agreement became effective August 18, 2010 (“**2010 Agreement**”); and

WHEREAS, the Plan Sponsor, the Plan and PDA wish to reconfirm the First Amendment; and

WHEREAS, it is necessary to execute a Second Amendment covering additional Plan Years.

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained, the parties agree as follows:

1. The term “**Reconciled Plan Years**” shall be expanded to include the plan years beginning November 1, 2014 and November 1, 2015.
2. With respect to the Plan Year beginning November 1, 2014, \$15,000 Annual Fee to be paid by November 30, 2014, Plan Year beginning November 1, 2015, \$15,000 Annual Fee to be paid by November 30, 2015, if not the pricing reverts back to the \$5 PMPM.
3. In all other respects, the 2010 RSDS Agreement and the First Amendment are reconfirmed.

IN WITNESS WHEREOF, the Parties have entered into this Second Amendment to 2010 RDS Agreement to Take Over Part D Subsidy Services, effective as of the date the last Party signs.

**Part D Advisors, Inc.**

**City of Hoboken, NJ, on behalf of itself and  
City of Hoboken Health Care Plan**

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## ATTACHMENT B

### Business Associate Agreement

This BUSINESS ASSOCIATE AGREEMENT (this "Agreement") is entered into by and between Part D Advisors, Inc., a Michigan corporation ("PDA") and City of Hoboken, NJ (the "Health Plan") (together, the "Parties"), effective as provided below.

#### RECITALS

WHEREAS, the Health Plan is a "covered entity" within the meaning of the Health Insurance Portability and Accountability Act of 1996 ("HIPAA") and its implementing regulation concerning privacy of individually identifiable health information as set forth in 45 CFR Parts 160-164, as amended from time to time (the "Privacy Rule"); and

WHEREAS, PDA has heretofore entered into an agreement with the City of Hoboken, NJ ("Plan Sponsor") to provide certain administrative services in connection with the Health Plan (the "Service Agreement"); and

WHEREAS, the Privacy Rule requires covered entities such as the Health Plan to obtain and document satisfactory assurances from "business associates" (as defined therein) regarding appropriate safeguarding of certain "protected health information" (as defined therein) received or created by the business associate (a "BA Agreement"); and

WHEREAS, PDA, in the performance of its services in connection with the Health Plan, may be deemed a "business associate" within the meaning of the Privacy Rule; and

WHEREAS, the Parties desire to enter into an agreement intended to satisfy the BA Agreement requirement and related requirements under the Part D Program (as defined in the Service Agreement) as and to the extent such requirement may be applicable.

NOW, THEREFORE, in consideration of the premises and the respective covenants and agreements herein contained, the Parties agree as follows:

#### AGREEMENT

##### *1. Definitions*

Capitalized terms not expressly defined in this Agreement shall have the meanings as defined in the Privacy Rule. For purposes of this Agreement:

(a) "Designated Record Set" shall have the same meaning as the term "designated record set" in 45 CFR 164.501 in respect of the Health Plan.

(b) "Effective Date" shall have the meaning as set forth in Section 7(a) of this Agreement.

(c) "ERISA" shall mean Employee Retirement Income Security Act of 1974, as amended, and the regulations hereunder.

(d) **"Individual"** shall have the same meaning as the term "individual" in 45 CFR 160.103 and shall include a person who qualifies as a personal representative in accordance with 45 CFR 164.502(g).

(e) **"Health Plan Administrator" or "Plan Administrator"** shall have the same meaning as set forth in the Health Plan's Plan Document.

(f) **"Privacy Rule"** shall have the meaning as set forth in the RECITALS portion of this Agreement.

(g) **"Protected Health Information"** shall have the same meaning as the term "protected health information" in 45 CFR 160.103, but limited to the information created or received by PDA from or on behalf of the Health Plan.

(h) **"Required by Law"** shall have the same meaning as the term "required by law" in 45 CFR 164.103 (and as further described in 70 Federal Register 4405 with regard to compliance with the Center for Medicare and Medicaid Services' requirement of disclosure of Protected Health Information pursuant to 42 CFR 423.884(b)).

(i) **"Secretary"** shall mean the Secretary of the Department of Health and Human Services or his designee.

(j) **"Service Agreement"** shall have the meaning as set forth in the RECITALS portion of this Agreement.

(k) **"Significant Breach"** shall mean a pattern of activity or practice that constitutes a material breach or violation of this Agreement in the written opinion of legal counsel for the Health Plan. For purposes hereof, a "pattern of activity or practice" shall consist of at least three (3) discrete acts and/or omissions within a period of not more than 180 consecutive days.

## 2. **Obligations of PDA**

PDA agrees to:

(a) Not use or disclose Protected Health Information other than as permitted or required by this Agreement or as Required By Law;

(b) Use appropriate safeguards to prevent use or disclosure of the Protected Health Information other than as provided for by this Agreement and mitigate to the extent practicable, any harmful effect known to PDA of use or disclosure of Protected Health Information in violation of this Agreement;

(c) Report to the Health Plan Administrator, for the benefit of the Health Plan, any use or disclosure of the Protected Health Information not provided for by this Agreement of which it becomes aware.

PDA agrees to assist Health Plan, or Health Plan Administrator on behalf of the Health Plan, as it determines, in its sole discretion, whether any impermissible use or disclosure of Protected Health Information constitutes a breach of Protected Health Information for purposes of Subtitle D of the Health Information Technology for Economic and Clinical Health Act of 2009 (42 U.S.C. 17921-53) ("HITECH") and its implementing regulations, and whether such

breach requires notification by the Covered Entity to Individuals, the media, and/or the Secretary.

In furtherance of the foregoing, in the event PDA discovers a breach of Protected Health Information, PDA agrees:

- (a) To provide the Health Plan with relevant information, including without limitation, a brief description of the incident, the date of the incident, the Individuals potentially affected, the date of discovery, the type of Protected Health Information involved, any recommendations that should be made to Individuals for their protection, a description of how PDA is and proposes to mitigate any harm to Individuals, a description of how PDA is and will prevent future incidents, and any other information reasonably requested by the Health Plan so that it may comply with its obligations under HITECH.
- (b) To assist the Health Plan to further investigate any breach incident, to assist in making notifications to Individuals as necessary, to mitigate any harm resulting or that may reasonably result from a breach incident, and to assist in taking any other actions that the Health Plan deems reasonably necessary to comply with HITECH.
- (c) Ensure that any agent, including a subcontractor, to whom it provides Protected Health Information received from the Health Plan, or created or received by PDA on behalf of the Health Plan agrees to the same restrictions and conditions that apply through this Agreement to PDA with respect to such information; provided that the Health Plan shall not have any right to disapprove any subcontractors of PDA or to review any agreements with such subcontractors, except to the extent specifically provided herein;
- (d) Provide, in a commercially reasonable time and manner, access to Protected Health Information to the Health Plan Administrator, for the benefit of the Health Plan, to the extent necessary to meet the requirements under 45 CFR 164.524, provided that such access shall be provided only to the extent such Protected Health Information is in the possession of PDA and is a part of the Designated Record Set.
- (e) Make, in a commercially reasonable time and manner, any amendment(s) to Protected Health Information that the Health Plan Administrator, for the benefit of the Health Plan, directs or agrees to pursuant to 45 CFR 164.526, provided that such amendment(s) shall be made only to the extent such Protected Health Information is in the possession of PDA and is a part of the Designated Record Set;
- (f) Make available to the Health Plan, in a commercially reasonable time and manner, information in the possession of PDA as and to the extent required for the Health Plan to respond to a request by an Individual for an accounting of disclosures of Protected Health Information in accordance with 45 CFR 164.528;
- (g) Make internal practices, books, and records relating to the use and disclosure of Protected Health Information received from the Health Plan, or created or received by PDA on behalf of the Health Plan, available to the Secretary for purposes of the Secretary determining the Health Plan's compliance with the Privacy Rule.

3. *Permitted Uses and Disclosures by PDA*

(a) General Use and Disclosure Provisions. Except as otherwise limited in this Agreement, PDA may use or disclose Protected Health Information to perform its duties, functions, activities, or services for, or on behalf of, the Health Plan or its Plan Sponsor, provided that such use or disclosure would not violate the Privacy Rule if done by the Health Plan.

To the extent practicable, PDA shall use a Limited Data Set (as defined in the Privacy Rule) with respect to Protected Health Information of the Health Plan. If not practicable, PDA shall use the least amount of Protected Health Information necessary to achieve the intended purpose, and shall document why such amount of Protected Health Information is necessary. PDA shall comply with any guidance issued by the Secretary regarding the minimal necessary use and disclosure of Protected Health Information.

(b) Specific Use and Disclosure Provisions.

