

***THE COUNCIL OF THE CITY OF HOBOKEN***

**MEETING OF FEBRUARY 6, 2008**

**AGENDA**

**Please note:** The Hoboken City Council may consider additional resolutions, ordinances or any other matter brought before the Hoboken City Council up until February 6, 2008 and also including during the meeting.

**SFY 2008 Municipal Budget Hearing continued**

**ORDINANCES**

**Second Reading and Public Hearing and Final Vote**

AN ORDINANCE TO AMEND CHAPTER 196 (ZONING) OF THE CODE OF THE CITY OF HOBOKEN, ARTICLE XI (OFF-STREET PARKING AND LOADING) REGARDING SUB-CHAPTER 196-44 (PARKING FOR PLACES OF ASSEMBLY) (DR-344)

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 190 OF THE ADMINISTRATIVE CODE OF THE CITY OF HOBOKEN, ENTITLED VEHICLES AND TRAFFIC. (Loading Zone: Early Learning Center, 659-1<sup>st</sup> Street) (DR-345)

ORDINANCE OF THE CITY OF HOBOKEN AUTHORIZING ASSIGNMENT OF THE LONG TERM TAX EXEMPTION FINANCIAL AGREEMENT FOR PROPERTY KNOWN AS 1000 JEFFERSON STREET, BLOCK 99, LOTS 1-30, 31.1, 31.2 & 32, CITY OF HOBOKEN, COUNTY OF HUDSON, STATE OF NEW JERSEY. (DR-346)

AN ORDINANCE REPEALING CHAPTER 179 "TAXICABS" AND REPLACING IT WITH CHAPTER 179A "TAXICABS". (DR-347)

AN ORDINANCE REPEALING CHAPTER 180 "LIMOUSINES AND LIVERIES" AND REPLACING IT WITH CHAPTER 180A "LIMOUSINES AND LIVERIES". (DR-348)

**Petitions and Communications**

Miscellaneous licenses.

**Claims**

1.	Unclassified Claims.....	846,212.45
2.	Department of Administration.....	75,887.55
3.	Department of Environmental Services .....	280,252.54

4.	Department of Human Services .....	113,187.08
5.	Department of Community Development.....	76,791.77
6.	Department of Public Safety .....	48,062.25
7.	Capital Account .....	120,740.90
8.	Parking Utility .....	91,407.65

**Payrolls**

	<u>Regular Pay</u>	<u>Other</u>	<u>Overtime</u>
For the two week period ending Jan. 9, 2008:	1,531,636.73	3,943,276.69	44,240.81

**CONSENT AGENDA**

Consent Agenda defined: All items listed with an asterisk (\*) are considered to be routine business by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a council member or citizen so request, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda.

**RESOLUTIONS**

- 1.\* Authorizing additional temporary emergency appropriations to the SFY 2008 budget until such time as a formal budget is adopted.
- 2.\* Approving change in rates at garages operated by the Hoboken Parking Utility.
- 3.\* Awarding a two (2) year contract for plumbing service to Magic Touch Construction of Middletown, NJ; as per public bid #08-15.
- 4.\* Authorizing the submission of a FY2008 Cooperation Marketing Grant Application, for the city’s Spring and Fall Arts & Music Festivals.
- 5.\* Requesting permission for the dedication by rider for the establishment of the “Hoboken Police Department Memorial” Trust Fund.
- 6.\* Requesting permission for the dedication by rider for the establishment of the “Police Athletic League” Trust Fund.
- 7.\* Requesting permission for the dedication by rider for the establishment of the “RCA North Haledon” Affordable Housing Trust Fund.
- 8.\* Requesting permission for the dedication by rider for the establishment of the “RCA North Wanaque” Affordable Housing Trust Fund.
- 9.\* Requesting permission for the dedication by rider for the establishment of the “Workers’ Compensation Insurance” Trust Fund.
- 10.\* Requesting permission for the dedication by rider for the establishment of the “Shade Tree Commission” Trust Fund.

- 11.\* Requesting permission for the dedication by rider for the establishment of the “Cultural A” Trust Fund.
- 12.\* Amending a contract with Ansell Zaro Grimm & Aaron, P.C. of Newark, NJ, as Special Legal Counsel – Redevelopment; in an amount not to exceed \$125,000.00 (increased from \$75,000.00).
- 13.\* Supporting tree planting and beautification efforts.

## **ORDINANCES**

Introduction and First Reading

AN ORDINANCE ESTABLISHING DEVELOPER CONTRIBUTIONS FOR OFF-TRACT IMPROVEMENTS (DR-349) *will be available at the meeting*

## **NEW BUSINESS**

## **PUBLIC COMMENTS**