- (i) PDA may use Protected Health Information for the proper management and administration of PDA or to carry out the legal responsibilities of PDA.
- (ii) Except as otherwise limited in this Agreement, PDA may disclose Protected Health Information for the proper management and administration of PDA or to carry out the legal responsibilities of PDA, provided that:
  - (A) Disclosures are Required By Law, or
  - (B) PDA obtains reasonable assurances from the person to whom the information is disclosed that it will be held confidentially and used or further disclosed only as Required By Law or for the purpose for which it was disclosed to the person, and the person notifies PDA of any instances of which it is aware in which the confidentiality of the information has been breached.
- (iii) Except as otherwise limited in this Agreement, PDA may use Protected Health Information to provide Data Aggregation services as permitted by 45 CFR 164.504(e)(2)(i)(B).
- (iv) PDA may use or disclose Protected Health Information to report violations of law to appropriate Federal and/or State authorities to the extent consistent with 45 CFR 164.502(j).
- (v) Except as otherwise limited in this Agreement, PDA may disclose Protected Health Information to other "business associates" (within the meaning of the Privacy Rule) of the Health Plan to perform its duties under the Service Agreement. Notwithstanding any provision hereof or any other prior agreement by the Parties, it shall be the Health Plan's sole responsibility (and not PDA's responsibility) to ensure that the Health Plan has entered into appropriate business associate agreements with its business associates.
- (vi) Except as otherwise limited in this Agreement, PDA may disclose Protected Health Information to the persons to whom the Health Plan Administrator, on behalf of the Health Plan, directs PDA to provide Protected Health Information.

Notwithstanding any provision hereof or any other prior agreement by the Parties, it shall be the Health Plan's sole responsibility (and not PDA's responsibility) to ensure that the Health Plan has, in its official plan document, appropriate provisions regarding disclosures of Protected Health Information.

**4. *Obligations of the Health Plan and Health Plan Administrator***

(a) General. Except as otherwise specifically provided under this Agreement, the Health Plan shall not request or permit PDA to (and shall not cause the Health Plan Administrator to request or permit PDA to) use or disclose Protected Health Information in any manner that may not be permissible under the Privacy Rule if done by the Health Plan.

(b) Notification of Privacy Practices and Restrictions. The Health Plan shall cause the Health Plan Administrator to promptly notify PDA of:

- (i) Any limitation(s) in the Health Plan's notice of privacy practices in accordance with 45 CFR 164.520, to the extent that such limitation may affect PDA's use or disclosure of Protected Health Information;
- (ii) Any changes in, or revocation of, permission by Individual to use or disclosure of Protected Health Information, to the extent that such changes may affect PDA's use or disclosure of Protected Health Information; and
- (iii) Any restriction to the use or disclosure of Protected Health Information that the Health Plan has agreed to in accordance with 45 CFR 164.522, to the extent that such restriction may affect PDA's use or disclosure of Protected Health Information.

**5. *Disclosure to CMS for Part D Program***

Pursuant to 42 CFR 423.884(b) and notwithstanding any provision herein to the contrary, the Health Plan agrees that the Health Plan, the Health Plan Administrator or PDA (on behalf of the Health Plan) may disclose Protected Health Information to the Center for Medicare and Medicaid Services (CMS) to the extent necessary to comply with Subpart R of 42 CFR Part 423 (relating to Notices of Creditable and Non-Creditable Coverage and applications for drug subsidy payment to the Plan Sponsor in connection with the prescription drug benefit under the Health Plan).

**6. *Security of Electronic Protected Health Information***

(a) PDA has implemented administrative, physical, and technical safeguards that reasonably and appropriately protect the confidentiality, integrity and availability of the electronic protected health information that it creates, receives or transmits on behalf of the Health Plan ("ePHI") as required under the Security Standards 45 C.F.R. Part 160 and 164 subpart C.

(b) PDA agrees that it will ensure that agents or subcontractors to whom it provides ePHI agree to implement the reasonable and appropriate safeguards to protect its confidentiality, integrity and availability.

(c) PDA agrees to report to the Health Plan, as soon as reasonably practicable, any Security Incident (as defined in 45 C.F.R. Part 164.304) of which it becomes aware.

(d) The Health Plan agrees and understands that the Health Plan is independently responsible for the security of ePHI in its possession, whether it was created by the Health Plan or received from outside sources (including PDA).

## 7. *Term and Termination*

(a) Term. The term of this Agreement shall be for a period commencing as of the effective date of the Service Agreement and ending when all of the Protected Health Information provided by the Health Plan to PDA, or created or received by PDA on behalf of the Health Plan, is destroyed, returned to the Health Plan or further protected in accordance with the termination provisions in this Section 7.

(b) Termination for Cause. Upon the Health Plan Administrator's knowledge of a Significant Breach of PDA's obligation under this Agreement and subject to Section 7(c) hereof, the Health Plan Administrator may commence termination of this Agreement by providing a notice of termination to PDA. Notwithstanding the foregoing, this Agreement shall be considered to have been terminated pursuant to this Section 7(b) only if, prior to such notice of termination:

(i) The Health Plan Administrator shall have given to PDA written notice describing with specificity the Significant Breach;

(ii) A period of 60 days from and after the giving of such notice shall have elapsed without PDA's having substantially cured or remedied such reason for termination during such 60-day period, unless such reason for termination cannot be substantially cured or remedied within 60 days, in which case the period for remedy or cure shall be extended for a reasonable time (not to exceed 60 days), provided that PDA has made and continues to make a diligent effort to effect such remedy or cure; and

(iii) A final determination shall have been made by the Health Plan Administrator that Significant Breach persists, following a meeting at which PDA shall be entitled to appear and contest the determination.

In the event PDA learns of a pattern of activity or practice by the Health Plan, or the Health Plan Administrator, of material breach or violations of the terms and conditions set forth herein, if the Health Plan or Health Plan Administrator fails to cure or end such breach or violations, PDA shall have the right to terminate this Agreement, or if termination is not feasible, report the material breach or violations to the Secretary.

(c) Condition Precedent. Upon receipt of a notice of termination pursuant to Section 7(b) hereof, or for termination of this Agreement for any other reason, PDA shall return or destroy all Protected Health Information received from the Health Plan, or created or received by PDA on behalf of the Health Plan, that PDA still maintains in any form, and shall retain no copies of such information. If PDA determines that such return or destruction is not feasible, PDA shall extend the protections of this Agreement to such Protected Health Information and limit further uses and disclosures of such Protected Health Information to those purposes that make the return or destruction infeasible.

(d) Report to Secretary of HHS. If, in the reasonable determination of the Health Plan Administrator, termination of the Agreement pursuant to Section 7(b) hereof is not feasible, the Health Plan Administrator shall report the Significant Breach to the Secretary.

8. *Other Provisions*

(a) Separate from Service Agreement. Except to the extent specifically provided herein, this Agreement shall not be construed, and is not intended, to be a part of the Service Agreement or to otherwise impose on PDA any duties, responsibilities, obligation whatsoever in respect of the administration of the Health Plan, including any duties, responsibilities or obligation of the Health Plan pursuant to the Privacy Rule.

(b) No Liability. To the fullest extent permitted by law, PDA shall be under no liability for any use or disclosure made in accordance with the directions of the Health Plan.

(c) No Duty to Question. Notwithstanding anything herein to the contrary, PDA shall not be under any duty to question any directions received from the Health Plan Administrator, nor to review in any respect the manner in which any fiduciary of the Health Plan exercises its authority and discharges its duties with respect to the Health Plan.

(d) Amendment. The Parties agree to take such action to amend this Agreement from time to time as is necessary for the Health Plan to comply with the requirements of the Privacy Rule.

(e) Ambiguities. Any ambiguity in this Agreement shall be resolved in a manner that is consistent with the applicable requirements under the Privacy Rule.

(f) Notice. Any notice required to be given hereunder shall be in writing and delivered by hand or sent by facsimile, registered or certified mail, return receipt requested, or by air courier, to the address (or fax number) cited in the signature block of this Agreement or to such other address (or fax number) as shall be specified by like to notice by either Party, and shall be deemed given only when received.

(g) Headings. The title, headings, and subheadings of this Agreement are solely for the convenience of the Parties and do not effect the meaning or interpretation of any provision of this Agreement.

(h) Governing Law. Except to the extent preempted by ERISA, this Agreement shall be governed by and enforceable in accordance with the laws of the State of New Jersey without giving effect to the principles of conflict of laws thereof.

(i) Arbitration. Any controversy or claim arising out of this Agreement, or the breach or violation thereof, shall be settled by binding arbitration in the City of Hoboken, New Jersey, in accordance with the rules then obtaining of the American Arbitration Association, and the arbitrator's decision shall be binding and final, and judgment upon the award rendered may be entered in any court having jurisdiction thereof.

(j) Entire Agreement. This Agreement and the Service Agreement contain the entire understanding between the Health Plan and PDA with respect to the subject matter hereof and, except as specifically provided herein, cancels and supersedes any and all other agreements between the Health Plan and PDA with respect to the subject matter hereof. Any amendment or modification of this Agreement shall not be binding unless in writing and signed by both the Health Plan and PDA.

(k) Severability. In the event that any provision of this Agreement is determined to be invalid or unenforceable, the remaining terms and conditions of this Agreement shall be unaffected and shall remain in full force and effect, and any such determination of invalidity or unenforceability shall not affect the validity or enforceability of any other provision of this Agreement.

(l) No Benefit to Others. The representations, covenants and agreements contained in this Agreement are for the sole benefit of the Parties, and they shall not be construed as conferring, and are not intended to confer, any rights on any other persons.

(m) Counterparts. This Agreement may be signed in counterparts, each of which shall be an original, with the same effect as if the signatures thereto and hereto were upon the same instrument.

IN WITNESS WHEREOF, the Parties have entered into this Business Associate Agreement, effective as of the Effective Date.

City of Hoboken, NJ

Date: 8/30/10

By: [Signature]

Name: Dawn Zimmer

Title: Mayor

Address: 94 Washita St.  
Hoboken, NJ 07030

Fax Number: \_\_\_\_\_

**PART D ADVISORS, INC.**

Date: 9/15/10

By: [Signature]

Name: Linda Kaneros

Title: EXEC VICE PRES

Address: 47799 Halyard Drive, Suite B  
Plymouth, MI 48170

Fax Number: 734-459-9733

**AGREEMENT TO TAKE OVER MEDICARE PART D  
SUBSIDY SERVICES**

This AGREEMENT FOR MEDICARE PART D SUBSIDY SERVICES (this "Agreement") is entered into by and between Part D Advisors, Inc., a Michigan corporation (hereinafter referred to as "PDA") and City of Hoboken, NJ (hereinafter referred to as "Plan Sponsor") on behalf of itself and its group health plan (hereinafter referred to as the "Plan") and shall be effective as of August 18, 2010 (the "Effective Date").

**RECITALS**

**WHEREAS**, Plan Sponsor maintains a group health program (hereinafter referred to as the "Plan"), under which eligible individuals, including Retired Medicare Eligible Individuals, are able to obtain certain prescription drug benefits; and

**WHEREAS**, the Plan Sponsor has filed one or more Subsidy Applications for the Plan with the Center for Medicare and Medicaid Services ("CMS") with respect to the Medicare Part D Prescription Drug Program (the "Part D Program") to receive the Medicare Drug Subsidy provided for in the Medicare Modernization Act of 2003 and as more fully described in 42 CFR 423.880 through 888 ("Medicare Drug Subsidy") ;

**WHEREAS**, the Plan Sponsor intends to file additional Subsidy Applications in the future; and

**WHEREAS**, the Plan Sponsor has not completed Final Reconciliation for the Subsidy Application(s) for the Plan Year(s)

Beginning 11/1/2008 and Ending 10/31/2009, and

Beginning 11/1/2009 and Ending 10/31/2010,

**WHEREAS**, Plan Sponsor wishes to engage PDA to assist Plan Sponsor with the requirements and opportunities specified herein with respect to the Part D Program, including completing Final Reconciliation for the above noted Subsidy Application(s) and PDA desires to provide such assistance, subject to the terms and conditions as set forth herein; and

**WHEREAS**, Plan Sponsor (or its designee(s) other than PDA) shall serve as the administrator, fiduciary and primary decision maker for the Plan, with all of the rights and responsibilities for administering the Plan in connection with the Part D Program, and PDA shall have no such authority or responsibility except as may be specifically provided herein.

**NOW THEREFORE**, in consideration of the mutual covenants and agreements herein contained, the parties agree as follows:

**SECTION 1  
DEFINITIONS**

- 1.01 **“Medicare Eligible Individuals”** shall mean a Member who has the right to elect to get coverage under Medicare Part D, whether or not they have so elected. For purposes of calculating PDA’s fee for Notice Services (if applicable), PDA shall each year make a good faith estimate of the number of Medicare Eligible Individuals there will be during the upcoming calendar year. The determination of whether a Member is a Medicare Eligible Individual shall be made monthly by CMS.
- 1.02 **“Final Reconciliation”** shall mean the last payment request filing made by a Plan Sponsor with respect to a Subsidy Application, as required by 42 CFR §423.888(b)(4).
- 1.03 **“Interim Payments”** shall mean all payment requests made with respect to a Subsidy Application before Final Reconciliation, as permitted by 42 CFR §423.888(b)(2).
- 1.04 **“Member”** shall mean an individual enrolled for prescription drug coverage under the Plan, including an individual continuing coverage in accordance with the Consolidated Omnibus Budget Reconciliation Act of 1985, as amended (**“COBRA”**).
- 1.05 **“Plan Document”** shall mean generally the written description of the benefits provided by the Plan, the terms and conditions under which the Plan is operated and the standards and rules governing the payment of benefits under the Plan.
- 1.06 **“Plan Year”** shall mean the period of time specified on a Plan Sponsor’s Subsidy Application with respect to which Medicare Subsidy Payments are calculated and paid to the Plan Sponsor.
- 1.07 **“Retired Medicare Eligible Individual”** or **“RMEI”** shall mean a Medicare Eligible Individual who has retired.
- 1.08 **“Subsidy Application”** shall mean a Plan Sponsor’s request for Medicare Drug Subsidy payments with respect the Plan for a Plan Year, as permitted by 42 CFR §423.884(c)(1).

**SECTION 2  
PDA SERVICES**

- 2.01 **PDA Services – Generally.** PDA shall provide the following services, as more specifically detailed in Sections 2.02 through 2.06 below:
- (a) **Notices.** Assist Plan Sponsor in preparing and providing notices of creditable coverage to Medicare Eligible Individuals in connection with the Plan and to Centers for Medicare and Medicaid Services (**CMS**), as required under the Part D Program (as described in 42 CFR 423.56) (the **“Part D Notices”**); and
- (b) **Drug Subsidy.** Assist Plan Sponsor in applying for the Medicare Drug Subsidy as may be available under the Part D Program in connection with the Plan.

2.02 Specific PDA Services – Part D Notices. During the term of this Agreement, PDA shall provide any or all of the following services as may be necessary to assist Plan Sponsor in preparing and distributing the Part D Notices:

- (a) Assist in the identification of each relevant “benefit option” (within the meaning of the Part D Program) under each Plan (each “Benefit Option”) and identification of actual and potential enrollees in each Benefit Option;
- (b) Assist in determining whether a Benefit Option is “creditable” or “non-creditable” within the meaning of the Part D Program;
- (c) Assist in the identification of all Retired Medicare Eligible Individuals;
- (d) Assist in the annual preparation and distribution of Part D Notices to all individuals to the extent required under the Part D Program;
- (e) Assist in the preparation and disclosure of creditable or non-creditable coverage information to CMS to the extent required under the Part D Program; and
- (f) Assist in the design and establishment of a system for the proper retention of relevant data, as may be proper and necessary for compliance with the Part D Program and any audits by CMS in connection with the Part D Notices.

2.03 Specific PDA Services – Drug Subsidy. During the term of this Agreement, PDA shall provide any or all of the following services as may be necessary to assist Plan Sponsor with respect to the Drug Subsidies:

- (a) General consultation regarding the Part D Program and assist in determining the magnitude of potential Medicare Drug Subsidies as may be available to Plan Sponsor;
- (b) Provide an actuarial attestation by an actuary, enrolled in the American Academy of Actuaries, of the value of retiree prescription drug coverage under the Plan (projected gross and net values) (the “Coverage Values”) for comparison with benefits under the Medicare Part D Program;
- (c) To the extent requested, make suggestions for alternate plan designs that may better qualify for the Medicare Drug Subsidies;
- (d) Assist in the identification of all Retired Medicare Eligible Individuals who have not elected drug coverage under Medicare Part D;
- (e) Assist in obtaining, compiling and documenting detailed drug expenditure information (including, by way of illustration only, the types of information listed in Exhibit B attached hereto) from pharmacy benefit managers and other sources;
- (f) Appoint a Medicare Drug Subsidy **Account Manager** for Plan Sponsor and Plan to assist in the preparation of an application to CMS for the Medicare Drug Subsidies, and assist with follow-up tasks as may be required by CMS, including cost reporting, payment requests to CMS and Final Reconciliation; and

- (g) Assist in the design and establishment of a system for the proper retention of relevant data as may be proper and necessary for compliance with the Part D Program and any audits by CMS in connection with the Medicare Drug Subsidies.
- 2.04 Specific PDA Services – Ongoing Services. During the term of this Agreement, PDA shall provide the following ongoing services:
- (a) Maintain and update a database containing the eligibility of each Retired Medicare Eligible Individual for prescription drug coverage under the Plan and/or under the Part D Program;
  - (b) Maintain other appropriate records regarding the Plan in respect of the Part D Program as may be required by federal law; and
  - (c) Assist Plan Sponsor with submission of, or access to, the records in PDA's database as may be required for CMS regulatory, audit, and/or other business purposes.
- 2.05 Additional Services. Additional services by PDA, if any, shall be provided upon request for the additional service fees as specified in Exhibit A attached hereto.
- 2.06 Sources of Information. In performance of the above-described services, PDA shall rely on any communication and/or data reasonably believed by it to be genuine, including necessary information received from Plan Sponsor, Members, providers, and any other source in a timely manner and in good order. For purposes hereof, "timely manner" means a reasonable period of time as may be necessary for sorting, processing, analyzing, entering and/or posting of information received, but in no event less than 60 days before information must be received by CMS.

### SECTION 3 RESPONSIBILITIES OF PLAN SPONSOR

- 3.01 Preparation and Provision of Eligibility List and Plan Information. Plan Sponsor shall:
- (a) Prepare a complete and accurate set of current enrollment records for all Members under the Plan including actual retirement dates. Such records shall be delivered to PDA in an electronic format acceptable to PDA as soon as practicable following the Effective Date. Thereafter, Plan Sponsor shall promptly update such enrollment records in an electronic format acceptable to PDA, notifying PDA of any and all changes in Member status and the accurate date of such change, including the addition of new Members, retirement, termination or layoff of a Member, changes in dependent status or any other changes that may affect the eligibility of a Member, including notifying PDA if a retiree becomes "rehired" or otherwise ineligible;
  - (b) Make available, or cause to be made available to PDA, certain reports and information to which Plan Sponsor has access and which may be reasonably requested by PDA. Such reports and information may include, but shall not be limited to: (i) certification that a Member is eligible for benefits under the Plan; (ii) a description and identification of the types of drug benefits to which a Member is entitled; (iii) date of a Member's eligibility; (iv) date of a Member's ineligibility,

- and (iv) Member contribution rates (*i.e.*, amounts) for single coverage, two-person coverage, and family coverage (or such other coverage units as may be applicable under the Plan) for all coverages available under the Plan or, if available, such Member contribution rates as applicable to prescription drug coverage. Upon request, Plan Sponsor shall provide PDA with any other reasonable and necessary information regarding Members;
- (c) Provide PDA with a complete copy of the Plan Document (and summary plan description, if separate), including any amendments and summary of material modifications;
  - (d) Be solely responsible to inform PDA of any changes in the information it previously supplied PDA; and
  - (e) Be solely responsible for reconciling any conflicting data provided by the Plan Sponsor, its contactors and/or vendors, including confirmation of retirement dates and confirmation of the final Covered Retiree List that is submitted for Final Reconciliation.
  - (f) Be solely responsible for any fees charged by its vendors to provide any data or information to PDA, including negotiations with the vendors to reduce or eliminate any proposed charges.

### 3.02 Drug Subsidy Application and Related Tasks

- (a) To enable PDA to fulfill all of its duties regarding the Drug Subsidies, Plan Sponsor consents to and authorizes PDA's designation of an employee or a representative of PDA to be the "Account Manager" for purposes of the Subsidy Applications to CMS that are filed after the Effective Date, with all the authority that designation entails, including necessary authority to: (i) begin the Subsidy Application process on behalf of Plan Sponsor, (ii) have and maintain full access to Plan Sponsor's Subsidy Application, and (iii) assign an "Authorized Representative," "Actuaries," "Benefit Option Administrators," "Application Designees" and such other designees as may be necessary in the Subsidy Application and any follow-up processes.
- (b) To enable PDA to fulfill all of its duties regarding the Medicare Drug Subsidies, Plan Sponsors consents to and authorizes PDA's designation of employees or representatives of PDA to be the "Cost Reporter" and "Payment Requestor" for purposes of the cost reporting and payment requesting functions in connection with Drug Subsidy Applications to CMS, with all the authority those designations entail, including the necessary authority to (i) gather, organize and submit appropriate information to CMS and (ii) request Medicare Drug Subsidy payments from CMS.
- (c) Plan Sponsor shall provide its full and good faith cooperation in the procurement; access and/or review of such other reasonable information as may be determined by PDA to be reasonably necessary in order to perform its services hereunder.

Except as may be otherwise agreed to by PDA, Plan Sponsor specifically agrees that any electronic communication to CMS from Plan Sponsor or any of its employees or

agents shall only be initiated with the knowledge and consent of the Medicare Drug Subsidy Account Manager.

- 3.03 HIPAA Compliance. Notwithstanding any provision in this Agreement to the contrary, Plan Sponsor shall, during the term of this Agreement, be solely responsible for ensuring that the Plan is and remains in full compliance with the privacy and security requirements under the Health Insurance Portability and Accountability Act (HIPAA) and implementing regulations. In particular, Plan Sponsor shall have in place all necessary business associate agreements, Plan amendments, and related documentation to the extent required under HIPAA in order to (i) permit the disclosure of protected health information (within the meaning of HIPAA) to Plan Sponsor and (ii) establish the permitted and required uses and disclosures of protected health information by Plan Sponsor.
- 3.04 Compensation. In consideration for the services set forth herein, Plan Sponsor shall pay PDA the compensation and applicable reimbursements as set forth on Exhibit A. Any modification in the compensation and/or reimbursement structure shall be a material change to the agreement which shall require execution of a new agreement between the parties.

#### SECTION 4 RELATIONSHIP OF THE PARTIES

- 4.01 Independent Contractor. In performing services under this Agreement, PDA performs all acts as an independent contractor and not as an officer, employee or agent of Plan Sponsor, administrator(s) (if other than Plan Sponsor), or the Plan. Nothing in this Agreement shall be construed to mean that Plan Sponsor (or any of its agents) retains any control over the manner and means of how PDA performs the services provided for herein, but only a right to review the results of the work performed.
- 4.02 Not a Fiduciary or Insurer. Plan Sponsor is the named fiduciary and/or primary decision maker of the Plan. As fiduciary and/or decision maker, Plan Sponsor maintains discretionary authority and responsibility in the administration and operation of the Plan, including, but not limited to, the determination of covered services, interpretation of the terms of the Plan, and the determination of eligibility for and entitlement to benefits under the Plan in accordance with the terms of the Plan. PDA does not assume any responsibility for any act, omission or breach by any fiduciary (e.g., failure by Plan Sponsor to timely perform Final Reconciliation), and assumes responsibility solely for its own acts or omissions and as may otherwise be required by law.

#### SECTION 5 TERM AND TERMINATION

- 5.01 Term. This Agreement shall be in effect for a period of one (1) year from the Effective Date (the "Initial Term") and shall thereafter renew automatically from year to year thereafter for an additional three (3) years unless otherwise terminated in accordance with Section 5.02.
- 5.02 Termination. Subject to continuing obligations under Section 5.03, this Agreement may be terminated as specified below:

- (a) Following the Initial Term by either party with or without cause upon thirty (30) days' prior written notice;
- (b) By and at the election of PDA, upon Plan Sponsor's failure to provide timely and adequate payment of service fees to PDA in accordance with the provisions of this Agreement;
- (c) By PDA as of the date Plan Sponsor voluntarily or involuntarily files for bankruptcy protection for any or all portion of its business operations; or
- (d) By mutual written agreement of the parties.

5.03 Obligations After Contract Termination; Survival. All responsibilities of either party under this Agreement shall terminate upon the termination of this Agreement, except that the following rights and liabilities of the parties shall survive the termination of this Agreement for the specified time period as provided below or as otherwise agreed by the parties hereto:

- (a) Plan Sponsor's and Plan's duty to pay PDA for amounts due to PDA hereunder, until such amounts are paid in full, specifically including all payments with respect to all Medicare Drug Subsidies paid to Plan Sponsor as a result of the preparation by PDA of (i) a Subsidy Application filed with CMS, (ii) a Final Reconciliation filed with CMS or (iii) a Payment Request made by PDA to CMS;
- (b) Plan Sponsor's, the Plan's and PDA's respective duties hereunder that are predicated on, or reasonably contemplates continuation beyond, the termination of this Agreement, including, but not limited to, this Section 5.03 and Sections 5.04, 5.05, 5.06, and 7.09. Notwithstanding the foregoing, such duties shall not survive beyond the duration of any applicable statute of limitations; and
- (c) Plan Sponsor's, the Plan's and PDA's indemnification duties and liabilities under Section 6 hereof with respect to events and claims arising before the termination of the Agreement, until the appropriate statute of limitations has run.

5.04 Outstanding Fees; Records. Upon termination of this Agreement, Plan Sponsor and Plan agrees to remit to PDA any outstanding balances due (or which, under Section 5.03(a), becomes due) under this Agreement. Without limiting other available remedies, PDA shall have the right to retain all records in its possession with regard to its services pursuant to this Agreement until receipt of all outstanding monies due.

5.05 Cooperation with Successor. In the event Plan Sponsor appoints a successor to PDA for any or all of PDA's services described herein, PDA shall cooperate as reasonably necessary in transferring files, records, reports and the like, and PDA shall be entitled to reasonable compensation for its services in connection therewith, in an amount not to exceed five thousand (\$5,000) dollars. Notwithstanding any provision of this Agreement (including any exhibit or addendum hereto), to the contrary, PDA shall not, without prior written agreement with Plan Sponsor, be obligated to assist a successor to PDA or otherwise take or continue any action following termination of the Agreement if and to the extent such assistance or action may, in the opinion of PDA, would cause PDA to become a fiduciary with respect to the Plan in any manner.

- 5.06 Access to Information. Plan Sponsor shall have the right, upon providing reasonable notice, to periodically review, at its own expense, any records of PDA relating to the services provided herein; any examination of such records shall be carried out in a manner mutually agreeable to PDA and Plan Sponsor and to the extent permitted by applicable law.

## SECTION 6 INDEMNIFICATION

- 6.01 Plan Sponsor and Plan agree to indemnify PDA, its officers, directors, employees and agents for and hold them harmless from any claim, liability, cost, loss, expense or damage (including reasonable attorney and accountant fees) ("Losses") which may be paid or incurred by PDA with respect to any Member or any other person or persons (including any governmental authority) resulting from or in connection with rendering of services by PDA under this Agreement or the design or operation of the Plan or any action or inaction by Plan Sponsor with respect to the Plan, unless such claim, liability, cost, loss, expense or damage results from PDA's gross negligence, willful misconduct or fraud. PDA shall not be responsible for any Losses resulting from Plan Sponsor's failure to timely perform Final Reconciliation if the duties of PDA, pursuant to this Agreement, have been fulfilled.
- 6.02 PDA agrees to indemnify and hold harmless Plan Sponsor from any claim, liability, cost, loss, expense or damage (including reasonable attorney and accountant fees) which results from PDA's gross negligence, willful misconduct or fraud in carrying out its duties pursuant to this Agreement.

## SECTION 7 GENERAL PROVISIONS

- 7.01 Caveats. By its execution of this Agreement, Plan Sponsor and Plan acknowledge their knowledge, understanding and agreement to the following:
- (a) With respect to Medicare Drug Subsidy services:
- i. PDA may conclude that the Plan does not qualify for the Medicare Drug Subsidy because it fails a Part D Program test or for some other reason. Unless there is a straightforward fix (which PDA will notify Plan Sponsor about), PDA's Medicare Drug Subsidy engagement will end, subject to the provisions of Section 5.03 above. (PDA will try and make this determination as soon as possible following the execution of the Service Agreement.);
  - ii. Plan Sponsor understands that Medicare Drug Subsidy payments (usually monthly) will vary substantially and that it is not possible to accurately predict either the amount of monthly or even annual Medicare Drug Subsidy payments. For example, Medicare's 2005 estimate of \$668 a year for each RMEI was merely an estimate for the millions of RMEIs in employer sponsored health plans. Plan Sponsor's actual Medicare Drug Subsidy payments are calculated one RMEI at a time, based on that RMEI's drug utilization;

- (A) The number of RMEIs can vary each month. For example, any RMEI who elects Medicare Part D coverage will no longer generate a Medicare Drug Subsidy payment.
    - (I) CMS will initially reject the election because that person is on Plan Sponsor's RMEI list, but the individual may choose to override the rejection;
    - (II) CMS encourages Plan Sponsors to contact these RMEIs and tell them not to elect Medicare Part D, but this is optional for Plan Sponsor;
    - (III) If the individual overrides the rejection of their election of Medicare Part D, CMS will notify PDA and Plan Sponsor and PDA will file an updated list of RMEIs with CMS.
  - (B) Other examples of possible loss of RMEIs include death and the rehiring of RMEIs;
- iii. In generating drug benefit cost information for purposes of requesting Medicare Drug Subsidy payments, PDA will need to filter out certain drug claims that may be covered under Medicare Part B and therefore ineligible for Medicare Drug Subsidy payments. Due to impracticalities that are inherent in any large scale filtering processes (e.g., whether a drug should or should not be filtered out in this process may depend on factual circumstances that could not be known by PDA or any other vendor), PDA will adopt, unless instructed otherwise by Plan Sponsor, a conservative approach that errs in favor of excluding drugs that may be potentially covered under Medicare Part B. This conservative approach is intended to minimize the possibility of Plan Sponsor improperly receiving more payments than is legally permitted under the Medicare Drug Subsidies program;
  - iv. In generating drug benefit cost information for purposes of requesting Medicare Drug Subsidy payments, PDA will need to report any rebates or other manufacturer's discounts, credits or like amounts received by the Plan Sponsor or the Plan or being credited against the administrative expenses of the Plan Sponsor or the Plan. Because Plan Sponsors usually will not know the amount of those payments or credits for some period of time, PDA will estimate the amount using a percentage discount of either: (1) the percentage selected in writing by the Plan Sponsor or (2) five percent (5%) as the standard default. However, such estimates may not be used for Final Reconciliation. It is the Plan Sponsor's responsibility to provide accurate and actual numbers for the amounts of rebates and other administrative allowances described in this subsection to PDA no less than 30 days before information must be received by CMS for Final Reconciliation;
  - v. Because of the way in which Medicare Drug Subsidies are calculated, the trend in the amount of monthly Drug Subsidy payments over time will likely follow a "bell curve"; that is, lower in the first 2-3 months, higher in the next 4-6 months, and tailing off again in the last 2-3 months. It is even

possible – although unlikely – that in a given month or at Final Reconciliation, Plan Sponsor will owe money back to CMS. In such a case, CMS will likely send out a demand letter and PDA will respond for Plan Sponsor;

- vi. PDA's Subsidy Application submission philosophy will likely result in many initial rejections by CMS. PDA will use its best efforts to identify and file a Subsidy Application covering all RMEIs, but inevitably, some RMEIs will be missed or PDA will not be able to obtain enough information for them. To the extent practicable, PDA will run down the rejections and make a supplemental filing of RMEIs;
- vii. The Subsidy Application must be filed at least 90 days before the beginning of a Plan Year, except to the extent of any available extensions granted by CMS. For this reason, it is critical that Plan Sponsor and vendors provide PDA with necessary information in no event less than 30 days before information must be received by CMS.
- viii. While PDA will keep Plan Sponsor up-to-date on progress, the only "report" provided under this Agreement will be the deposit of Electronic Fund Transfers by CMS in Plan Sponsor's designated bank account; and
- ix. Final Reconciliation. While PDA will assist Plan Sponsor with Final Reconciliation, Plan Sponsor shall verify that all information provided for Final Reconciliation is accurate and correct, and the Plan Sponsor shall be solely responsible for completing Step 12 of Final Reconciliation.

- (b) With respect to Notice services, PDA will send Notices annually only to RMEIs (not to all active and retired participants), using the CMS approved Model language as modified annually by the CMS, unless a different agreement is reached with the Plan Sponsor.

- 7.02 Amendment; Assignment. This Agreement may not be amended without the express written consent of both parties. No assignment by either party pertaining to this Agreement shall be valid without the express written consent of the other party, which consent will not be unreasonably withheld.
- 7.03 Confidentiality. PDA recognizes that it shall be provided with personal information regarding Members of the Plan in the course of providing services under this Agreement. PDA shall safeguard such information to ensure that no person who does not need to know such information has access to such information. To the extent required by law, PDA will enter into a "Business Associate Agreement" with the Plan and/or Plan Sponsor, provided that no such Business Associate Agreement shall alter or amend the rights and responsibilities of the parties under this Agreement.
- 7.04 Consultation with Plan Sponsor. PDA shall consult with and obtain prior approval from Plan Sponsor and/or legal counsel designated by Plan Sponsor when legal matters regarding the Plan arise.

- 7.05 Entire Agreement. The entire agreement between the parties concerning the subject matter hereof is incorporated into this document, the Business Associate Agreement and any exhibits or addenda hereto. This Agreement (including any exhibits or addenda hereto) supersedes all previous agreements whether oral or written between the parties concerning the subject matter hereof.
- 7.06 Governing Law. To the extent not preempted by federal law, including ERISA, this Agreement shall be governed in accordance with the laws of the State of New Jersey.
- 7.07 Headings. The headings of this Agreement are solely for the convenience of the parties and do not affect the meaning or interpretation of any provision of this Agreement.
- 7.08 Notice. Any notice required to be given hereunder between the parties shall be written, effective upon receipt and shall be served by facsimile and by personal delivery or certified mail, return receipt requested to the address cited in the signature block of this Agreement or to such other address as shall be specified by like notice by either party.
- 7.09 Other Service Providers; No Legal or Tax Advice. PDA may seek the services of others in performing its duties and obligations under this Agreement. Plan Sponsor acknowledges and agrees that PDA's services pursuant to this Agreement are in the nature of consulting, logistical and non-discretionary ministerial services and are not intended, and shall not be construed or characterized as, the provision of legal or tax advice or professional fiduciary services.
- 7.10 Successor and Assigns; Waiver. Subject to the provisions of Section 7.01 above, this Agreement shall be binding upon and inure to the benefit of and be enforceable against the parties hereto and their respective successors and assigns. Failure to enforce any provision of this Agreement shall not affect the rights of the parties to enforce such provision in another circumstance or their right to enforce any other provision of this Agreement at any time. If any provision of this Agreement is determined to be unenforceable or invalid, such determination shall not affect the validity of the other provisions contained in this Agreement.
- 7.11 Counterparts. This Agreement may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which together shall constitute a single agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed, effective as of the Effective Date, by their duly authorized officers.

PART D ADVISORS, INC.

By: Linda Kaneris  
 Name: Linda Kaneris  
 Title: Exec Vice Pres.  
 Address: 47799 Halyard Dr. Suite B

City of Hoboken, NJ, on behalf of itself  
 and the City of Hoboken Health Care  
 Plan.

By: Dawn Zimmer  
 Name: Dawn Zimmer  
 Title: Mayor  
 Address: 94 Washington St.

Plymouth, MI 48170 \_\_\_\_\_

Date: 9/15/10

\_\_\_\_\_  
Date: \_\_\_\_\_

(ATTACHMENT A)

**EXHIBIT A**  
to  
**Agreement with**  
City of Hoboken, NJ

**This Exhibit is Effective August 18, 2010**

**COMPENSATION**

PDA's compensation for the services provided pursuant to the Agreement shall be:

1. ***Part D Notice Services.*** For Part D Notice services and the Maintenance services as described in Sections 2.02 and 2.04 of the Agreement, the fee shall be an amount equal to the cost of postage and materials used to mail the notices annually to Medicare Eligible Individuals. PDA shall send an invoice to Plan Sponsor for the notice postage fees. Payment shall be due upon receipt of invoice.

2. ***Drug Subsidy Services.***

- a. **Annual Base Fee.** Five thousand dollars (\$5,000). Waived.
- b. **Performance Bonus.** If the Plan Sponsor receives a larger Medicare Drug Subsidy than the Prior Subsidy with respect to a Subsidy Application's Final Reconciliation that is completed after the Effective Date, the Plan Sponsor will pay PDA fifty percent (50%) of the increase in the Medicare Drug Subsidy over the Prior Subsidy. If there is no increase in the Medicare Drug Subsidy received by the Plan Sponsor, there shall be no Performance Bonus for that Subsidy Application.

The "Prior Subsidy" is determined by reference to the Medicare Drug Subsidy claimed on Final Reconciliation with respect to the last Subsidy Application filed immediately prior to the Effective Date increase by (5%) per year to take into account inflation in drug costs.

To illustrate how the Performance Bonus is calculated, assume that for Interim payments the Plan Sponsor received \$200,000 and for the Final Reconciliation after the Effective Date of this agreement, that the Plan Sponsor will now have a total of \$280,000.00 in Medicare Drug Subsidy, thereby an \$80,000 increase. The Performance Bonus would be \$40,000 (( $\$280,000.00 - \$200,000$ ) x 50%).

**GENERAL PROVISIONS**

- 3. ***Delinquent Accounts.*** Accounts and invoices not paid by the later of the end of the month, or within 30 days of billing, are considered delinquent and are subject to a monthly service charge of 1.5 percent (1.5%) of the delinquent amount. Besides late fees and service charges, subsequent subsidy filings could be delayed at the sole discretion of PDA if accounts are beyond 30 days in arrears.

4. **Failure to Timely Comply with the RDS Program.** It is the duty and responsibility of the Plan Sponsor to be cognizant of the various due dates for the RDS Program (e.g., Final Reconciliation) and the potential penalties for being late. If a deadline is missed due to Plan Sponsor or Authorized Representative negligence or tardiness, PDA shall not refund any paid service fees and will not accept any financial responsibility due to such negligence.
  
5. **Demands for Overpayment.** Upon Final Reconciliation, CMS may determine an overpayment for the relevant Plan Year was made to the Plan Sponsor and demand return of such overpayment. The Plan Sponsor shall be financially responsible for the return of any and all overpayments made by CMS.

**ACKNOWLEDGMENT AND APPROVAL**

The undersigned duly authorized officer of Plan Sponsor hereby acknowledges, understands, and agrees, on behalf of Plan Sponsor, to this Exhibit A, which shall, upon execution of the parties hereto, become an integral part of the Agreement for Part D Subsidy Services made by and between PDA and Plan Sponsor as currently in effect.

**PART D ADVISORS, INC.**

By: *Linda Kaneris*  
 Name: *LINDA KANERIS*  
 Title: *EXEC VICE PRES*  
 Date: *09/15/10*

City of Hoboken, NJ, on behalf of itself and the City of Hoboken Health Care Plan.

By: *Dawn Zimmer*  
 Name: *Dawn Zimmer*  
 Title: *Mayor*  
 Date: *8/30/10*

(ATTACHMENT A - Continued)

**EXHIBIT B**  
to  
**Agreement with**  
**City of Hoboken, NJ**

**ILLUSTRATIVE LIST OF INFORMATION  
REQUIRED FROM  
PHARMACY BENEFIT MANAGERS**  
*(Non-Exhaustive)*

| <i>CATEGORY</i>                      | <i>TYPE</i>                                                                                                                                                                                                                |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Billing Transactions</i>          | Patient Gender<br>Prescribe ID Qualifier<br>Prescribe ID<br>Patient Date of Birth<br>Product ID National Drug Code<br>Compound Code<br>Quantity Dispensed<br>Days Supply<br>Fill Number<br>Product Strength<br>Dosage Form |
| <i>Response Transactions</i>         | Date of Service<br>Service Provider ID<br>Prescription Number<br>Ingredient Cost Paid<br>Dispensing Fee Paid<br>Sales Tax (if applicable)<br>Patient Pay Amount<br>Billing Pharmacy NPI                                    |
| <i>CMS Data Elements Identifiers</i> | Contract Number<br>Plan Benefit Package (PBP) ID<br>Health Insurance Claim Number (HIC#)                                                                                                                                   |
| <i>Indicators</i>                    | Drug Coverage Status<br>Adjustment/Deletion Flag<br>Out of Network Flag<br>Catastrophic Coverage Flag<br>Dispense as Written                                                                                               |
| <i>Cost/Payment Fields</i>           | Gross Drug Cost Below Catastrophic Cap<br>Gross Drug Cost Above Catastrophic Cap<br>Low-Income Cost-Sharing Subsidy Amount (LICS)<br>Secondary/Other Payer Amount<br>Supplemental Cost Share Amount                        |

(ATTACHMENT A – Continued)

EXHIBIT C  
To  
Agreement With  
City of Hoboken, NJ

AUTHORIZATION AND REQUEST FOR RELEASE OF DOCUMENTS AND DATA

To: \_\_\_\_\_ (data or document source)

The City of Hoboken, NJ (the “Plan Sponsor”), sponsor of City of Hoboken Health Care Plan (the “Plan”) is a participant in the Medicare Retiree Drug Subsidy (RDS) program, administered by the Centers for Medicare for Medicaid Services (CMS) pursuant to the Medicare Modernization Act of 2003 and implementing regulations.

As part of the Plan Sponsor’s participation in the RDS program, federal regulations (at 42 CFR Part 423.884(b)) *require* the Plan Sponsor to obtain, analyze and/or disclose to CMS various documents and information, including documents and information relating to (i) the individual participants and beneficiaries under the Plan, (ii) such individuals’ premium contributions, including such amounts allocable to prescription drug benefits, and (iii) such individuals’ utilization of prescription drugs benefits (together, the “Documents and Data”).

Part D Advisors, Inc. (“PDA”) has been retained by the Plan Sponsor to assist with the Plan Sponsor’s participation in the RDS program. The Plan and PDA have entered into a Business Associate Agreement as required by the Health Insurance Portability and Accountability Act (HIPAA) in order to safeguard the confidentiality of protected health information and to prevent unauthorized access to such information.

*This Authorization for Release of Information and Documents is the Plan Sponsor and Plan’s formal request to you, \_\_\_\_\_ (data or document source) to immediately provide all Plan-related documents and data (whether in written, electronic or other format) in your possession or control, as may be requested by PDA. Under PDA’s written agreement with the Plan Sponsor and Plan, all documents and data received by PDA will be used solely for the purpose of assisting the Plan Sponsor with the RDS program. Your full and prompt cooperation in this important matter is requested.*

You will soon be contacted by PDA with details of the types and nature of Documents and Data that PDA (or its designee) will need to receive on behalf of the Plan Sponsor. If you have any questions, please do not hesitate to contact Julie Bradley (Account Manager) or Andrew Madonna at 734-459-8940.

This Authorization may be revoked at any time by written notice from the Plan Sponsor, provided all obligations pursuant to Sections 5.03 and 5.04 of the Agreement are satisfied.

**CITY OF HOBOKEN HEALTH CARE PLAN**

Don Zimmer

By. Don Zimmer

Title. Mayor

Date. 8/30/10

(Exhibit C - Continued)

**Instructions for Data and Document Authorization Form(s)**

- Insert the name of the Plan Sponsor at the top and bottom of the form.
- Insert the name of the applicable vendor in both places outlined on the form (see next bullet).
- A separate form for each vendor will be needed to obtain information from the following sources (if applicable):
  - PBM
    - Obtain prescription drug claim data.
  - Pension Plan Administrator
    - Possible source of SSN for spouses (if not available in our claims system)
    - Possible source of active vs. retiree status
  - Payroll Administrator
    - Possible source of SSN for spouses
    - Possible source of Retiree Contribution information
- Insert the name of the group health plan.
- Insert PDA's contact name and telephone number (should be the PDA Account Manager)
- Have the client sign and print name of individual signing along with their title, and date.

Introduced By: \_\_\_\_\_

Second By: \_\_\_\_\_

**CITY OF HOBOKEN  
RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION AUTHORIZING THE REFUND OF TAX OVERPAYMENTS**

**WHEREAS**, an overpayment of taxes has been made on property listed below: and

**WHEREAS**, Sharon Curran, Collector of Revenue recommends that refunds be made;

**NOW THEREFORE BE IT RESOLVED**, that a warrant be drawn on the City Treasurer made payable to the following totaling **\$1,227.09**

| <u>NAME</u>                                                                             | <u>BL/LT/UNIT</u> | <u>PROPERTY</u>   | <u>QTR/YEAR</u> | <u>AMOUNT</u> |
|-----------------------------------------------------------------------------------------|-------------------|-------------------|-----------------|---------------|
| Chase Home Finance<br>Attn: Refund Dept.<br>P.O. Box 961227<br>Ft. Worth, TX 76161-0227 | 169/8/C001G       | 711-13 WILLOW AVE | 2/14            | \$1,227.09    |

Meeting: July 9, 2014

Approved as to Form:

\_\_\_\_\_  
CORPORATION COUNSEL

\_\_\_\_\_  
Sharon Curran

Sponsored by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**City of Hoboken**

**Resolution No.** \_\_\_\_\_

**RESOLVED**, that filed minutes for the Hoboken City Council **Regular meetings of May 21, 2014 and June 5, 2014** have been reviewed and approved by the Governing Body.

\_\_\_\_\_  
**Approved as to form:**

**Meeting Date: July 9, 2014**

| <b>Councilperson</b>   | <b>Yea</b> | <b>Nay</b> | <b>Abstain</b> | <b>No Vote</b> |
|------------------------|------------|------------|----------------|----------------|
| Ravi Bhalla            |            |            |                |                |
| Theresa Castellano     |            |            |                |                |
| Peter Cunningham       |            |            |                |                |
| Jim Doyle              |            |            |                |                |
| Elizabeth Mason        |            |            |                |                |
| David Mello            |            |            |                |                |
| Tim Occhipinti         |            |            |                |                |
| Michael Russo          |            |            |                |                |
| President Jen Giattino |            |            |                |                |

Sponsored by: Russo \_\_\_\_\_  
Seconded by: Castellano \_\_\_\_\_  
CITY OF HOBOKEN  
ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING HOBOKEN CODE § 136-2 ENTITLED “NUISANCE – PROHIBITED ACTS” TO PROHIBIT THE CONDUCTING OF CERTAIN BUSINESS ACTIVITIES BY SELF STORAGE FACILITIES BETWEEN THE HOURS OF 9:00PM AND 6:00AM**

**WHEREAS**, the City recognizes that the business of operating a self-storage facility during overnight hours creates public disturbances including, without limitation, noise, light, debris, criminal mischief, and traffic; and,

**WHEREAS**, the City now seeks to amend its Code to minimize and/or prohibit certain hours of operation of self-storage facilities within the City boundaries, in an attempt to reduce the multiple nuisances resulting from overnight operations thereof.

**NOW, THEREFORE**, the City Council of the City of Hoboken does hereby Ordain as follows (additions noted in underline, deletions noted in strikethrough):

**SECTION ONE: AMENDMENTS TO HOBOKEN CODE CHAPTER 136-2**

§ 136-2 Prohibited acts.

A.

The following matter, things, conditions or acts are hereby declared to be a nuisance and injurious to the health and safety of the inhabitants of the City of Hoboken, and are therefore prohibited.

(1) ...

...

(26) No self-storage facility within the boundaries of the City of Hoboken shall be open to its clients or the public for any deliveries to or from the building between the hours of 9:00PM and 6:00AM on any day of the week. For purposes of this Subsection, Self-storage facility shall mean a facility in which storage space (such as rooms, lockers, containers, and/or outdoor space) is rented to tenants, usually on a short-term basis (often month-to-month).

B. ...

***[The remainder of this section shall remain unchanged]***

**SECTION TWO: REPEAL OF INCONSISTENT PROVISIONS**

All ordinances or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only to the extent of such conflict or inconsistency, it being the legislative intent that all such ordinances or part of ordinances now existing or in effect unless the same are in conflict or inconsistent with any provision of this Ordinance shall remain in effect.

**SECTION THREE: SEVERABILITY**

The provisions of this Ordinance are declared to be severable and if any section, subsection, sentence, clause or phrase thereof for any reason be held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining sections, subsections, sentences, clauses and phrases of this Ordinance, but shall remaining in effect; it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

**SECTION FOUR: EFFECTIVE DATE**

This Ordinance shall take effect immediately upon passage and publication as provided by law.

**SECTION FIVE: CODIFICATION**

This ordinance shall be a part of the Code of the City of Hoboken as though codified and fully set forth therein. The City Clerk shall have this ordinance codified and incorporated in the official copies of the Code.

The City Clerk and the Corporation Counsel are authorized and directed to change any Chapter, Article and/or Section number of the Code of the City of Hoboken in the event that the codification of this Ordinance reveals that there is a conflict between the numbers and the existing Code, and in order to avoid confusion and possible accidental repealers of existing provisions not intended to be repealed.

**Date of Introduction: July 9, 2014**

Introduction:

| <b>Councilperson</b> | <b>Yea</b> | <b>Nay</b> | <b>Abstain</b> | <b>No Vote</b> |
|----------------------|------------|------------|----------------|----------------|
| Ravi Bhalla          |            |            |                |                |
| Theresa Castellano   |            |            |                |                |
| Jen Giattino         |            |            |                |                |
| James Doyle          |            |            |                |                |
| Elizabeth Mason      |            |            |                |                |
| David Mello          |            |            |                |                |
| Tim Occhipinti       |            |            |                |                |
| Michael Russo        |            |            |                |                |
| Peter Cunningham     |            |            |                |                |

Final Reading:

| <b>Councilperson</b> | <b>Yea</b> | <b>Nay</b> | <b>Abstain</b> | <b>No Vote</b> |
|----------------------|------------|------------|----------------|----------------|
| Ravi Bhalla          |            |            |                |                |
| Theresa Castellano   |            |            |                |                |
| Jen Giattino         |            |            |                |                |
| James Doyle          |            |            |                |                |
| Elizabeth Mason      |            |            |                |                |
| David Mello          |            |            |                |                |
| Tim Occhipinti       |            |            |                |                |
| Michael Russo        |            |            |                |                |
| Peter Cunningham     |            |            |                |                |

Approved as to Legal Form:

\_\_\_\_\_  
Mellissa Longo, Corporation Counsel

Adopted by the Hoboken City Council  
By a Vote of \_\_\_\_ Yeas to \_\_\_\_ Nays  
On the \_\_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
James Farina, City Clerk

Vetoed by the Mayor for the following reasons: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**-or-**

Approved by the Mayor  
On the \_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
Dawn Zimmer, Mayor

Sponsored by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

CITY OF HOBOKEN  
ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING CHAPTER 190 ENTITLED “VEHICLES  
AND TRAFFIC” TO AMEND CIRCULATION REGULATIONS  
RELATING TO STOP STREETS AND YIELD INTERSECTIONS**

**WHEREAS**, Chapter 190 of the General Code of the City of Hoboken establishes the rules and regulations associated with traffic control; and,

**WHEREAS**, the municipality has found that specific sections of Chapter 190 currently require amendments in order to best effectuate safe and orderly transportation circulation in the City; and,

**WHEREAS**, a recent traffic study conducted by Boswell Engineering determined that making Clinton Street at Twelfth Street a multi-way stop intersection, in conjunction with other measures, may help reduce average delay times for vehicles traveling eastbound; and,

**WHEREAS**, following warrant criteria established in the Manual of Uniform Traffic Control Devices for multi-way stop applications, the traffic count data obtained by Boswell meets the minimum volume needed for a stop sign installation on Clinton Street; and,

**WHEREAS**, a yield condition on Park Avenue at Sixteenth Street is no longer valid now that traffic signal controls circulation at all approaches.

**NOW, THEREFORE**, the City Council of the City of Hoboken does hereby Ordain as follows (additions noted in underline, ~~deletions noted in strikethrough~~):

**SECTION ONE: AMENDMENTS TO HOBOKEN CODE CHAPTER 190**

**§ 190-9. Stop streets designated.**

Pursuant to the provisions of N.J.S.A. 39:4-140, the intersections described are hereby designated as a Stop intersection. Stop sign shall be installed as provided therein.

**Intersection**

**Stop Sign Location**

Clinton Street and  
Twelfth Street

~~Twelfth Street~~ Right side of both approaches

**§ 190-10. Yield intersections designated.**

In accordance with the provisions of this §190-10, the herein described locations shall be designated as yield intersections:

| <b>Name of Street</b> | <b>Direction of Travel</b> | <b>Yield Sign Location</b> |
|-----------------------|----------------------------|----------------------------|
| Park Avenue           | Southbound                 | Sixteenth Street           |

**SECTION TWO: REPEAL OF INCONSISTENT PROVISIONS**

All ordinances or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only to the extent of such conflict or inconsistency, it being the legislative intent that all such ordinances or part of ordinances now existing or in effect unless the same are in conflict or inconsistent with any provision of this Ordinance shall remain in effect.

**SECTION THREE: SEVERABILITY**

The provisions of this Ordinance are declared to be severable and if any section, subsection, sentence, clause or phrase thereof for any reason be held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining sections, subsections, sentences, clauses and phrases of this Ordinance, but shall remain in effect; it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

**SECTION FOUR: EFFECTIVE DATE**

This Ordinance shall take effect immediately upon passage and publication as provided by law.

**SECTION FIVE: CODIFICATION**

This ordinance shall be a part of the Code of the City of Hoboken as though codified and fully set forth therein. The City Clerk shall have this ordinance codified and incorporated in the official copies of the Code.

The City Clerk and the Corporation Counsel are authorized and directed to change any Chapter, Article and/or Section number of the Code of the City of Hoboken in the event that the codification of this Ordinance reveals that there is a conflict between the numbers and the existing Code, and in order to avoid confusion and possible accidental repealers of existing provisions not intended to be repealed.

**SECTION SIX: STATE REVIEW AND SIGNAGE**

This ordinance immediately upon adoption, shall be forwarded by the Clerk to NJDOT for review and approval. Thereafter, the signs and signals division is authorized to place signage as approved and authorized by the DOT.

**Date of Introduction: July 9, 2014**

Introduction:

| Councilperson      | Yea | Nay | Abstain | No Vote |
|--------------------|-----|-----|---------|---------|
| Ravi Bhalla        |     |     |         |         |
| Theresa Castellano |     |     |         |         |
| Jen Giattino       |     |     |         |         |
| James Doyle        |     |     |         |         |
| Elizabeth Mason    |     |     |         |         |
| David Mello        |     |     |         |         |
| Tim Occhipinti     |     |     |         |         |
| Michael Russo      |     |     |         |         |
| Peter Cunningham   |     |     |         |         |

Final Reading:

| Councilperson      | Yea | Nay | Abstain | No Vote |
|--------------------|-----|-----|---------|---------|
| Ravi Bhalla        |     |     |         |         |
| Theresa Castellano |     |     |         |         |
| Jen Giattino       |     |     |         |         |
| James Doyle        |     |     |         |         |
| Elizabeth Mason    |     |     |         |         |
| David Mello        |     |     |         |         |
| Tim Occhipinti     |     |     |         |         |
| Michael Russo      |     |     |         |         |
| Peter Cunningham   |     |     |         |         |

Approved as to Legal Form:

\_\_\_\_\_  
Mellissa Longo, Corporation Counsel

Adopted by the Hoboken City Council  
By a Vote of \_\_\_\_ Yeas to \_\_\_\_ Nays  
On the \_\_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
James Farina, City Clerk

Vetoed by the Mayor for the following reasons: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**-or-**

Approved by the Mayor  
On the \_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
Dawn Zimmer, Mayor

Sponsored by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

CITY OF HOBOKEN  
ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE TO AMEND ORDINANCE Z-289 TO CHANGE THE  
MINIMUM BID PRICE FOR EACH NEW TAXI LICENSE**

**WHEREAS**, the City determined, in Ordinance Z-289, that the public would be best suited by the provisions of properly licensed and adequately regulated handicapped accessible taxis within the City of Hoboken; and,

**WHEREAS**, the City Council now seeks to reduce the minimum bid price for each taxi to be auctioned at, despite the actual costs associated with the capitalization of the licenses, due to the failure to sell the licenses at two separate auctions at the current minimum.

**NOW, THEREFORE**, the City Council of the City of Hoboken does hereby ordain as follows (additions noted in underline, ~~deletions noted in strikethrough~~):

**SECTION ONE: AUTHORIZATION FOR PUBLIC AUCTION OF FIVE (5) NEW "HANDICAPPED ACCESSIBLE" TAXICAB LICENSES**

The City Council hereby authorizes the issuance of five (5) new City of Hoboken taxicab licenses, each of which shall be a Handicapped Accessible Taxicab License, in accordance with the herein ordained amendments to Chapter 179A of the City Code.

These five (5) licenses shall each be sold at public auction, at any time before December 31, during the month of May, 2014, after proper and adequate public notice thereof. The starting price for each license shall be Three Hundred Fifty Four Hundred Thousand Dollars (\$~~400~~350,000.00), which shall be the minimum set for the sale of said license.

**The remainder of Ordinance Z-289 remains unchanged.**

**SECTION THREE: REPEAL OF INCONSISTENT PROVISIONS**

All ordinances or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only to the extent of such conflict or inconsistency, it being the legislative intent that all such ordinances or part of ordinances now existing or in effect unless the same are in conflict or inconsistent with any provision of this Ordinance shall remain in effect.

**SECTION FOUR: SEVERABILITY**

The provisions of this Ordinance are declared to be severable and if any section, subsection, sentence, clause or phrase thereof for any reason be held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining sections, subsections, sentences, clauses and phrases of this Ordinance, but shall remaining in effect; it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

**SECTION FIVE: EFFECTIVE DATE**

This Ordinance shall take effect immediately upon passage and publication as provided by law.

**SECTION SIX: CODIFICATION**

This ordinance shall be a part of the Code of the City of Hoboken as though codified and fully set forth therein. The City Clerk shall have this ordinance codified and incorporated in the official copies of the Code.

The City Clerk and the Corporation Counsel are authorized and directed to change any Chapter, Article and/or Section number of the Code of the City of Hoboken in the event that the codification of this Ordinance reveals that there is a conflict between the numbers and the existing Code, and in order to avoid confusion and possible accidental repealers of existing provisions not intended to be repealed.

**Date of Introduction: July 9, 2014**

Introduction:

| Councilperson      | Yea | Nay | Abstain | No Vote |
|--------------------|-----|-----|---------|---------|
| Ravi Bhalla        |     |     |         |         |
| Theresa Castellano |     |     |         |         |
| Jen Giattino       |     |     |         |         |
| James Doyle        |     |     |         |         |
| Elizabeth Mason    |     |     |         |         |
| David Mello        |     |     |         |         |
| Tim Occhipinti     |     |     |         |         |
| Michael Russo      |     |     |         |         |
| Peter Cunningham   |     |     |         |         |

Final Reading:

| Councilperson      | Yea | Nay | Abstain | No Vote |
|--------------------|-----|-----|---------|---------|
| Ravi Bhalla        |     |     |         |         |
| Theresa Castellano |     |     |         |         |
| Jen Giattino       |     |     |         |         |
| James Doyle        |     |     |         |         |
| Elizabeth Mason    |     |     |         |         |
| David Mello        |     |     |         |         |
| Tim Occhipinti     |     |     |         |         |
| Michael Russo      |     |     |         |         |
| Peter Cunningham   |     |     |         |         |

Approved as to Legal Form:

\_\_\_\_\_  
Mellissa Longo, Corporation Counsel

Adopted by the Hoboken City Council  
By a Vote of \_\_\_\_ Yeas to \_\_\_\_ Nays  
On the \_\_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
James Farina, City Clerk

Vetoed by the Mayor for the following reasons: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**-or-**

Approved by the Mayor  
On the \_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
Dawn Zimmer, Mayor